

All Saints' Memorial Church

Tenth Sunday after Pentecost

8 am Holy Eucharist

Sunday, August 2nd, 2026



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Welcome to All Saints' Memorial Church for worship!

Whether this is your first time here, or a first time in a long time, please know a few things:

All are welcome—always!

Restrooms are located in the Parish Hall (the building closest to the parking lot).

The entire order of service with readings, except for the hymns, is contained in the bulletin. Hymns are sung at the 10 am service only.

Our hymns and service music are located in the *blue 1982 Hymnal*. Service music is indicated by an 'S' in the front, and is located in the front part of the Hymnal. Hymns are indicated by their number in the Hymnal.

We normally stand to sing the hymns, for the reading of the gospel and prayers; and are seated for readings, Psalm, and the homily. We can kneel or stand for the confession.

The Sign of the Peace is to be exchanged from your own pew. Please respect your neighbor's choice of greeting whether it is by handshake, or by elbow or fist bumps, waving, bowing, or giving the peace sign to those in the pews surrounding you.

All persons are welcome to receive communion regardless of age or your faith background: Ushers will let you know when to come forward.

We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup if you wish.

You may also come up for blessing instead; please indicate by crossing your arms over your chest, or tell the priest.

If you are unable to make the trip to the front, please let the ushers know and communion will be brought to you.

Gluten Free wafers are available. Please let the Celebrant know.

Please join us for food and fellowship after the service in our Parish Hall!

Thank you for worshipping with us this morning. If you have any questions about All Saints' or The Episcopal Church, please feel free to speak to Mother Debbie after the service.

Restless kids? Bubble wands are available in the narthex.

Crayons and coloring pages in a basket on table

Service text and prayers are from the 1979 Book of Common Prayer;

Prayers of the People written by The Rev. Debbie Cook in conjunction with various resources including Praying the Scriptures, by Jeremiah Williamson 2014 & Intercessions for the Christian People, Liturgical Press 1990

Tenth Sunday after Pentecost
Proper 13A
August 2nd, 2026

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you
People: **And also with you**
Celebrant: Let us pray.

Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

Please be seated.

READINGS

First Reading

Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 17:1-7, 16

responsively by full verse

- 1 Hear my plea of innocence, O LORD;
 give heed to my cry; *
 listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
 let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
 melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
 I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
 incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *

O Savior of those who take refuge at your right hand
from those who rise up against them.

16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

Second Reading

Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as able

The Holy Gospel

Matthew 14:13-21

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People:: **Glory to you, Lord Christ**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated

Please stand as able

Nicene Creed *(say together)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(remain standing)*

Leader: Our God is a God of refuge, a God of compassion. Let us lift up our pleas to our Lord, saying: Listen, O Lord: **Hear our prayer.**

God our Savior, show us your face. Satisfy your Church with your presence. Reveal to us

your ways and give us the strength and perseverance to act so that we might walk in the light of your truth and justice. Listen, O Lord: **Hear our prayer.**

God our Savior, may our eyes be fixed on your justice. We pray for all victims of war and oppression, of racism and violence. Give heed to the cries of those in need throughout the world. Use us, including our leaders, as you will, to bring forth your justice in the world. Listen, O Lord: **Hear our prayer.**

God our Savior, you have blessed this good earth with abundance. Help us to care for it as you would have us do. Let us remember that we are of this earth and are connected to it, and are not above it. Listen, O Lord: **Hear our prayer.**

God our Savior, have compassion on your people who wrestle with poverty and hunger, homelessness and despair. Help us to use the gifts we have—even when they are as small as five loaves and two fish—and with your help, may we bless and sustain others. Guide and sustain all those who serve in our communities, particularly service members, first responders, and health care workers: Morgan, David, Max, John, Neema, Anthony, Pat, Bonnie, Jessie, Trent, Candy, Erin, Nick, Andrew and Jeremy. Listen, O Lord: **Hear our prayer.**

God our Savior, we call upon you, for you answer us in our need. We pray this day for all those desperate for your blessing. Moved by compassion, heal the sick and suffering, particularly: Christl, Alma, Fr. Quinn, Olga, Laurie & Bill, Michelle, Debbie, Chelsea, Daun, Kelly, Bill, Leslie, David, Kathy, Matt, Pat, Sara, Michael, Jimmy, Mitchell, Michael, Ray, Elsie, Libby, Georgia & Patric, Chris, Valerie, Ibby, Harry, Joyce. Listen, O Lord: **Hear our prayer.**

God our Savior, may those you have died be satisfied, beholding your likeness face to face. We remember this day: Stasia. Show your loving kindness and mercy to those who mourn, particularly the Cohorsky family. Listen, O Lord: **Hear our prayer.**

We invite your own prayers of intercession and thanksgiving at this time, either silently or aloud...

Celebrant: Astonish us once again, O God, and help us to trust that you can do marvelous things with what we offer up. May all who ask for our prayers know your love, and may we give testimony to your grace in our lives by showing forth your compassion. In the name of Christ we pray. **Amen.**

Please kneel or remain standing for the Confession:
Let us confess our sins against God and our neighbor.

Silence.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest alone stand and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(please stand)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements for Mission and Ministry

Thanksgivings and prayers for special intentions.

Holy Communion

Eucharistic Prayer A

(please stand as able)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new
life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (said by all)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand as able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say:
(*Together*)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; A period of silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for you, the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Please be seated until you can come forward to receive; usher will guide you. All persons are welcome to receive Holy Communion. We receive bread in the hand. You may retain it to dip into the cup; please be careful so fingers do not touch the wine. You may also drink from the cup. For those worshipping with us online, you are invited to use the Prayer for Spiritual Communion.

All stand as able for the final prayer and blessing.

The Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

**to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

For those worshipping with us online
A Prayer for Spiritual Communion

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you.
May I live in you, and you in me, in this life and in the life to come. Amen

Accessible Entrance Project Nearing Completion

Worship returns to Church building: Enter via Sacristy (rear) door

After decades of desire and dreams for an accessible entrance to the church building, ramp construction is almost done. Here's how this affects our campus and all who visit:

- The pass-through road in front of the church may be open but be careful.
- **Worship is in the church!** The sacristy entrance is open and will be our primary entrance for now, and until further notice the front entrance is for emergency use only. *Stairs are not open for use.*
- Coffee Hour continues in the Hall
- Anticipated date of completion will be announced soon.
- Any changes or updates will go out via email, text, and/or social media and be posted on our website.
- Signage, cones and other barriers will help guide us all during this time.

Please contact Mother Debbie, the wardens or Andrew Zuzulock with any questions

Project Backpack is in final stretch!

Packing event: Sunday Aug 16 after both services



All Saints is once again sponsoring The Backpack Project to provide backpacks for pre-K through 12th grade students living in Habcore Housing for the 2026–2027 school year.

Habcore is a local charity that provides housing for individuals and families with very low incomes in Monmouth and Ocean Counties—many of whom would otherwise be homeless.

Our goal is to supply every Habcore child in Monmouth County with a backpack filled with essential school supplies.

You can put funds or a check (made out to All Saints' with 'Backpack' in the memo) in the backpacks in the church or hall;

you can text an amount and the word 'Backpack' to
732-400-5774

Or you give online—see QR code



As All Saints' transitions to a more lay-led structure, we need all of you!
People are needed for:

Administrative:

- Maintaining calendar, checking phone messages and emails (a few times a week)
- **Persons to manage the livestream (camera, setup, etc)**

Buildings and Grounds

- Meet contractors as needed (pest control, boiler and fire inspections, etc)—usually monthly or seasonally, sometimes annually.

See Mother Debbie, Mary-Elise Haug or Diane Gribbin if you are willing to help.

More opportunities for service to come including:

Teams of Counters/Depositors

Office administration

Bookkeeping entry (as we prep for Julia's retirement)

Calendar of Events

Sunday, August 2nd

The Tenth Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist and Holy Baptism with music in Church
Coffee Hour

Tuesday, August 4th

6:00 pm to 7:15 pm Restorative Yoga with Laura in Hall

Wednesday, August 5th

6:00 pm Dual Recovery Meeting in Hall

Saturday, August 8th

8:00 am to 9:30 am AA in Hall

8:15 am to 10:00 am Men's Breakfast, Prayer and Study in Rectory

12 noon to 5:00 pm Stone Church Players rehearsal in Church

Sunday, August 9th

The Eleventh Sunday after Pentecost

8:00 am Holy Eucharist in Church

10:00 am Holy Eucharist with music in Church
Coffee Hour

Stone Church Players Rehearsals in Church
Monday through Thursday evenings

