# CITY OF TRUESDALE

**NOTICE OF OPEN MEETING**

**Notice is hereby given that the Truesdale Board of Aldermen**

**will meet in Regular Session as follows:**

**Wednesday, August 13, 2025, 5:30 p.m.**

**Truesdale City Hall 109 Pinckney Street, Truesdale, MO 63380**

***\* Note: Please be courteous - your cell phone should be turned off or on a silent tone only\****

**Tentative agenda for the board meeting is as follows:**

**Pledge of Allegiance**

**Roll Call**

**APPROVAL OF AGENDA**

**APPROVAL OF CONSENT AGENDA:** The consent agenda is a meeting method that many City Councils and Boards use to help make City Board meetings more efficient and meaningful to the members of the audience. The Truesdale Board of Aldermen voted to begin using the consent agenda method. All matters listed within the Consent Agenda have been distributed to each member of the Truesdale Board of Aldermen for reading and study, are routine, and will be enacted by one motion of the Board with no additional discussion. If more discussion is needed, that item may be removed from the Consent Agenda and placed on the regular agenda by request of an Alderman. Consent agenda includes the minutes of the regular Board of Aldermen meeting held on July 23,2025.

**CITIZENS PARTICIPATION:**

*(Under Citizens Participation -Citizens present and not otherwise listed on the agenda are permitted an opportunity to address the Board of Aldermen).*

**COMMENTS FROM MAYOR JERRY CANNON:**

-Employee Health Insurance

-Countryside Mobile Home Park

-Part Time Water Dept Employee

-City Staff meeting regarding Planning and Zoning

-TruSports Update

-County Mayor’s Meeting

**COMMENTS FROM BOARD OF ALDERMEN REPORT:**

**REPORTS FROM DEPARTMENTS, BOARDS, AND COMMITTEES:**

* Building Inspector (Contracted)

1. Updated Building Permits Issued
2. Clarkson Construction plan approval review letter

* Public Works

1. Water Department

1.Semke Invoice- Drainage work on Sandra Invoice $7,976.00

2. Bids for addition of Fire Hydrant at Well#2

a. Semke $20,308.00

b. Starks Excavating LLC $11,500.00

c. Ahern #1 $26,570.00

d. Ahern #2 (City doing the excavation) $15,736.00

B. Building and Grounds

* Attorney
* Police Department

1. Gastorf Trunk or Treat – October 25, 2025@ 5:00 pm to 7:00 pm

* Treasurer
* City Manager/ City Clerk

1. UMB NID Interest Payment $65,050.00 – Paid from Bond Account
2. Missouri Rural Services Worker’s Comp Audit Inv#130845 $7,979.00
3. Public Hearings
4. Tax Rate Hearing 08/27/2025 @ 5:15 pm
5. USDA Grant Submission Public Hearing 08/27/2025 @ 5:15 pm
6. Zoning Code and Adult Business Code Board Public Hearing 09/10/2025 @ 5:15 pm

* Planning and Zoning

1. Public Hearing August 20,2025 at 5:30 pm
2. Next Meeting August 20, 2025 at 6:00 pm

* Board of Adjustment

1. Meeting August 25, 2025 @ 6:00 pm

Report from various committees:

1. TAC meeting- Alderman Thomas/Mayor Cannon
2. Chamber Board Meeting- Alderwoman Wortham
3. University Extension Meeting-Alderman Brooks
4. Greater Warren County EDC Meeting- Alderman Thomas
5. Boonslick Regional Planning Commission- Alderman Thomas

**BILLS/ORDINANCES:**

**First and second readings:**

**BILL#35-2025**AN ORDINANCE OF THE CITY OF TRUESDALE, MISSOURI, TO ESTABLISH A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTERESTS FOR CERTAIN MUNICIPAL OFFICIALS

**PREVIOUS BUSINESS:**

**NEW BUSINESS:**

RRD Summerfest: Band Booked – 9 Lives (Reo Speedwagon Cover Band)

Truesdale Community Christmas – Santa and Mrs. Claus Booked

**ADJOURNMENT**

**THIS MEETING AGENDA MAY INCLUDE ALL OTHER MATTERS THAT MAY COME BEFORE THE BOARD FOR CONSIDERATION.**

*This meeting is open to the public. Accommodations will be made for persons with disabilities. Please call the Truesdale City Hall at 636-456-3166 at least three days prior to the meeting to allow ample time to obtain or prepare the required accommodations.*

*Representatives of the news media may obtain copies of this notice by contacting the Truesdale City Hall*

*during regular office hours. Unless noted, all bills and ordinances were available to the Board of Aldermen and the public prior to the meeting for their review.*

*Unless stated otherwise, all ordinances considered for passage has been made available to the public prior to the meeting.*

**DATE TIME POSTED ON THE CITY HALL BULLETIN BOARD:08/12/2025@12:02 pm**

***Elsa Smith-Fernandez***

***City Manager/City Clerk***