

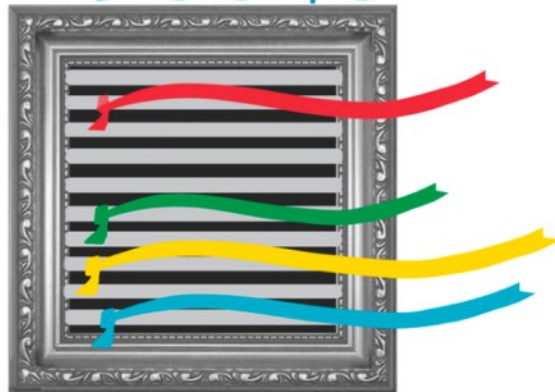
# NEWSLETTER

A Message from the Board of Directors

***Support your gallery this summer so we all can be here for another great season!***

CALL TO OUR ARTISTS:  
ANNOUNCING OUR FIRST SHOW OF THE SUMMER

SUMMER  
Breeze



ART SHOW

**TAKE-IN: JUNE 4 • RECEPTION: JUNE 11**

**PICK-UP: JULY 30**

**SUMMER PRICES:**

\$20.00 for the 1st piece

\$15.00 for the 2nd piece

\$7.00 each for 3rd 4th, and 5th pieces

OR

Submit 5 pieces for \$50.00!

***Please support your gallery this summer!***

*Since this show is not judged, you may show pieces that have won a prize or that have been preciously entered.*

MAY 2023



[lwartleague@gmail.com](mailto:lwartleague@gmail.com)  
[www.lwartleague.org](http://www.lwartleague.org)

The Lake Worth Art League is a non-profit, educational organization established to further the study and development of art and enhance the cultural life of its members, the City of Lake Worth, and neighboring communities.

As a 501 (c) (3) non-profit organization, tax deductible donations are gratefully accepted.

**BOARD MEMBERS**

Dede DeHon, Executive Committee  
Lee Krull, Executive Committee  
Martha Leslie, Executive Committee  
George Taylor  
Lynn Peterson  
Carrie Leoni

**COMMITTEE CHAIRS:**

Carrie Leoni, Boutique  
Newsletter Editor: Lee Krull

Items for Member News concerning events are welcome and will be published if space permits. Please e-mail to

[idesign@gate.net](mailto:idesign@gate.net),

with LWAL News as the subject, or mail to the Gallery address to the attention of the Editor.

This newsletter is available for viewing/download on our website in a .pdf format.



artist's  
eye  
GALLERY BOUTIQUE

604 Lucerne Avenue  
Lake Worth Beach, FL 33460

Hours:

Tues. thru Sun., Noon to 4 pm  
Closed Mondays

**Phone: 561.586.8666**

The Artist's Eye Gallery & Boutique is owned and operated by the Members of the Lake Worth Art League.

# Awards May 2023



**FIRST PLACE**  
*Monk Parrots - Freedom*  
Leslie Smith \_ Acrylic

## Adjectives of ART

LAST SHOW (8) OF THE SEASON

### "Skilled"

**MAY 2nd - JUNE 4th, 2023**

Judge: Ted Matz



**SECOND PLACE**  
*Coo Coo the Roadrunner*  
Sima Benjet \_ Desert Driftwood Assemblage



**THIRD PLACE**  
*So Many Flowers*  
Lynn Peterson \_ Oil

Congratulations  
to our award  
winners!

Many thanks  
to all of the artists  
who entered this  
show which featured  
30 pieces of art in  
many different styles  
and seven different  
mediums.



**HONORABLE MENTION**  
*Blue*  
Luis Lache Lugo \_ Aluminum Sculpture



**RECOGNITION**  
*Misty Cove*  
Corbin Lutz \_ Watercolor





# SUMMER WATERCOLOR CLASSES

## WITH ED BIANCHI

### Watercolor Fundamentals



This class is geared towards beginner and intermediate students looking to learn and build upon the fundamentals of watercolor painting. An emphasis will be placed on familiarization with handling the water-to-pigment ratio, a crucial building block to obtain the color intensity desired. Additionally, you will learn about the basics including paper selection, brush selection, tool usage, brush stroke variations. These lessons will be reinforced with ample in-class practice time and focused homework assignments. As you progress, you will also learn about painting composition as well as possible ways to approach subjects which may be of interest (ie. skies, trees, landscapes, seascapes, etc.) By the end of the course, you will have been exposed to all of the components necessary to develop your own painting style.



### July Session of Four 3 Hour Classes:

**Saturday's, 9:00 a.m. until Noon**  
**JULY 8, 15, 22, and 29**

### August Session of Four 3 Hour Classes:

**Saturday's, 9:00 a.m. until Noon**  
**AUGUST 5, 12, 19, and 26**

**Member's Cost: \$240.00 per session**  
**Non-Members's Cost \$280.00 per session**

**Materials Needed:** Watercolor **Palette**, 1 Sheet of 140 lb. cold pressed medium rough **Watercolor Paper**; **Watercolor Brushes:** One 2 inch, Square - one of each 1 inch, 1/2 inch, 1/4 inch; One round number 8; One rigger number 3 or 4. **Watercolor Paint** one tube each of Ultramarine Blue, Cerulean Blue, Alizarin Crimson, Cadmium Red, Burnt Sienna, Cadmium Yellow, Yellow Ochre, Lemon Yellow, Naples Yellow, Viridian. One **Masonite Board** 16x23; **Water container**; natural **sponge**; roll of **masking tape**; #2 or 2B graphite **pencil**; **Sketch Book** 5 1/2 x 8 1/2 min. for value sketches and notes; **Paper towel** roll or tissues. Small **spray bottle**; pocket or paring **knife**. **NOTE:** If ALL materials are not obtained, you still may attend the first class.



**Ed Bianchi** has cultivated his talents in watercolor and oil painting throughout his career, focusing on a range of themes from aviation and marine art to portraits and landscapes. His painting style is realistic, abound with "loose" and "confident" strokes, evocative of his passion for the subject matter. While building his career as an architectural designer, he managed to attend art classes in Connecticut, participated in artist's workshops and attended the prestigious Art Students League of New York where he trained under Jerry N. Weiss, artist, writer and Contributing Editor for The Artist's Magazine. Ed Bianchi has had the privilege to participate in numerous juried art shows where oftentimes was awarded first place in watercolor. His work has been installed in the permanent collection of the Coast Guard Art Program. He remains an active member of Plein Air Palm Beach, Lake Worth Art League and the Coast Guard Art Art Program. Currently, he resides in Delray Beach, Florida where he can be reached at (203) 219 9595 or [edbianchi23@gmail.com](mailto:edbianchi23@gmail.com).



604 Lucerne Avenue  
Lake Worth Beach

**To sign up for the session:** please stop by the LWAL and either charge the proper amount to your credit card or pay by cash or a check made out to Lake Worth Art League. OR you can send us an e-mail at [lwartleague@gmail.com](mailto:lwartleague@gmail.com). asking to sign up and mail your check with the proper amount to Lake Worth Art League, P.O. Box 949, Lake Worth Beach, FL 33460.

***This is a first come, first served session with limited availability. Minimum 3 students, maximum 10 students.***



## IMPORTANT NOTICE

### When wiring your pieces for the gallery show please remember :

The hardware to hold the wires should be placed 1/3 of the way down on each side of the piece. The wire when attached to the hardware on each side should be slack enough to be approximately two inches below the top of the piece when held up in the center. Test it out: Hang the piece on a wall. If the piece leans forward and/or the wire and picture hook shows, the piece is not wired correctly. Adjust it. *Improperly wired pieces may be disqualified for show entry.*

**BEFORE** you come to the gallery for take-in make sure your piece is wired correctly. That the ends of the wires are taped. That your piece is labeled with your name, title of work, media, price and phone number and that label is attached in the upper right hand corner on the back of the work.

## 50-50 RAFFLE TICKETS



1 Ticket for  
\$ 1.00

6 Tickets for  
\$ 5.00

Cash only! Winning ticket will be drawn at 2:30 PM. Must present the winning ticket to collect the cash.

The winner receives  
one half of the total amount in the pot.  
The other half of the proceeds will be donated to the Lake Worth Art League!

Donations to the LWAL are tax deductible.

*Enter for a  
chance to win!*

Get your tickets at the  
gallery desk during the  
Reception!

Your Board is hard at work already beginning planning for next season. Below is the preliminary, suggested show schedule for the 2023 - 2024 season.

## 2023 - 2024 SEASON SHOW SCHEDULE

SHOW - 1

OCT 1 - NOV 5, '23

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TAKE-IN -----OCT 1, 2023

RECEPTION -----OCT 8, 2023

PICK-UP -----NOV 5, 2023

Duration: 30 days

SHOW - 2

NOV 5 - DEC 10, 23

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TAKE-IN -----NOV 5, 2023

RECEPTION -----NOV 12, 2023

PICK-UP -----DEC 11, 2023

Duration: 28 days

SHOW - 3

DEC 10 - JAN 14, 24

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TAKE-IN -----DEC 10, 2023

RECEPTION -----DEC 17, 2023

PICK-UP -----JAN 14, 2024

Duration: 29 days

SHOW - 4

JAN 14 - FEB 11, 24

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TAKE-IN -----JAN 14, 2024

RECEPTION -----JAN 21, 2024

PICK-UP -----FEB 11, 2024

Duration: 24 days

SHOW - 5

FEB 11 - MAR 17, '24

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TAKE-IN -----FEB 11, 2024

RECEPTION -----FEB 18, 2024

PICK-UP -----MAR 17, 2024

Duration: 29 days

SHOW - 6

MAR 17 - APR 21, '24

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TAKE-IN -----MAR 17, 2024

RECEPTION -----MAR 24, 2024

PICK-UP -----APR 21, 2024

Duration: 29 days

SHOW - 7

APR 21 - MAY 26, '23

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TAKE-IN -----APR 21, 2024

RECEPTION -----APR 16, 2024

PICK-UP -----MAY 26, 2024

Duration: 29 days

SHOW - 8

MAY 26 - JUNE 30

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TAKE-IN -----MAY 26, 2024

RECEPTION -----JUNE 02, 2024

PICK-UP -----JUN 30, 2024

Duration: 29

MAGENTA = TAKE-IN

BLUE = RECEPTION

GREEN = HOLIDAY (CLOSED)

GREEN = HOLIDAY (Optional Closing)

GRAY = CLOSED

ORANGE = STREET PAINT FESTIVAL (OPEN)

MAGENTA = TAKE-IN  
BLUE = RECEPTION  
GREEN = HOLIDAY (CLOSED)  
GREEN = HOLIDAY (Optional Closing)  
GRAY = CLOSED  
ORANGE = STREET PAINT FESTIVAL (OPEN)