

**IN THE WATER COURT OF THE STATE OF MONTANA  
CONFEDERATED SALISH AND KOOTENAI TRIBES  
MONTANA – UNITED STATES COMPACT**

**CASE NO. WC-0001-C-2021**

**NOTICE OF OBJECTION AND REQUEST FOR HEARING**

**1. Objector's Name, Address, and Phone Number:**

LAST NAME	FIRST NAME	MID. INITIAL
<hr/>		
STREET ADDRESS OR PO BOX		
<hr/>		
CITY	STATE	ZIP CODE
( )		
PHONE NUMBER		E-MAIL

**2. Objector's Attorney name, address, and phone number:**

LAST NAME	FIRST NAME	MID. INITIAL
<hr/>		
STREET ADDRESS OR PO BOX		
<hr/>		
CITY	STATE	ZIP CODE
( )		
PHONE NUMBER		E-MAIL

**3. State the specific part(s) of the Preliminary Decree objected to. Identify the specific ground(s) and evidence on which the objection(s) are based. (*Use additional paper if necessary*)**

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**4. If you are objecting to a specific water right number, identify the water right number, decree page number, and the water source. If you are objecting to more than one water right number, use a separate form for each water right number.**

Water Right #: \_\_\_\_\_  
(One Number Per Form)

Page number in Decree: \_\_\_\_\_  
Source: \_\_\_\_\_

DATED this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
SIGNATURE OF OBJECTOR OR OBJECTOR'S ATTORNEY

**(TURN FORM OVER AND COMPLETE OTHER SIDE)**

**YOU MUST MAIL OR EMAIL A COPY OF THIS OBJECTION TO THE FOLLOWING ATTORNEYS REPRESENTING THE U.S. DEPARTMENT OF JUSTICE, THE STATE OF MONTANA, AND THE CONFEDERATED SALISH AND KOOTENAI TRIBES. COMPLETION OF THE CERTIFICATE OF MAILING, FOUND BELOW, REPRESENTS TO THE COURT THAT YOU HAVE MAILED A COPY OF THIS OBJECTION TO THESE ATTORNEYS.**

**CERTIFICATE OF MAILING**

I, \_\_\_\_\_, declare under penalty of perjury, that on the \_\_\_\_ day of \_\_\_\_\_, 2022, I mailed a copy of this Objection postage prepaid, addressed to the following attorneys for the Federal, State, and Tribal Agencies:

Daniel J. Decker  
Confederated Salish & Kootenai  
Tribes  
Tribal Legal Department  
PO Box 278  
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[objections@cslt.org](mailto:objections@cslt.org)

David W. Harder  
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Molly M. Kelly  
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Natural Resources and  
Conservation  
1539 Eleventh Avenue  
PO Box 201601  
Helena, MT 59601  
[Jean.Saye@mt.gov](mailto:Jean.Saye@mt.gov)

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SIGNATURE FOR CERTIFICATE OF MAILING

**Please send this completed original to:      Montana Water Court  
PO Box 1389  
Bozeman, MT 59711-1389**

**or      E-mail: [watercourt@mt.gov](mailto:watercourt@mt.gov)**

**Questions? Call the Montana Water Court at 1-800-624-3270 or (406) 586-4364.**

**OBJECTIONS MUST BE RECEIVED AT THE WATER COURT  
BY DECEMBER 6, 2022.**