



# Oregon Paint Horse Club

## Mud & Fuzz Winter Schooling Show

January 22, 2022 - Yamhill County Fairgrounds, McMinnville

Double Judged: Kelly Kauffman-Cole & Torry Brooks

**Show Starts at 8:00 AM**

**Halter**

- 1 Stallions
- 2 Geldings
- 3 Mares
- 4 Jr. Horse
- 5 Sr. Horse
- 6 Saddle Type
- 7 Stock Type
- 8 Colored Horse
- 9 Solid Horse
- 10 Novice Handler 17 & Under\*
- 11 Novice Handler 18 & Over\*
- 12 10 & Under\*
- 13 13 & Under\*
- 14 14 - 17\*
- 15 18 - 38\*
- 16 39 & Over\*

**Showmanship**

- 17 Novice Handler 17 & Under
- 18 Novice Handler 18 & Over
- 19 10 & Under
- 20 13 & Under
- 21 14 - 17
- 22 18 - 38
- 23 39 & Over

**English Walk / Trot**

- 24 Green Horse^
- 25 Novice Rider 17 & Under
- 26 Novice Rider 18 & Over
- 27 10 & Under
- 28 13 & Under
- 29 14 - 17
- 30 18 - 38
- 31 39 & Over
- 32 Jr. Horse
- 33 Sr. Horse
- 34 Saddle Type
- 35 Stock Type
- 36 Colored Horse
- 37 Solid Horse
- 38 Open

**English Equitation**

- 39 Novice Rider 17 & Under
- 40 Novice Rider 18 & Over
- 41 10 & Under
- 42 13 & Under
- 43 14 - 17
- 44 18 - 38
- 45 39 & Over

**English Pleasure**

- 46 Green Horse^
- 47 Novice Rider 17 & Under
- 48 Novice Rider 18 & Over
- 49 10 & Under
- 50 13 & Under
- 51 14 - 17
- 52 18 - 38
- 53 39 & Over
- 54 Jr. Horse
- 55 Sr. Horse
- 56 Saddle Type
- 57 Stock Type
- 58 Colored Horse
- 59 Solid Horse
- 60 Open

**\* Break \* Break \* Break\***

**Show will resume no sooner than 1pm**

★ **Buckles to High Point for each age division English & Western & Open English & Western Horse**

★ **Awards to Res. High Point - Top 5**

★ **Awards to Halter High Point Horse & Top 5**

★ **Ribbons 1st - 5th place all classes**

| Entry Fees                               |                                |
|--|--------------------------------|
| Office Fee:                              | \$10 per Equine                |
| Pre-Entry:                               | \$10 per Class / \$150 All Day |
| Post-Entry:                              | \$25 per Equine                |
| Stalls:                                  | \$40 Sat / \$60                |
| Camping:                                 | \$20 per Night                 |
| <b>Pre-Entry Postmarked by 1/14/2022</b> |                                |

- 61. Leadline (English or Western)

**Western Walk / Trot**

- 62 Green Horse^
- 63 Novice Rider 17 & Under
- 64 Novice Rider 18 & Over
- 65 10 & Under
- 66 13 & Under
- 67 14 - 17
- 68 18 - 38
- 69 39 & Over
- 70 Jr. Horse
- 71 Sr. Horse
- 72 Saddle Type
- 73 Stock Type
- 74 Colored Horse
- 75 Solid Horse
- 76 Open

**Western Equitation**

- 77 Novice Rider 17 & Under
- 78 Novice Rider 18 & Over
- 79 10 & Under
- 80 13 & Under
- 81 14 - 17
- 82 18 - 38
- 83 39 & Over

**Western Pleasure**

- 84 Green Horse^
- 85 Novice Rider 17 & Under
- 86 Novice Rider 18 & Over
- 87 10 & Under
- 88 13 & Under
- 89 14 - 17
- 90 18 - 38
- 91 39 & Over
- 92 Jr. Horse
- 93 Sr. Horse
- 94 Saddle Type
- 95 Stock Type
- 96 Colored Horse
- 97 Solid Horse
- 98 Open



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**High Points:**

|                   |  |                             |
|-------------------|--|-----------------------------|
| Halter            | 1/2/3, 4/5, 6/7, 8/9   |                             |
| Novice 17 & Under | English: 10, 17, 25, 39, 47  | Western: 10, 17, 63, 77, 85 |
| Novice 18 & Over  | English: 11, 18, 26, 40, 48  | Western: 11, 18, 64, 78, 86 |
| 10 & Under        | English: 12, 19, 27, 41, 49  | Western: 12, 19, 65, 79, 87 |
| 13 & Under        | English: 13, 20, 28, 42, 50  | Western: 13, 20, 66, 80, 88 |
| 14 to 17          | English: 14, 21, 29, 43, 51  | Western: 14, 21, 67, 81, 89 |
| 18 to 38          | English: 15, 22, 30, 44, 52  | Western: 15, 22, 68, 82, 90 |
| 39 & Over         | English: 16, 23, 31, 45, 53  | Western: 16, 23, 69, 83, 91 |
| Open English      | 1/2/3, 4/5, 6/7, 8/9, 32/33, 34/35, 36/37, 39, 54/55, 56/57, 58/59, 60 |                             |
| Open Western      | 1/2/3, 4/5, 6/7, 8/9, 70/71, 72/73, 74/75, 76, 92/93, 94/95, 96/97, 98 |                             |

|                  |
|------------------|
| Office use only: |
| Back #:          |
| Payment:         |

**General Rules & Definitions**

( ^ )Does not count towards any high point      ( \* )Only counts towards Age Division High Point

**10 & Under** - May not cross enter into any canter, age division, or leadline class

**Age Division** - May not cross enter into any other age division

**Junior Horse** - Five (5) years old & younger

**Senior Horse** - Six (6) years old & older

**Saddle Type** - Morgan, Arabian, Walker, etc.

**Stock Type** - Quarter Horse, Paint, Appaloosa, etc.

**Colored Horse** - Must show visible color

**Green Horse** - First year shown under saddle

**Novice** - Not to have one 3 blues in that division

**Humane training aids allowed**

**One Exhibitor / Equine per entry form....**

**Exhibitor Name:** \_\_\_\_\_ **Exhibitor Age** (as of January 1st) \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Equine Name:** \_\_\_\_\_ **Equine Age** (as of January 1st) \_\_\_\_\_

*Please List your class numbers below, even if you are choosing an "All Day Pass"*

**Entry Fees Make Checks Payable to Oregon Paint Horse Club \* PO Box 531 \* Silverton, OR 97381**

|   |                          |
|---|--------------------------|
| Office Fee: \$10 per Equine               | Office Fee: \$10         |
| Pre-Entry: \$10 per Class / \$150 All Day | Pre-Entry: \$ _____      |
| Post Entry Fee: \$25 per Equine           | Post-Entry Fee: \$ _____ |
| Stalls: \$40 Sat / \$60 Fri & Sat         | Stall(s): \$ _____       |
| Camping: \$20 per night                   | Camping: \$ _____        |
| <b>Pre-Entry Postmarked by 1/14/2022</b>  | <b>TOTAL \$ _____</b>    |

**\*\*\*\* Liability Release \*\*\*\***

**Participation Agreement, Notice Release, and Acknowledgement of Risk:** I accept and clearly understand that riding a horse can be hazardous, especially in an equestrian event; that there are inherent and other risks involved in riding a horse; and that injuries are a common and ordinary occurrence. I freely accept and assume those risks. I therefore release Oregon Paint Horse Club (OPHC) its members and show grounds' owners and all of their agents and employees, from any and all liability for damage and injury to myself, my horse, or to any person or property resulting from my riding a horse in this equestrian event, accepting myself the full responsibility for any and all such damage or injury of any kind which may result. I agree to fully indemnify, defend, and hold OPHC, show grounds' owners and all of their agents and employees, harmless from any and all claims, actions, liability, or costs including attorney fees and other costs of defense, arising out of or in any way related to my riding a horse in this equestrian event. The limitations on liability provided in ORS 30.691 shall apply to an adult participant in the circumstances listed in subsection (1)(b) of this section if the participant, prior to riding, training, driving, grooming or riding as a passenger upon an equine, knowingly executes a release stating that as a condition of participation, the participant waives the right to bring an action against the equine professional or equine activity sponsor for an injury or death arising out of riding, training, driving, grooming or riding as a passenger upon the equine. A release so executed shall be binding upon the adult participant. I hereby certify that every horse is eligible as entered. I make these entries at my own risk and understand that equine events are potentially dangerous. Show management, owners of the facility, and OPHC shall not be held responsible for any accident, injury or loss that may occur to any exhibitor, their representatives, or to their horses, equipment, or vehicles. Presentation of this entry with my entry fee shall be deemed acceptance of the above. I understand and agree that this show shall be conducted under the rules of APHA and OPHC and that of the Show Management.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Printed Name** \_\_\_\_\_

*The above sigend is a parent / guardian of the listed youth exhibitor.*