



Produced by the Board of  
Directors of the Muir  
Woods Park Community  
Association  
**September 2023**



## MWPCA Events & Announcements

Evacuation Plan | Movie Night | Chipper Day October 10

### Evacuation Plan Zoom Call - Tonight!

**Join Sr Captain Aaron Jarvis in Planning Meeting**

Tonight at 7 pm, join Throckmorton Sr Captain Aaron Jarvis to discuss the long-awaited plans for an Evacuation exercise off the Mountain slated for October 7th.

[Download Zoom](#). Hit 'Join' Meeting ID: 860 6381 2013 Passcode: 1234

**We've been asking for the plan, and we will hear the details about the October 7th Drill.**



### Movie Night at the Clubhouse

**Can you do the Fandango?**

**Saturday, September 30th @ 7 pm**

Watch the classic bio-pic [Bohemian Rhapsody](#) on our big screen with enhanced surround sound - all while partying, eating popcorn, drinking beverages and singing at the top of your lungs!

*This special screening is for Hulu+ members and guests. If you are not a member, you will be a guest.*



# FREE CHIPPER DAYS

**no hazardous materials!**



**SEPT. 10 / OCT. 8      10AM - 4PM**

**mwpcas parking lot • 40 ridge ave**

## Chipper Days Provided by Marin County Fire Department Last Chipper Day October 8th

Thanks to funds provided by the Marin Wildfire Protection Agency (MWPA) and sourced by senior management at the Throckmorton Fire Station, this neighborhood is being granted two opportunities to get dangerous fuel off the Mountain. Now is the time to remove unwanted brush from properties and bring them to the lower lot of the MWPCA Clubhouse at 40 Ridge on Sunday October 8th from 10 am until 4 pm. Throckmorton fire personnel will be on hand to assist and to answer questions regarding fire safety. **Note:** No hazardous materials, lumber or branches larger than 8" in diameter are accepted at these events.



## Build a Bioswale November 4th

**SAVE THE DATE!** The 'Build a Bioswale' community event will take place Saturday November 4, 2023 at the MWPCA clubhouse.

Learn how to turn your yard into a hard working climate action tool. For more information and to register click here <https://mounttam.org/events>

## Volunteers needed for New Neighbor Welcome Committee and Buddy System

MWPCA is reviving our New Neighbor Welcoming Committee and we need a few friendly folks to welcome and buddy up with newcomers to Muir Woods Park community.

If you want to participate in this committee, or if you know about a new neighbor in the last 2-3 years, [please email us at mwpcas@mounttam.org](mailto:mwpcas@mounttam.org) (put New Neighbor in the subject line and send your contact info and any new neighbor information).

We hope to get this off the ground in early fall and will be having a new neighbor/member welcoming party in November.

## Got any other volunteer ideas on how to use the MWPCA clubhouse for neighborly events?

If you wish to host a one-off cooking class, art class, or other community minded event for members of our community please email [mwpcas@mounttam.org](mailto:mwpcas@mounttam.org) We are here for you all!



## Mountain Emergency Team Update

The Mountain Emergency Team is currently in need of street liaisons for Bayview & St. Jude. If you live on or adjacent to either of these roads, please consider volunteering. For job description & further info contact the  
**MWPCA Safety/Emergency/Disaster Preparedness Committee Coordinator**  
**Faybeth Diamond (415) 244-4516**  
**[fbdlive@comcast.net](mailto:fbdlive@comcast.net)**

## Marin County Emergency Portal

The [Marin County Emergency Portal](#) is a trusted source of information during an emergency and for emergency preparedness. Take a tour of the site, and save it as a bookmark on your computer.

While not complete, below please find a list of emergency services. Also listed are our local health agencies. Remember, **911** is always the best number to dial in an emergency.

### Emergency & County Services

- [911](#)
- [Marin County Sheriff](#)
- [Nixle Alerts](#)
- [Alert Marin](#)
- [Marin County Health & Human Services](#)
- [Marin County Fire Department](#)

- [Mental Health Services](#)
- [Aging & Adult Assistance](#)
- [Food Resources](#)
- [MWPCA Board of Directors](#)
- [Marin Emergency Portal](#)

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