



Produced by the Board of  
Directors of the Muir  
Woods Park Community  
Association  
Special Edition



## This Weekend: Evacuation Drill and Chipper Day

Evacuation Drill to MV Community Center and Last Chipper Day of the Season



Please take advantage of this **Evacuation Drill** put on by Marin County Fire and the Office of Emergency Management this **Saturday at 9 am**. We've been asking for years for a drill and our participation will help inform our local agencies. Our **Mountain Emergency Team** has put 'door hangers' on Muir Woods Park households with more information on emergency best practices.

# FREE CHIPPER DAYS

## no hazardous materials!



**Sunday October 8th 10 am to 4 pm**

**mwPCA parking lot • 40 ridge ave**

### Last Chipper Day this Season Provided by Marin County Fire Department

Thanks to funds provided by the Marin Wildfire Protection Agency (MWPA) and sourced by senior management at the Throckmorton Fire Station, this neighborhood is being granted one more opportunity to get dangerous fuel off the Mountain. Now is the time to remove unwanted brush from properties and bring them to the lower lot of the MWPCA Clubhouse at 40 Ridge on **Sunday October 8th from 10 am until 4 pm**. Throckmorton fire personnel will be on hand to assist and to answer questions regarding fire safety. **Note:** No hazardous materials, lumber or branches larger than 8" in diameter are accepted at these events.

### Marin County Emergency Portal

The [Marin County Emergency Portal](#) is a trusted source of information during an emergency and for emergency preparedness. Take a tour of the site, and save it as a bookmark on your computer.

While not complete, below please find a list of emergency services. Also listed are our local health agencies. Remember, **911** is always the best number to dial in an emergency.

#### Emergency & County Services

- 911
- [Marin County Sheriff](#)
- [Nixle Alerts](#)
- [Alert Marin](#)
- [Marin County Health & Human Services](#)
- [Marin County Fire Department](#)

- [Mental Health Services](#)
- [Aging & Adult Assistance](#)
- [Food Resources](#)
- [MWPCA Board of Directors](#)
- [Marin Emergency Portal](#)



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