| Student     | Name:  |                     |                       |                     |                    |   |
|-------------|--|---------------------|-----------------------|---------------------|--------------------|---|
| DOB:Gender: |  |                     |                       | om No:              | Г                  |   |
| Mailing     | Address:   |                     |                       |                     | _                  |   |
| Grade in    | Photo  |                     |                       |                     |                    |   |
| Child's T   | eacher:  |                     |                       |                     |                    |   |
| Mother/     | /Guardian name:  |                     |                       |                     |                    |   |
| Cell Pho    | ne:  | \                   | Work Phone:           |                     |                    |   |
| Email: _    |  |                     |                       |                     |                    |   |
| Father o    | or Guardian name:  |                     |                       |                     | _                  |   |
| Cell Pho    | ne:  | \                   | Work Phone:           |                     |                    |   |
| Email: _    |  |                     |                       |                     |                    |   |
| Start Da    | te:  | Days: I             | M T W Th              | _F                  |                    |   |
| Before S    | School: (11:30-2:40PN  | 1)After-school      | (2:40 or Bell-6PM)    | (including ea       | rly dismissals)    |   |
|             | RATES  | 5-day rate          | 4-day rate            | 3-day rate          | Drop-in rate       |   |
|             | Before school (TK)   | \$400/month         | \$375/month           | \$320/month         | \$15/hour          | l   |
|             | After School (1-5)   | \$460/month         | \$430/month           | \$360/month         | \$15/hour          |   |
|             | After School (K)   | \$590/month         | \$550/month           | \$460/month         | \$15/hour          |   |
| *Fees Du    | ـــــــــــــــــــــــــــــــــــــ                                    | e of \$75. Initial  |                       |                     |                    |   |
| Returne     | _  |                     | ee will be charged to | your account if yo  | ur check is returr | ned for insufficient funds.                           |
| for the d   |  |                     | -                     | •                   |                    | Coordinator can be prepare ccrued after your schedule |
| Sickness    | : If your child is sick, yo  | ou must pick her/hi | m within a half-hou   | r of being informed | I. Initial         |   |
| videotap    | on for my child to be peed by Eduvision to use<br>ne numbers will not be | on their internet v | veb pages and pron    | -                   |                    | o be photographed and/or<br>ome addresses, and        |
|             | ad and understand the th/1st day of attendan                             |                     | -                     |                     | •                  | nd is due on the 1st day of written notice for any    |

schedule changes and or termination of attendance, else I will be responsible for one month fee. \_\_\_\_

I understand that every effort will be made to contact me in the event of an emergency requiring medical attention for my child. However, if I cannot be reached, I hereby authorize Eduvision to transport my child to the nearest medical facility and to secure for my child the necessary medical treatment. I understand the teachers at Eduvision are trained in the basics of First Aid and I authorize them to give my child the necessary treatment.

| Child's Physician/Clinic Name:            |   |                               |
|---|---|-------------------------------|
| Physician's Address:                      | Physician's Phone:  |                               |
| Child's Dentist:                          | Dentist's Phone:  |                               |
| Child's Allergies (please indicate if the | ere are none):  |                               |
| Dietary restrictions/Other Health Cor     | nditions?   |                               |
| Health Insurance Coverage:                | Policy Number:  |                               |
| Is there any other information or spe     | cial interests you would like us to know about your child?  | ?                             |
| RELEASE CONSENT/EMERGEN                   | NCY CONTACT - MUST HAVE 3   |                               |
|   | ease my child to the following persons (other than pare<br>o anyone other than the people listed below. (These peo<br>each you)   |                               |
| Name:                                     | Relationship to the child:  | <del></del>                   |
| Work/Home Phone:                          | Cell Phone no:  |                               |
| Name:                                     | Relationship to the child:  |                               |
| Work/Home Phone:                          | Cell Phone no:  |                               |
| Name:                                     | Relationship to the child:  |                               |
| Work/Home Phone:                          | Cell Phone no:  | <del></del>                   |
|   | PROGRAM BY HIM/HERSELF, YOU MUST FILL OUT A<br>ITE OR RECEIVE FROM YOUR SITE COORDINATOR.   | AN ADDITIONAL FORM, WHICH YOU |
| that I, my assignees, heirs, guardian     | tors, officers, employees, volunteers, agents, contractors, next of kin, spouse and legal representatives now have to my child/children's participation at the academy. |                               |
| • •                                       | N PACKET?  mykiducate@gmail.com (Use this email for Zelle payme) g checks payable to: Kiducate Academy, 253 Lucy Ct, Fren   | , ,                           |
| Parent/Cuardian Signature                 | Data  |                               |

State of California -- Health and Human Services Agency

CALL EMERGENCY HOSPITAL

California Department of Social Services

# IDENTIFICATION AND EMERGENCY INFORMATION CHILD CARE CENTERS/FAMILY CHILD CARE HOMES

| To Be Completed b                                | y Parent or | Authorized F | Represe  | ntative                 |            |              |                              |
|--|-------------|--------------|----------|-------------------------|------------|--------------|------------------------------|
| CHILD'S NAME                                     | LAST        | MIDI         | DLE      | FIRST                   |            | SEX          | TELEPHONE ( )                |
| ADDRESS  | NUMBER      | STREET       | CITY     | S                       | TATE       | ZIP          | BIRTHDATE                    |
| PARENT /<br>AUTHORIZED<br>REPRESENTATIVE<br>NAME | LAST        | MID          | DLE      | FIRST                   |            |              | BUSINESS<br>TELEPHONE<br>( ) |
| HOME ADDRESS                                     | NUMBER      | STREET       | CITY     | S <sup>-</sup>          | TATE       | ZIP          | HOME<br>TELEPHONE<br>( )     |
| PARENT /<br>AUTHORIZED<br>REPRESENTATIVE<br>NAME | LAST        | MIDI         | OLE      | FIRST                   |            |              | BUSINESS<br>TELEPHONE<br>( ) |
| HOME ADDRESS                                     | NUMBER      | STREET       | CITY     | S                       | TATE       | ZIP          | HOME<br>TELEPHONE<br>( )     |
| PERSON<br>RESPONSIBLE<br>FOR CHILD               | LAST        | MIDDLE       |          | FIRST                   | HON<br>TEL | ME<br>EPHONE | BUSINESS<br>TELEPHONE        |
| ADDI"  | TIONAL PER  | RSONS WHO    | MAY BE   | E CALLED IN AI          | N EM       | ERGENC'      | Y                            |
| NAME   |             | ADDRESS      |          | TELEPHONE               |            | RELA         | TIONSHIP                     |
|  |             |              |          |                         |            |              |                              |
|  |             |              |          |                         |            |              |                              |
|  |             |              |          |                         |            |              |                              |
| Pŀ   | HYSICIAN O  | R DENTIST T  | O BE C   | ALLED IN AN E           | MER        | GENCY        |                              |
| PHYSICIAN  | ADDRE       | ESS          | MED      | DICAL PLAN AND          | NUM        | BER          | TELEPHONE<br>( )             |
| DENTIST  | ADDRE       | ESS ME       |          | MEDICAL PLAN AND NUMBER |            | BER          | TELEPHONE<br>( )             |
| IF PHYSICIAN CANN                                | IOT BE REAC | CHED, WHAT A | ACTION S | SHOULD BE TAKE          | EN?        |              |                              |

OTHER EXPLAIN:

State of California -- Health and Human Services Agency

California Department of Social Services

| Clate of Camornia Troattrana Frantai Corvices Agen  | oy Camorria Doparano     | 3111 01 000iai 001 11000              |  |  |  |  |
|---|--------------------------|---------------------------------------|--|--|--|--|
| NAMES OF PERSONS AUTHORIZED  (CHILD WILL NOT BE ALLOWED TO LEA  WRITTEN AUTHORIZATION FROM PARE | VE WITH ANY OTHER PERSON | N WITHOUT                             |  |  |  |  |
| NAME  | RELATIONS                | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|   |                          |                                       |  |  |  |  |
|   |                          |                                       |  |  |  |  |
|   |                          |                                       |  |  |  |  |
|   |                          |                                       |  |  |  |  |
|   |                          |                                       |  |  |  |  |
| TIME CHILD WILL BE PICKED UP  |                          |                                       |  |  |  |  |
| SIGNATURE OF PARENT/GUARDIAN OR AUTHORIZED REPRESENTATIVE DATE                                  |                          |                                       |  |  |  |  |
| TO BE COMPLETED BY FACILITY DIRECTOR/ADMINISTRATOR/FAMILY CHILD CARE HOMES LICENSEE             |                          |                                       |  |  |  |  |
| DATE OF ADMISSION LAST DATE OF ENROLLMENT   |                          |                                       |  |  |  |  |
|   |                          |                                       |  |  |  |  |

# Eduvision Before and After School Registration 2024 STATE OF CALIFORNIA-HEALTH AND HUMAN SERVICES AGENCY CALIFORNIA DEPARTMENT OF SOCIAL SERVICES COMMUNITY CARE LICENSING

PARENT'S SIGNATURE

| CHILD'S PREADMISSION HEALTH HISTORY—PARENT'S REPOR |                   |                           |                    |                               |  | BIRTH DATE   |              |                             |                       |                         |
|--|-------------------|---------------------------|--------------------|-------------------------------|--|--|--------------|-----------------------------|-----------------------|-------------------------|
| FATHER'S/FATHER'S DOMESTIC PARTNER'S NAME          |                   |                           |                    |                               | DOES FA  | DOES FATHER/FATHER'S DOMESTIC PARTNER LIVE IN HOME WITH CHILD? |              |                             |                       |                         |
| MOTHE  | R'S/MOTHER'S DO   | DMESTIC PARTNER'S NAME    |                    |                               |  |  | DOES MO      | THER/MOTHE                  | R'S DOMESTIC PARTNER  | LIVE IN HOME WITH CHILD |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| IS /HAS  | CHILD BEEN UND    | DER REGULAR SUPERVISION   | OF PHYSICIAN?      |                               |  |  | DATE OF      | LAST PHYSIC                 | AL/MEDICAL EXAMINATIO | N                       |
|  |                   | STORY (*For infants and   | preschool-age chil | 1                             |  |  |              |                             |                       |                         |
| WALKED   | AT*               | М                         | ONTHS              | BEGAN TALKING AT*             |  | MONTHS   | TOIL         | ET TRAINING ST              | ARTED AT*             | MONTHS                  |
| PAST   | ILLNESSES         | — Check illnesses         |                    | s had and specify approx      | imate da   |  | T            |                             |                       | DATES                   |
| _ ,  | Objeken Dev       | _                         | DATES              | - Diahataa                    |  | DATES  |              | Deller                      |                       | DATES                   |
|  | Chicken Pox       | •                         |                    | ■ Diabetes                    |  |  |              |                             | nyelitis              |                         |
|  | Asthma            |                           |                    | ■ Epilepsy                    |  |  | •            | ■ Ten-Day Measles (Rubeola) |                       |                         |
| <b>=</b> !   | Rheumatic F       | ever                      |                    | ■ Whooping cough              |  |  |              | ■ Three-Day Measles         |                       |                         |
| <b>=</b>   | Hay Fever         |                           |                    | ■ Mumps                       |  |  |              | (Rube                       | •                     |                         |
| SPECIF   | Y ANY OTHER SEF   | RIOUS OR SEVERE ILLNESSI  | S OR ACCIDENTS     |                               |  |  |              |                             |                       | •                       |
| DOES   | CHILD HAVE FREQ   | UENT COLDS?               | ■YES ■ NO          | HOW MANY IN LAST YEAR?        | L  | ST ANY ALLERG  | SIES STAFF S | HOULD BE AW                 | ARE OF                |                         |
| DAII '   | Y ROUTINES        | (*For infants and pres    | chool-age childi   | ren onliv                     |  |  |              |                             |                       |                         |
|  |                   |                           | orioor ago oriiiar | WHAT TIME DOES CHILD GO TO BE | -D2*   |  |              | DOES CHILD                  | SLEEP WELL?*          |                         |
| WHAT TIME DOES CHILD GET UP?*                      |                   |                           |                    |                               |  |  |              |                             |                       |                         |
|  | CHILD SLEEP DUR   | ING THE DAY? ** BREAKFAST |                    | WHEN?*                        |  | HOW LONG?* WHAT ARE USUAL EATING HOURS?                        |              |                             |                       |                         |
| (What does child usually eat for these meals?)     |                   |                           |                    |                               |  | BREAKFAST  |              |                             |                       |                         |
| 041.01   |                   |                           |                    |                               |  |  |              | DINNER                      |                       |                         |
|  |                   | DINNER                    |                    |                               |  |  |              |                             |                       |                         |
| ANY FO   | OD DISLIKES?      |                           |                    |                               |  | ANY EATING P   | ROBLEMS?     |                             |                       |                         |
| IS CHILD   | TOILET TRAINED?*  |                           | IF YES, AT WHAT ST | AGE:*                         | ARE BOW  | EL MOVEMENTS   | REGULAR?*    |                             | WHAT IS USUAL TIME?*  |                         |
|  | YES               | NO                        |                    |                               | ■ YE   | s =  | NO           |                             |                       |                         |
|  | USED FOR "BOWE    |                           |                    |                               | WORD US  | ED FOR URINAT  | ION*         |                             |                       |                         |
| PAREN  | T'S EVALUATION (  | OF CHILD'S HEALTH         |                    |                               |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| IS CHIL  | D PRESENTLY UN    | DER A DOCTOR'S CARE?      | IF YES, NAME OF    | DOCTOR:                       | DOES CHI   | LD TAKE PRESC  | RIBED MEDIC  | CATION(S)?                  | IF YES, WHAT KIND AND | ANY SIDE EFFECTS:       |
|  | YES               | NO                        |                    | -                             | ■ YE   |  | NO           |                             |                       |                         |
|  | YES               | PECIAL DEVICE(S):         | IF YES, WHAT KIN   | ND:                           | DOES CHILD USE ANY SPECIAL DEVICE(S) AT HOME? IF YES, WHAT KIND:  YES NO |  |              |                             |                       |                         |
|  |                   | OF CHILD'S PERSONALITY    |                    |                               |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| 11014/10   | 050 01111 D 057 4 | LONG WITH BARENTO BRO     | TUEDO 010TEDO 4    | AND OTHER OLIN PREMA          |  |  |              |                             |                       |                         |
| HOW D  | OES CHILD GET A   | LONG WITH PARENTS, BRO    | THERS, SISTERS A   | AND OTHER CHILDREN?           |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| HAS TH   | IE CHILD HAD GRO  | OUP PLAY EXPERIENCES?     |                    |                               |  |  |              |                             |                       |                         |
| DOES T   | THE CHILD HAVE A  | ANY SPECIAL PROBLEMS/FE   | ARS/NEEDS? (EXP    | LAIN.)                        |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| WHAT   | S THE PLAN FOR (  | CARE WHEN THE CHILD IS I  | LL?                |                               |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |
| REASO  | N FOR REQUESTI    | NG DAY CARE PLACEMENT     |                    |                               |  |  |              |                             |                       |                         |
|  |                   |                           |                    |                               |  |  |              |                             |                       |                         |

# Eduvision Before and After School Registration 2024 STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

### **CONSENT FOR EMERGENCY MEDICAL TREATMENT-Child Care Centers Or Family Child Care Homes**

| AS THE PARENT OR AUTHORIZED REPRI    | SENTATIVE, I HEREBY GIVE    | CONSENT TO                                |
|--------------------------------------|-----------------------------|---|
| FACILITY NAME                        | TO OBTAIN ALL EMERO         | BENCY MEDICAL OR DENTAL CARE              |
| RESCRIBED BY A DULY LICENSED PHYS    | SICIAN (M.D.) OSTEOPATH (D. | O.) OR DENTIST (D.D.S.) FOR               |
|                                      |                             | MAY BE GIVEN UNDER                        |
| NAME                                 | . 11110 074112              | INNTI DE GIVEN GNDER                      |
| VHATEVER CONDITIONS ARE NECESSAI     | RY TO PRESERVE THE LIFE, L  | IMB OR WELL BEING OF THE CHILD            |
| JAMED ABOVE.                         |                             |   |
|                                      |                             |   |
| LD HAS THE FOLLOWING MEDICATION ALLE | RGIES:                      |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
|                                      |                             |   |
| DATE                                 | PARE                        | NT OR AUTHORIZED REPRESENTATIVE SIGNATURE |
| : ADDRESS                            |                             |   |
|                                      |                             |   |
| PHONE                                | WORK PHONE                  |   |

STATE OF CALIFORNIA—HEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES
COMMUNITY CARE LICENSING DIVISION

# CHILD CARE CENTER NOTIFICATION OF PARENTS' RIGHTS

#### PARENTS' RIGHTS

As a Parent/Authorized Representative, you have the right to:

- 1. Enter and inspect the child care center without advance notice whenever children are in care.
- 2. File a complaint against the licensee with the licensing office and review the licensee's public file kept by the licensing office.
- 3. Review, at the child care center, reports of licensing visits and substantiated complaints against the licensee made during the last three years.
- 4. Complain to the licensing office and inspect the child care center without discrimination or retaliation against you or your child.
- 5. Request in writing that a parent not be allowed to visit your child or take your child from the child care center, provided you have shown a certified copy of a court order.
- 6. Receive from the licensee the name, address and telephone number of the local licensing office.

  Licensing Office Name:

  Licensing Office Address:

  Licensing Office Telephone #:
- 7. Be informed by the licensee, upon request, of the name and type of association to the child care center for any adult who has been granted a criminal record exemption, and that the name of the person may also be obtained by contacting the local licensing office.
- 8. Receive, from the licensee, the Caregiver Background Check Process form.

NOTE: CALIFORNIA STATE LAW PROVIDES THAT THE LICENSEE MAY DENY ACCESS TO THE CHILD CARE CENTER TO A PARENT/AUTHORIZED REPRESENTATIVE IF THE BEHAVIOR OF THE PARENT/AUTHORIZED REPRESENTATIVE POSES A RISK TO CHILDREN IN CARE.

For the Department of Justice "Registered Sex Offender" database, go to www.meganslaw.ca.gov

LIC 995 (9/08)

(Detach Here - Give Upper Portion to Parents)

# ACKNOWLEDGEMENT OF NOTIFICATION OF PARENTS' RIGHTS (Parent/Authorized Representative Signature Required)

|                         | entative of<br>CARE CENTER NOTIFICATION OF<br>CHECK PROCESS form from the lice |           | , have |
|-------------------------|--|-----------|--------|
| -                       | Name of Child Care Center  | . <u></u> |        |
| Signature (Parent/Autho | rized Representative)  | Date      |        |

NOTE: This Acknowledgement must be kept in child's file and a copy of the Notification given to parent/authorized representative.

For the Department of Justice "Registered Sex Offender" database go to www.meganslaw.ca.gov

LIC 995 (9/08)

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY

CALIFORNIA DEPARTMENT OF SOCIAL SERVICES

#### PERSONAL RIGHTS

#### **Child Care Centers**

Personal Rights, See Section 101223 for waiver conditions applicable to Child Care Centers.

- (a) Child Care Centers. Each child receiving services from a Child Care Center shall have rights which include, but are not limited to, the following:
  - (1) To be accorded dignity in his/her personal relationships with staff and other persons.
  - (2) To be accorded safe, healthful and comfortable accommodations, furnishings and equipment to meet his/her needs.
  - (3) To be free from corporal or unusual punishment, infliction of pain, humiliation, intimidation, ridicule, coercion, threat, mental abuse, or other actions of a punitive nature, including but not limited to: interference with daily living functions, including eating, sleeping, or toileting; or withholding of shelter, clothing, medication or aids to physical functioning.
  - (4) To be informed, and to have his/her authorized representative, if any, informed by the licensee of the provisions of law regarding complaints including, but not limited to, the address and telephone number of the complaint receiving unit of the licensing agency and of information regarding confidentiality.
  - (5) To be free to attend religious services or activities of his/her choice and to have visits from the spiritual advisor of his/her choice. Attendance at religious services, either in or outside the facility, shall be on a completely voluntary basis. In Child Care Centers, decisions concerning attendance at religious services or visits from spiritual advisors shall be made by the parent(s), or guardian(s) of the child.
  - (6) Not to be locked in any room, building, or facility premises by day or night.
  - (7) Not to be placed in any restraining device, except a supportive restraint approved in advance by the licensing agency.

THE REPRESENTATIVE/PARENT/GUARDIAN HAS THE RIGHT TO BE INFORMED OF THE APPROPRIATE LICENSING AGENCY TO CONTACT REGARDING COMPLAINTS, WHICH IS:

| IAME   |                                   |                            |
|--|-----------------------------------|----------------------------|
| DDRESS   |                                   |                            |
| DITY   | ZIP CODE                          | AREA CODE/TELEPHONE NUMBER |
| DETACH  TO: PARENT/GUARDIAN/CHILD OR AUTHORIZED REPRESENTA  Upon satisfactory and full disclosure of the personal rights as explaine  ACKNOWLEDGMENT: I/We have been personally advised of, and h California Code of Regulations, Title 22, at the time of admission to: | ATIVE: ed, complete the following | -                          |
| PRINT THE NAME OF THE FACILITY)  | (PRINT THE ADDRESS OF THE FAC     | ILITY)                     |
| PRINT THE NAME OF THE CHILD)   |                                   |                            |
| SIGNATURE OF THE REPRESENTATIVE/PARENT/GUARDIAN)   |                                   | _                          |
| TITLE OF THE REPRESENTATIVE/PARENT/GUARDIAN)   |                                   | (DATE)                     |

LIC 613A (8/08)