

Grillin & Chillin

www.DixonActionTeam.com

Non-Profit Application Form

Event Date: June 28th, 2025

Booth Setup 8am – Booth Cleanup 5pm

APPLICATION & AGREEMENT MUST BE RECEIVED BY JUNE 1, 2025

Sorry no refunds come rain or shine / please keep side-walks clear helping us to be ADA compliant

Non-Profit Organizations (PLEASE PRINT CLEARLY IN ORDER TO RECEIVE CONFIRMATION EMAIL)

Organization Name _____
Contact Name _____
Address _____
City _____ State _____ Zip _____
Phone _____ Email _____
501c3# _____

Non-Profit/Charity 10' x 10' booth space is F-R-E-E! (*After June 1, 2025: \$200.00*)

NO 501c3 number = NO FREE BOOTH

Because of Non-profit NO SHOWS we will now require a \$75.00 check for a holding deposit.

If you NO SHOW, the deposit check will be processed.

Please list your social media links so we can help promote your business!

Facebook:

Instagram:

NO items are to be sold at Grillin-n-Chillin Car & Truck Show 14. This is an opportunity for your organization to promote itself to hundreds of visitors. Your organization may ask for donations and or hold drawings, also give out brochures and gifts at your booth. UNDER NO CIRCUMSTANCES is anyone from your organization allowed to solicit away from your booth. In doing so your organization will be evicted including a 100 foot perimeter of the event. Please understand we want everyone coming to our event to feel welcome and not harassed. Make your booth as attractive as possible to grab the attention of visitors.

Signature _____ Date: _____

Please make any special requests on your application so we can TRY to accommodate you.

Things to know:

The event chairman will contact you for approval with directions and check in time.

Only the chairman may authorize items to be sold, and also booth placement.

Any questions email: dixongcvendors@gmail.com; Phone: 530-304-5385

Booth deposit _____ \$75.00 (check) for a 10 x 10 space

We will VOID and return deposit check upon arrival and setup at event

Need more space? _____ \$100 per 10' x 10' block

Electric Power _____ \$30.00 Per 20 amps (bring 100' 10-3 gauge extension cord)

(THE EVENT DIRECTOR MUST APPROVE POWER GENERATORS)

Total \$ _____ (501c3 booth value \$200.00)

Checks Payable & Mail to: Dixon's Action Team, P.O. Box 1297, Dixon, CA 95620

ALL APPLICATIONS MUST BE MAILED (NOT EMAILED) & MAILED WITH A CHECK OR MONEY ORDER

OFFICE USE: APPLICATION RECEIVED BY _____ APPROVED/REJECTED

BY _____ RECEIVED \$ _____ DATE _____

AGREEMENT

I have read and agree to observe the 2025 Dixon's Grillin & Chillin Car & Truck Show 14 rules and regulations as stated in the application. I do hereby agree to indemnify and hold harmless to the 2025 Dixon Grillin & Chillin Car & Truck Show 14 and its respective officer's agreements underwriters individually and/or collectively from all fines, penalties, liabilities, losses, claims, damages, injury and expenses including court and attorney fees incurred or suffered as a result of relating to my participation in the event known as the Dixon's Grillin & Chillin Car & Truck Show 14, held on June 28, 2025. I also relinquish any rights to any photography or videos taken in connection with this event. NO REFUNDS. THIS EVENT WILL HAPPEN RAIN OR SHINE. I have read and understood the above statements. The event director makes all final decisions. NO bicycles, NO skateboards, NO scooters, NO dogs allowed.....SEEING EYE DOGS ARE PERMITTED.

DIXON'S GRILLIN & CHILLIN CAR & TRUCK SHOW 14 IS A
DIXON'S ACTION TEAM EVENT / 501c3 ---5316584