

All Saints' Memorial Church

Fourteenth Sunday after Pentecost

8 am & 10 am Holy Eucharist

Sunday, August 30th, 2026



(U.S. Mail) P.O. Box 326
Navesink, NJ 07752

(GPS) 202 Navesink Avenue
Atlantic Highlands, NJ 07716

732-291-0214 (Parish Office)

Office E-mail: office@allsaintsnavesink.org

The Rev. Debbie Cook, Rector
Rector E-mail: Mother.debbie@comcast.net

Website: <http://www.allsaintsnavesink.org>

Facebook: All Saints Church Navesink
<https://www.facebook.com/allsaintschurchnavesink/>

Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands are available in the narthex.

Crayons and coloring pages in a basket on table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

Fourteenth Sunday after Pentecost
Proper 17A
August 30th, 2026

Prelude

Homage à César Franck
J. Guy Ropartz, 1916-1917

Please Stand as able

Processional Hymn #688

A Mighty Fortress Is Our God
Ein feste Burg

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.**

S280

**Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Please be seated.

READINGS

First Reading

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 105:1-6, 23-26, 45c

responsively by full verse

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

Second Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their

heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able

Sequence Hymn #58

Lo! He Comes with Clouds Descending
St. Thomas

The Holy Gospel

Matthew 16:21-28

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

Sermon

Mother Debbie

Please stand as able

Nicene Creed (*say together*)

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People (*remain standing*)

Leader: Jesus invites us to follow him. As He laid down his life in intercession for the world, let us pray on behalf of people everywhere, saying: Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, you bid your Church and its members to take up their cross and follow you. May your Church, its leaders and all its members be willing to set aside our own self will and interest for the sake of the Gospel. Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, you delivered your people out of bondage and brought them to a good land. May all leaders, in our communities and government, be inspired by the justice, mercy, and compassion you have given us, and model that in all their ways. Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, may we all live in harmony with one another, extend hospitality to the stranger, and be willing to contribute the needs of others, especially those who struggle

with poverty and hunger, homelessness and unemployment. Guide and sustain all those who serve in our communities, particularly service members, first responders, and health care workers: Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, you make a way where there is no way. Please lift up and sustain all those who are suffering from natural disasters, oppression and injustice: grant them safety and assistance, and help us to reach out our hands in love to help those in need. Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, may we always persevere in prayer, be patient in suffering, and weep with those who weep. We trust in your compassion and mercy for those who call out to you; heal and restore them. We pray for Julia, Oliver, Doris, Christl, Alma, Fr. Quinn, Olga, Michelle, Debbie, Chelsea, Daun, Kelly, Bill, Leslie, David, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce. Lord God of our ancestors: **Hear us and give us strength.**

Almighty God, may those who have died, remembering Dolly and Tim. May they rest from their labors, and rest in your light and peace. Grant comfort to all those who mourn. Lord God of our ancestors: **Hear us and give us strength.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: God of Abraham, your ways are not our ways, yet your ways bear life. Hear the petitions of your people, and pour out upon us the faith to hear your call and the courage to answer it. All this we ask in the name of Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit. **Amen.**

Please kneel or remain standing for the Confession:
Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stand and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Offertory Music

Pastorale

Ropartz

Doxology #380 vs. 3

Old 100th

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

Holy, holy, holy Lord, God of power and might,

SI29

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:

(Together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us; S154
People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Communion Music

Dolcissimo et moderato
Ropartz

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand as able for the final prayer and blessing.

The Celebrant says
Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #544

Jesus Shall Reign
Duke Street

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Allegro moderato
Ropartz

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Accessible Entrance: Ramp open for use

After decades of desire and dreams for an accessible entrance to the church building, The ramp, its related stairs and the church front door are open!

- **The railing is in! Please feel free to use the ramp!** The stairs are done though there is still work to be done on the base/bottom step. Be careful.
- Coffee Hour continues in the Hall
- Clean up items such as add'l pavers/concrete coping, etc. being done soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Beginning in September

The Prayer list will be re-started: if you want someone to be retained, please email the Office at allsaintsnavesink.org or leave a message at 732-291-0214, or fill out a slip and place it in the box.

Any and all calendar inquiries and requests must go through the Office.

**As All Saints' transitions to a more lay-led structure, we need all of you!
People are needed for:**

Administrative:

- Maintaining calendar, checking phone messages and emails (a few times a week)
- **Persons to manage the livestream (camera, setup, etc)**

Buildings and Grounds

- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

More opportunities for service:

Teams of Counters/Depositors:

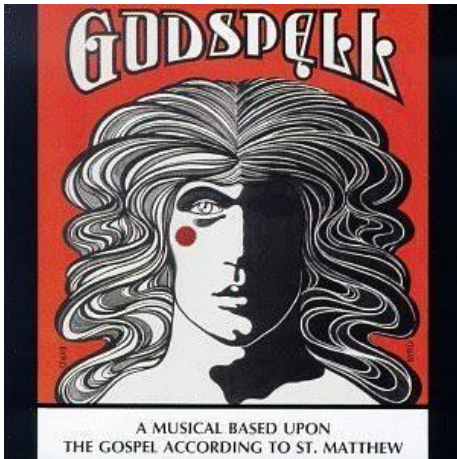
Done in teams of two, Sunday offerings and other receipts (misc donations, SCP performanes, etc) will be counted weekly using a form. Any checks should be photocopied. A deposit slip will be prepared and the deposit taken to the bank. Church copy of deposit slip to be returned to office and matched with form and check copies.

Bookkkeeping entry (as we prep for Julia's retirement)—possible roles are:

Pledge Secretary: This person will post the income and pledges from the depositors/counters records

Accounts Payable: This person will post bills, and process checks to pay the bills, and let the Treasurer and/or other signers know checks are ready for signature. Once signed, they will be mailed out.

These roles are still in the works, and Diocesan Training (starting in September) is available.



The Stone Church Players present

GODSPELL

September 18-20 in the Church

Tickets available at

**<https://stonechurchplayers.ludus.com/index.php>
or**

Follow the link from the Church website



BLESSING OF THE ANIMALS

**SATURDAY, OCTOBER 3RD AT 1:00 PM
IN THE CHURCH LOT/SHEDS**

RAIN OR SHINE!

Please bring your pet—cat, dog, bunny, bird, reptile, fish, etc.—on a leash or in a crate, cage or other container. As always, if your pet is unable to join us, please feel free to bring a photo instead. We will also say prayers for those who have lost pets in the past year. Make sure to tell your friends and neighbors! This popular community event is scheduled to be held outside in our sheds/parking area (weather permitting)

Calendar of Events

Sunday, August 30th

The Fourteenth Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist with music in Church

Coffee Hour

Tuesday, September 1st

No Yoga

Saturday, September 5th

8:00 am to 9:30 am AA in Hall

Sunday, September 6th

The Fifteenth Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Baptism and Holy Eucharist with music in Church

Coffee Hour

Monday, September 7th

Labor Day: Office closed

Stone Church Players Rehearsals in Church

Monday through Thursday evenings