

# Oregon Paint Horse Club

## Meeting Agenda

*January 13, 2026*

**\*Call to Order**

**\*Minutes**

**\*Treasury Report**

**\*Zone One Report/NWCC Report**

### **SPRING FLING SHOW -**

Show schedule

Show flyer

Sponsorship flyer

### **\*COMMITTEES:**

Youth -

Awards -

Membership -

Marketing -

### **\*Old Business:**

2026 Membership and year end/award rules [Membership/Year End Rules](#)

### **\*New Business:**

2026 youth scholarship

### **\*Next Meeting:**

**\*Adjourned**