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MISSION **8 VISION**



To develop JEWISH LEADERS OF TOMORROW.

MISSION



"To be a leader, you do not need a crown or robes of office. All you need to do is to write your chapter in the story, do deeds that heal some of the pain of this world, and act so that others become a little better for having known you."

-Lord Rabbi Jonathan Sacks

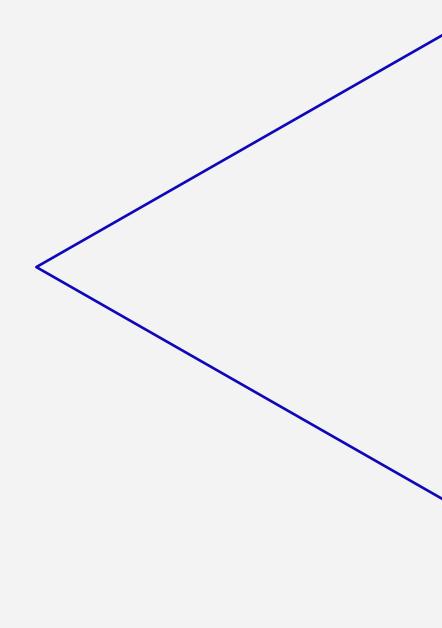


VISION

The Jewish Leadership Academy is a Miamibased selective Middle and High School dedicated to building the skills, nurturing the values, and igniting the passion amongst its students for a life of leadership within the Jewish community and beyond. The Academy employs a unique blend of service-based, project-based, and competencybased learning to unleash the potential in each of its students to make a difference in the everchanging world around them.

Graduates of The Academy will be prepared to embrace the academic challenge of the country's most demanding colleges and universities while infusing their campuses, workplaces, and homes with a unique set of values, ethics and ideals.

Anchored by an indexed tuition model, admission to The Academy is need-blind and driven instead by student character, academic motivation, and a demonstrated desire to live beyond one's self. Guided by Modern Orthodox tradition, The Academy welcomes aspiring young Jewish leaders regardless of prior Jewish knowledge or practice.







PILLARS



01 JUDAISM

Cultivating connection to the Jewish State, the Jewish people, and perpetuating Jewish values and traditions.

02. **KNOWLEDGE**

Building a strong foundation of academic insight and understanding that will open the door for future success.

03.

Instilling the importance of honesty, respect and strong moral principles in all aspects of life.

INTEGRITY

04. SERVICE

Developing the character and competencies necessary to stand up and stand out on behalf of others in the Jewish community and beyond.

05. **WISDOM**

Nurturing the habits of mind necessary for reflection, critical thinking, innovation, and growth.

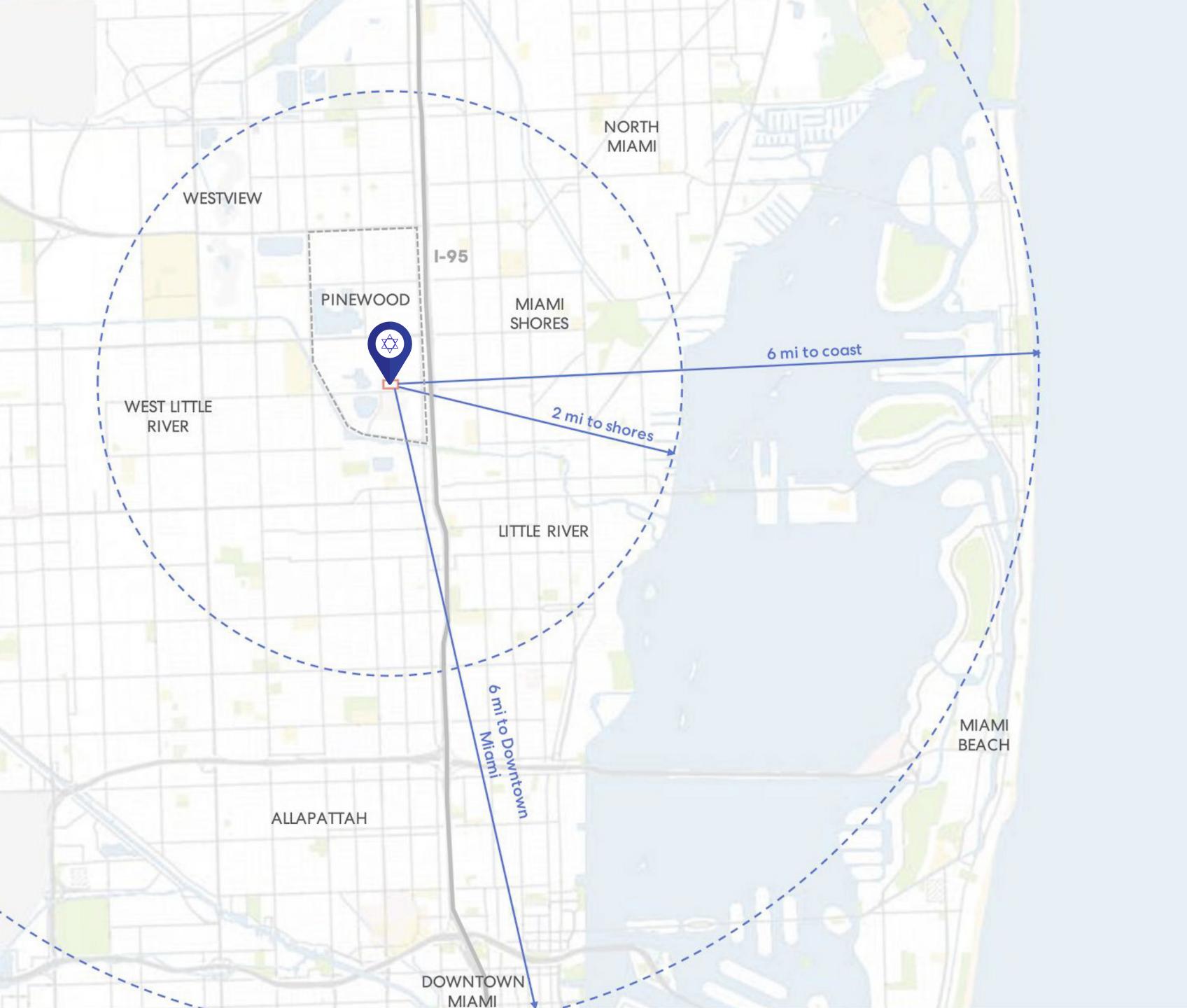






CAMPUS





Accessible to EVERY EVERY BUHERE



Mobile Home Community

NW 96TH St

3.9 ACRES

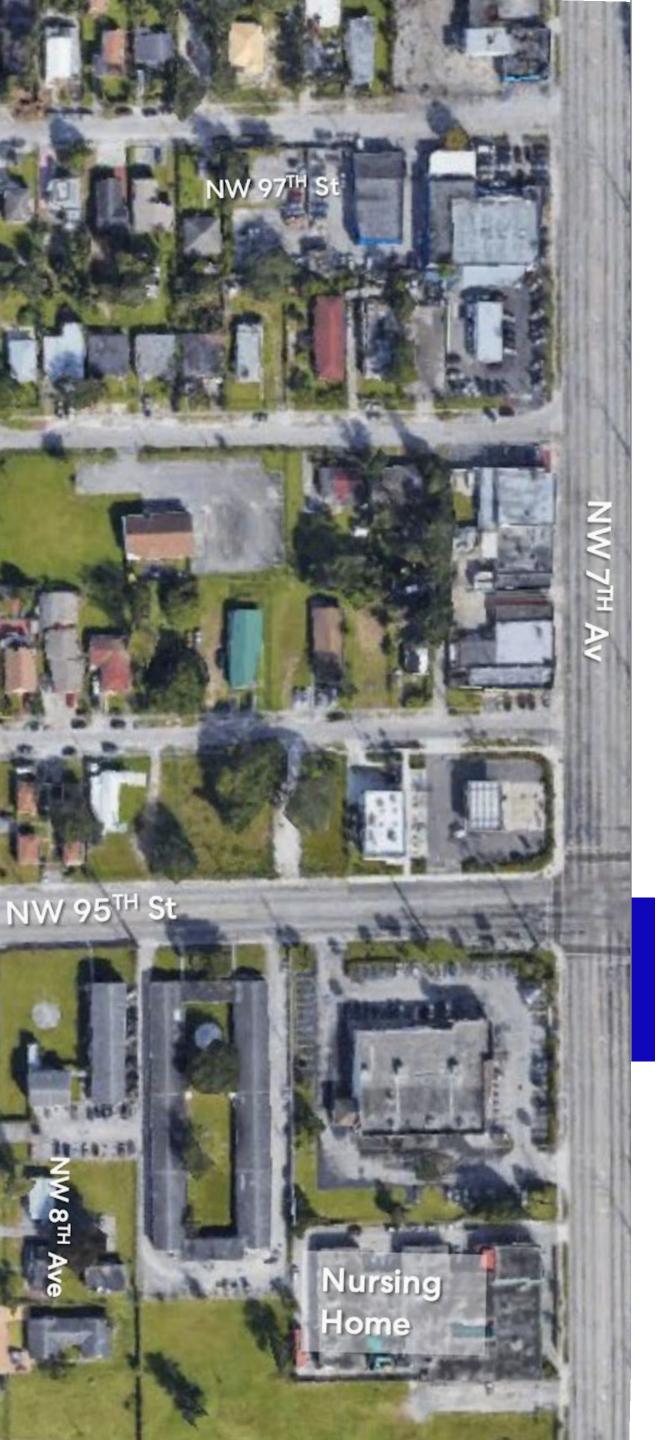
NW 95TH Terrace

NW 95TH St

Palm lower

Nursing Center

North Shore Medical Center

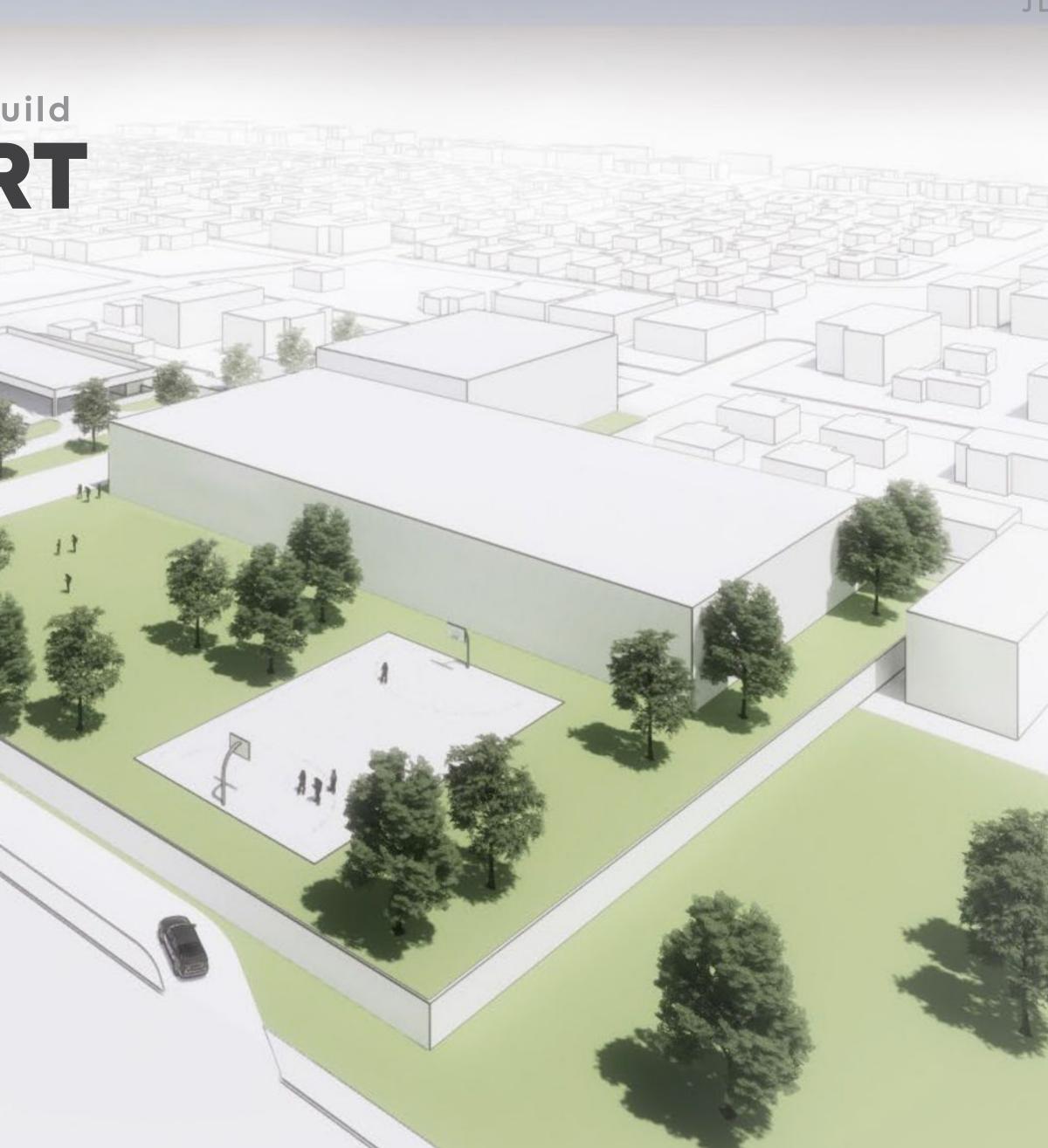


Room to GROW



Industry leading architects engaged to build STATE-OF-THE-ART FACILITY

Sx







LEADERSHIP





RABBI **DR. GIL** S. PERL

Founding Head of School

Rabbi Dr. Gil S. Perl has fourteen years of experience leading highly regarded college preparatory private schools. He created and launched Kohelet Yeshiva Lab School and Kohelet Yeshiva Middle School, a thriving educationally progressive Jewish Day School in the Philadelphia area.

Dr. Perl has his Bachelor's Degree from the University of Pennsylvania, a Master's Degree and PhD from Harvard University, and rabbinical ordination from Yeshiva University. A thought leader in the national Jewish community, Rabbi Perl was twice awarded Harvard's Certificate of Excellence in teaching and was named Yeshiva University's Professor of the Year.

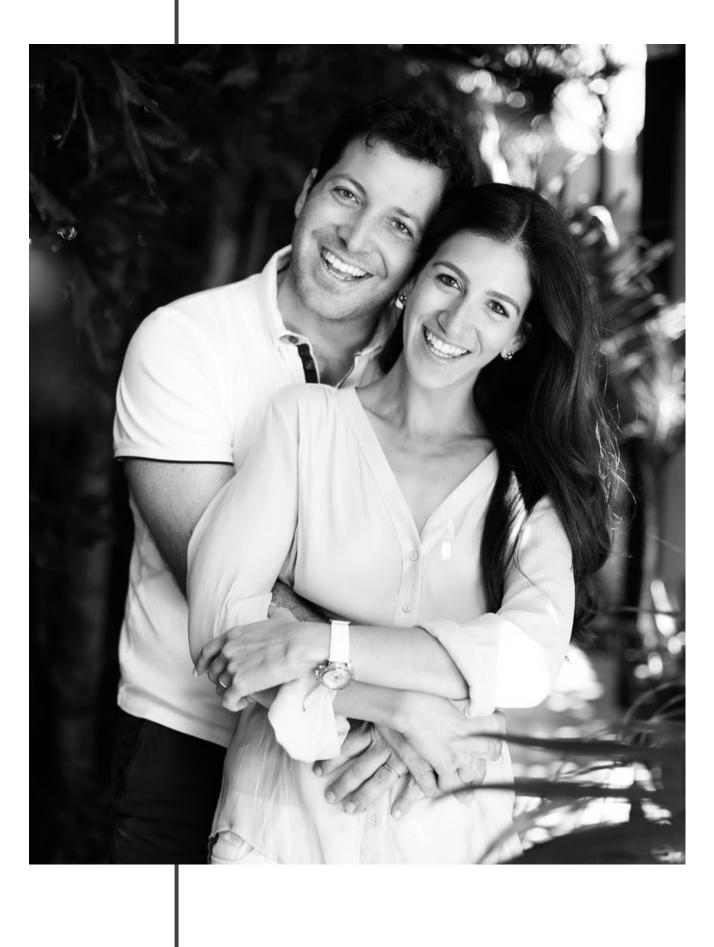


Daniel & Gisela have been involved philanthropically with education and the Jewish community for almost two decades. They have always dreamt that one should never have to choose between a Jewish education and academic excellence. The Academy is the product of their commitment to a more ethical, engaged and academically motivated Jewish youth.

Originally from Brazil, both Gisela and Daniel hold a Bachelor's degree from Tufts University, where they first met. Gisela then pursued a J.D. from University of Miami, and is now an immigration attorney. Daniel has a Masters of Arts in Law and Diplomacy from The Fletcher School and is a partner at Kawa Capital Management.

GISELA & DANIEL **ADES**

Founding **Partners**







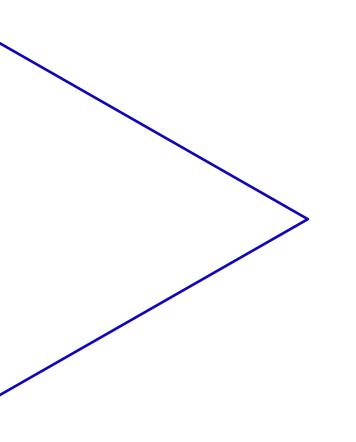
ТНЕ JEWISH

A DIFFERENT APPROACH TO EDUCATION...



A DIFFERENT APPROACH TO

EXCELLENCE...



SELECTIVE **ADMISSIONS**

Sets the tone for student culture. The Academy will not look to simply fill classes, but to find the right students for its program.

LIMITED SCOPE

Can't be everything to everyone. We want students and teachers that are aligned with the school mission.





OUTSTANDING **TEACHERS**

Over investment in recruiting and retaining the highest quality faculty.



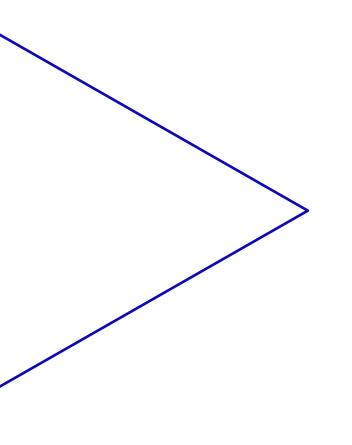


VIRTUOUS CYCLE OF SUCCESS



A DIFFERENT APPROACH TO

TUITION...

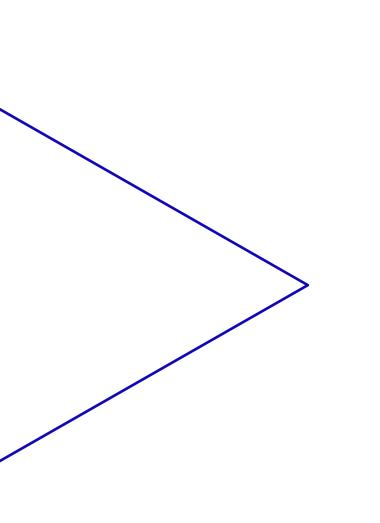


In order to create a diversity of perspective and a culture of respect, The Academy is committed to fully integrating students from all socioeconomic backgrounds into the fabric of school life. Piercing the bubble of elitist schools, the Academy aims to attract students strictly on the basis of commitment to learning, exemplary character, and potential for leadership.

With an **INDEXED TUITION MODEL**, tuition at The Academy is individualized based on a family's ability to pay, and is inclusive of all extra-curricular trips and activities.



FUNDRAISING... A DIFFERENT APPROACH TO



- **NO ANNUAL CAMPAIGN** \triangleright
- **NO NAMING OPPORTUNITIES** \triangleright
- **NO FRINGE BENEFITS FOR DONORS** \triangleright
- **INITIAL CAPITAL AND OPERATION FUNDING** \triangleright provided by the Ades Family Foundation
- **NO DEBT -** funding the future, not borrowing on the past \triangleright
- **COMMUNITY ENDOWMENT CAMPAIGN** \triangleright to ensure long-term sustainability





A DIFFERENT APPROACH TO

GOVERNANCE...

A SMALL, EFFICIENT, AND EFFECTIVE BOARD OF TRUSTEES

selected for their ability to make unique contributions to the school's leadership, strategy, and sustainability





A DIFFERENT APPROACH TO

SUCCESS...

Academic success is necessary but not sufficient

Requires a combination of mind, attitude & determination

Requires sharp intellect AND refined character

AT THE ACADEMY, WE DEFINE SUCCESS AS **MAXIMIZING ONE'S UNIQUE POTENTIAL** TO BENEFIT THE WORLD AT LARGE.

Includes developing a strong sense of purpose

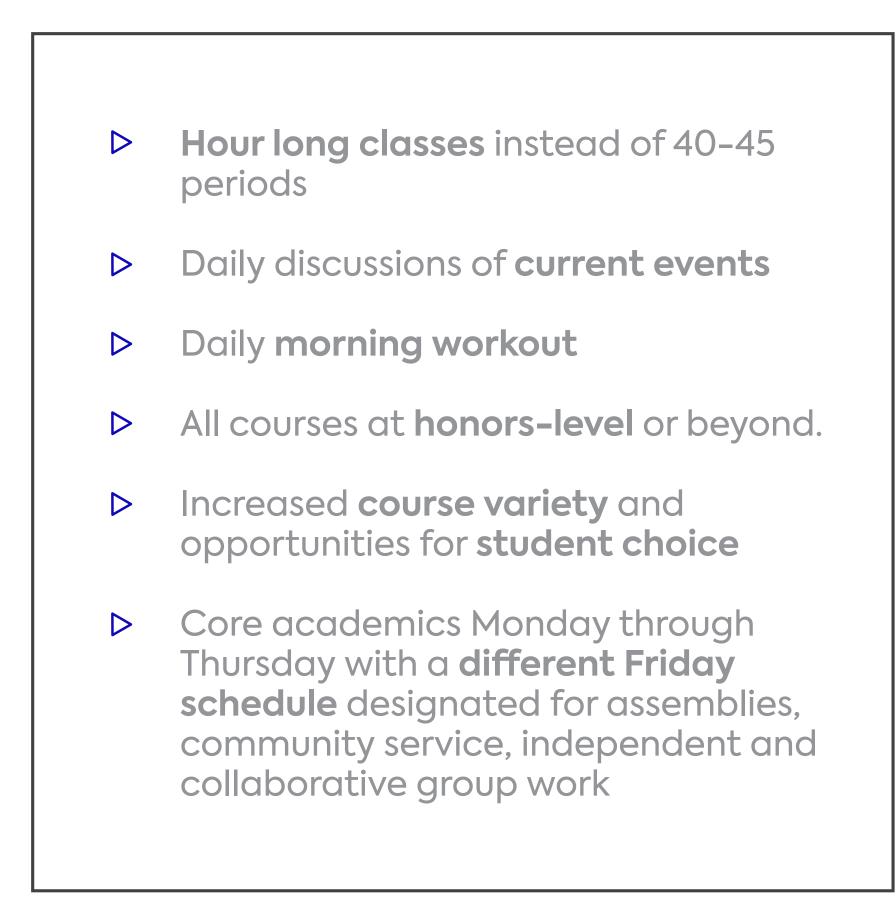
Can be defined differently for different people



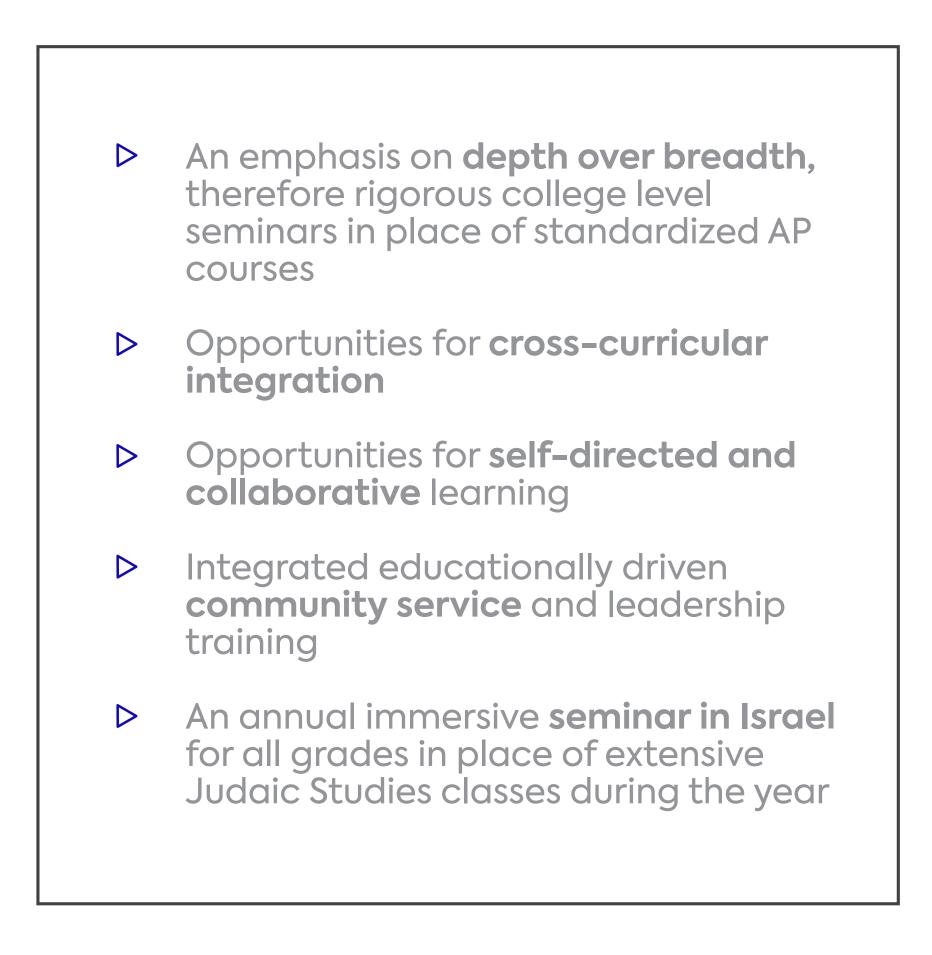
By freeing itself from the traditional structural and conceptual constraints of 20th century schools, **THE ACADEMY'S EDUCATIONAL PROGRAM WILL FEATURE:**



A DIFFERENT APPROACH TO THE **SCHEDULE...**



A DIFFERENT APPROACH TO **ACADEMICS...**





PROGRAM



AUGUST IN ISRAEL



EARLY:

Begin every school year in Israel. Sets the tone of unparalleled camaraderie for the entire year.

INTENSIVE:

3.5 weeks of educational experiences, both formal and informal, seven days a week reduce the time needed for Judaic Studies throughout the year.

Learning Hebrew, history and culture while living it is far more effective than doing so only in a classroom, thousands of miles away.

IMMERSIVE:

CONTINUOUS:

Seven year curricular and experiential scope and sequence ensures that the effects do not wear off with time.

INTEGRATED COMMUNITY SERVICE





Weekly seminars, advisory and assemblies aimed at teaching the skills and igniting the passion necessary for a life of leadership and living beyond one's self.

Designated weekly time for off-site community service

Multi-day overnight service oriented trips in 8th, 10th, and 12th grades

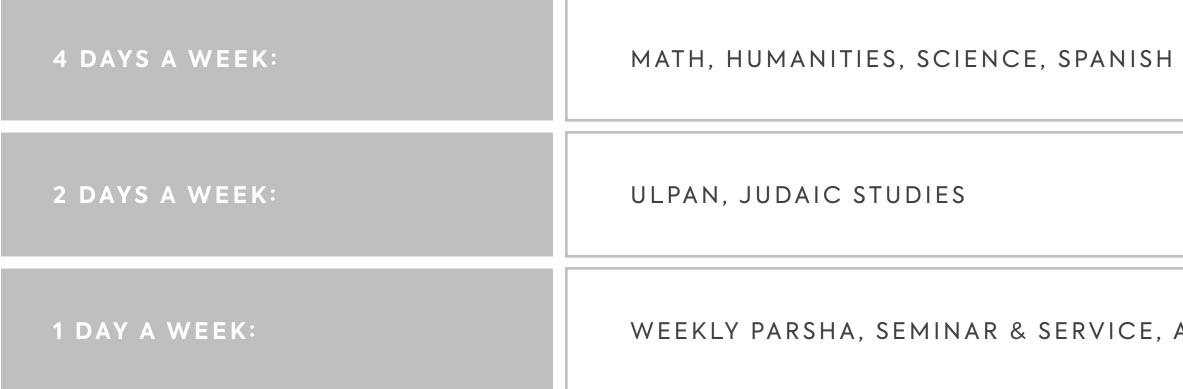


STARTING EVERYDAY THE RIGHT WAY.

| 7:45 | Optional Tefillah |
|-------|---|
| 8:15 | Mandatory Tefillah |
| 8:30 | "Morning Joe" - daily discussion of current events |
| 9:00 | First class |
| 10:00 | Morning Workout |







WEEKLY PARSHA, SEMINAR & SERVICE, ADVISORY OR ASSEMBLY



MATH

4 DAYS A WEEK FOR AN HOUR 3 OF 5 DEPENDING ON PLACEMENT:

6TH GRADE MATH

| PRE ALGEBRA | ALGEBRA | GEOMETRY | ALGEBRA 2 |
|-------------|---------|----------|-----------|
|-------------|---------|----------|-----------|



WRITER'S WORKSHOP

4 DAYS A WEEK FOR AN HOUR

3 OF 4 DEPENDING ON STUDENT CHOICE AND **SCHEDULE:**

THE RISE & FALL OF EMPIRES

| DIVERSITY & DIFFERENCE: A SURVEY OF WORLD CULTURES | FROM ENLIGHTENMENT TO ABOLITION: THE QUEST FOR FREEDOM | DIGITAL CITIZENSHIP & MEDIA LITERACY |
|--|--|--|
|--|--|--|



SCIENCE & TECHNOLOGY

| 4 DAYS A WEEK FOR AN HOUR | EARTH, SPACE, AND THE GREAT UNKNOWN | MATTER, MAGNETS, AND MOTION | IT'S ALIVE! ORGANISMS AND THEIR ENVIRONMENTS |
|------------------------------|--|--------------------------------|--|
| 3 DAYS A WEEK FOR AN HOUR | INTRO TO CODING | CODING 1 | CODING 2 |



JUDAIC STUDIES

| AUGUST IN ISRAEL | | ULPAN | TANACH | JEWISH HISTORY | | |
|------------------------------|--|--|-------------------------|--|----------------------------------|---|
| 2 DAYS A WEEK FOR AN HOUR | 3 OF 5 DEPENDING ON STUDENT CHOICE AND SCHEDULE: | THE GIFT OF THE JEWS: HOW JUDAISM HAS SHAPED THE WORLD | A HISTORY OF ZIONISM | COMMEMORATION & CELEBRATION: AN IN-DEPTH LOOK AT THE JEWISH YEAR | A HISTORY OF THE HOLOCAUST | TEFILLAH: THE JEWISH CONCEPT OF PRAYER |



FOREIGN LANGUAGES

| 4 DAYS A WEEK FOR AN HOUR | 3 OF 5 DEPENDING ON PLACEMENT: | SPANISH 1 | SPANISH 2 | SPANISH 3 | SPANISH 4 | SPANISH 5 |
|------------------------------|--------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 2 DAYS A WEEK FOR AN HOUR | | ULPAN 1 | ULPAN 2 | ULPAN 3 | | |



SPECIALS

ONCE A WEEK FOR AN HOUR

MUSIC

ART

| WEEKLY | ADVISORY OR | PROJECT | SERVICE & |
|--------|-------------|---------|-----------|
| PARSHA | ASSEMBLY | BLOCK | SEMINAR |
| | | | |



MIDDLE SCHOOL SAMPLE SCHEDULE

| | | | | MONDAY - THURSDAY | | | | | FRIDAY |
|----|------------|---|--|--|--|--|---------------------------------------|---|------------------|
| | 7:45 | | | | | OPTIONAL TEFILLAH | | | |
| | 8:15 | | | | | MANDATORY TEFILLAH | | | |
| | 8:30 | | | | MORNING JOE (BREAKF | AST & DISCUSSION GROUPS LE | D BY UPPER CLASSMEN) | | |
| 9 | 9:00-10:00 | 3 OF 5 DEPENDING ON PLACEMENT: | 6TH GRADE MATH | PRE ALGEBRA | ALGEBRA | GEOMETRY | ALGEBRA 2 | - | PARASHAT HASHAVI |
| 1(| 0:00-10:30 | | | MORNING WORKOUT | | | | | |
| 1 | 0:35-11:35 | | EARTH, SPACE, AND THE GREAT UNKNOWN | MATTER, MAGNETS, AND MOTION | ENGINEERING, TECHNOLOGY, & DESIGN | - | - | - | ADVISORY / ASSEM |
| 1 | 1:38-12:38 | ALTERNATE DAYS: ULPAN & 3 OF 5 JUDAIC STUDIES | ULPAN I / II / II | THE GIFT OF THE JEWS: HOW JUDAISM HAS SHAPED THE WORLD | A HISTORY OF ZIONISM | COMMEMORATION & CELEBRATION: AN IN-DEPTH LOOK AT THE JEWISH YEAR | A HISTORY OF THE HOLOCAUST | TEFILLAH: THE JEWISH CONCEPT OF PRAYER | SEMINAR & SERVIO |
| | 12:38-1:18 | | | | | LUNCH | | | |
| | 1:20-2:20 | CHOOSE 3 OF 4: | THE RISE & FALL OF EMPIRES | DIVERSITY & DIFFERENCE: A SURVEY OF WORLD CULTURES | FROM ENLIGHTENMENT TO ABOLITION: THE QUEST FOR FREEDOM | DIGITAL CITIZENSHIP & MEDIA LITERACY | - | _ | SEMINAR & SERVIO |
| | 2:23-3:23 | CODING TWICE A WEEK, MUSIC & ART ONCE A WEEK | CODING (2X) MUSIC (1X) ART (1X) | CODING (2X) MUSIC (1X) ART (1X) | CODING (2X) MUSIC (1X) ART (1X) | CODING (2X) MUSIC (1X) ART (1X) | CODING (2X) MUSIC (1X) ART (1X) | - | PROJECT BLOCK |
| | 3:23-3:30 | | | BREAK | | | | | |
| | 3:30-4:30 | 3 OF 5 DEPENDING ON PLACEMENT: | SPANISH 1 | SPANISH 2 | SPANISH 3 | SPANISH 4 | SPANISH 5 | - | _ |
| | | | | | | | | | |





| 4 DAYS A WEEK: | MATH, SCIENCE, COMMUNIC GOVERNMENT & ECONOMIC |
|----------------|--|
| 3 DAYS A WEEK: | SPANISH |
| 2 DAYS A WEEK: | ULPAN, JUDAIC STUDIES, ELE |
| 1 DAY A WEEK: | WEEKLY PARSHA, SEMINAR & |

CATIONS MEDIA & LITERATURE, HISTORY CS

ECTIVE

& SERVICE, ADVISORY OR ASSEMBLY



MATH

4 DAYS A WEEK FOR AN HOUR

4 OF 6 DEPENDING ON PLACEMENT & CHOICE:

GEOMETRY

ALGEBRA

| | PRECALC | CALCULUS | MULTIVARIABLE CALCULUS | STATISTICS |
|--|---------|----------|---------------------------|------------|
|--|---------|----------|---------------------------|------------|



HISTORY, GOVERNMENT & ECONOMICS

4 DAYS A WEEK FOR AN HOUR

4 OF 6 DEPENDING ON STUDENT CHOICE AND SCHEDULE:

WORLD I: DAWN OF CIVILIZATION το τηε ENLIGHTENMENT

WORLDI ENLIGHTEI TO MODE

| ENMENT | AMERICAN I: COLONIES TO HE CIVIL WAR | AMERICAN II: CIVIL WAR TO THE 21ST CENTURY | PRINCIPLES OF ECONOMICS | PRINCIPLES OF GOVERNMENT |
|--------|--|---|----------------------------|-----------------------------|
|--------|--|---|----------------------------|-----------------------------|



COMMUNICATIONS, MEDIA & LITERATURE

4 DAYS A WEEK FOR AN HOUR

4 OF 6 DEPENDING ON STUDENT CHOICE AND SCHEDULE:

NOVEL WRITING WORKSHOP

JEWS, BL AND OTH RACEA DIFFERE IN AMER LITERA



SCIENCE

4 DAYS A WEEK FOR AN HOUR

4 OF 5 DEPENDING ON STUDENT CHOICE AND **SCHEDULE:**

INTRODUCTORY BIOLOGY

INTRODU CHEMI

| JCTORY ISTRY | INTRODUCTORY PHYSICS | ADVANCED ENVIRONMENTAL SCIENCE SEMINAR | ADVANCED CHEMISTRY SEMINAR |
|-----------------|-------------------------|---|----------------------------------|
|-----------------|-------------------------|---|----------------------------------|



JUDAIC STUDIES

| AUGUST IN ISRAEL | ULPAN | TANACH | JEWISH HISTORY | | | | | |
|---------------------------------|--|--------------------|---------------------|------------------------------------|------------------------------|--|--|---|
| 2 DAYS A WEEK FOR AN HOUR | 4 OF 7 DEPENDING ON STUDENT CHOICE AND SCHEDULE: | INTRO TO TALMUD | TALMUD: IN DEPTH | THE ISRAELI POLITICAL SYSTEM | JEWISH BUSINESS ETHICS | THE PROBLEM OF EVIL IN JEWISH & WESTERN THOUGHT | JEWISH LAW & AMERICAN LAW: A COMPARATIVE STUDY | EMUNAH: A JEWISH APPROACH TO FAITH |
| | ULPAN 2 | ULPAN 3 | ULPAN 4 | ULPAN 5 | | | | |



ELECTIVES

| 2 OR 3 DAYS A WEEK FOR AN HOUR | | SPANISH 4 | SPANISH 5 | SPANISH 6 | SPANISH 7 |
|--------------------------------------|---|--|---------------------|-------------|-------------------------|
| | 8 OF 13DEPENDINGDAN STUDENDCHOICE ANDSCHEDULE | PRINCIPLES OF ENGINEERING | COMPSCII | COMP SCI II | FABRICATION & DESIGN |
| | | FROM DA VINCI TO DE GOYA: A HISTORY OF EUROPEAN ART | STUDIO ART | BAND | |
| | | ENTREPRENEURSHIP I | ENTREPRENEURSHIP II | | |



SPECIALS

ONCE A WEEK FOR AN HOUR

WEEKLY PARSHA

ADVISORY OR ASSEMBLY

PR B

| OJECT | SERVICE & |
|-------|-----------|
| LOCK | SEMINAR |
| | |



44 | ₄₇

| HIGH S | SCHOOL SAMPL | ESCHE | DULE | | | | | | | | | | | | | | |
|-------------|--|-----------------------------------|---|-----------|---|---|-----------------------------------|-----------------------|-------------------------------|---|--|---------------------------|---|---|--------------------------------------|---|---------------------|
| | | | MONDAY - THURSDAY | | | | | | | | | | | FRIDAY | | | |
| 7:45 | | | OPTIONAL TEFILLAH | | | | | | | | | | | | | | |
| 8:15 | | | MANDATORY TEFILLAH | | | | | | | | | | | | | | |
| 8:30 | | | MORNING JOE (BREAKFAST & DISCUSSION GROUPS LED BY UPPER CLASSMEN) | | | | | | | | | | | | | | |
| 9:00-10:00 | | INTRODUCTORY BIOLOGY CHEMISTRY | | | | | PHYSICS ENVI | | DVANCEI IRONMEN SCIENCE | ONMENTAL ADVANCEL | | | | | _ | | PARASHAT HASHAVUAH |
| 10:00-10:30 | | | MORNING WORKOUT | | | | | | | | | | | | | | |
| 10:35-11:35 | ALTERNATE DAYS: SPANISH (3 YRS) AND 5 OF 8 ELECTIVES | SPANISH 4 | SPANISH 5 | SPANISH 6 | SPANISH 7 | FROM DA TO DE GO A HISTOR EUROPEAN | OYA: STU Y OF AF | UDIO BANI Art Bani | | PRINCI ENGIN | NCIPLES OF COMP SC GINEERING I | | CI COMP SCI II | FABRICATIO & DESIGN | ON EN | ITREPRENEURSHIP | ADVISORY / ASSEMBLY |
| 11:38-12:38 | ALTERNATE DAYS: ULPAN AND 4 OF 7 JUDAIC STUDIES | ULPAN | ULPAN | ULPAN | ULPAN | INTRO T TALMU | | | PO | THE ISRAELI JEWISH POLITICAL BUSINESS SYSTEM ETHICS | | IESS | THE PROBLEM OF EVIL IN JEWISH & WESTERN THOUGHT | EVIL IN AMERICAN WISH & ACOMPAR ESTERN STUD | | EMUNAH: A JEWISH APPROACH TO FAITH | SEMINAR & SERVICE |
| 12:38-1:18 | | | | | | | | | | LUI | NCH | | | | | | |
| 1:20-2:20 | CHOOSE 4 OF 6: | GE | GEOMETRY ALGEBRA 2 | | | PRECALC | | | CALCULUS | | | MULTIVARIABLE CALCULUS | | STATISTICS | | PROJECT BLOCK | |
| 2:23-3:23 | CHOOSE 4 OF 6: | DAWN OF | D HISTORY I: CIVILIZATIOI ILIGHTENMEN | N THE | ORLD HISTOR ENLIGHTENN O MODERNIT | MENT | AMERICAN H COLONIES CIVIL V | S TO THE CIVIL \ | | AMERICAN HISTORY II: CIVIL WAR TO THE 21ST CENTURY | | | PRINCIPLES OF ECONOMICS | | PRINCIPLES OF GOVERNMENT | | SPANISH |
| 3:23-3:30 | | | BREAK | | | | | | | | | | | | | | |
| 3:30-4:30 | CHOOSE 4 OF 6: | | L WRITING RKSHOP | OT [| VS, BLACKS, A HERS: RACE A DIFFERENCE I RICAN LITERA | ND AND PERF | | DRMING | RMING PHIL: EIF | | PHIL: ETHICS, JUSTICE & THE GOOD LIFE | | BAGELS AND CHUTZPAH: THE AMERICAN JEWISH EXPERIENCE IN LITERATURE, THEATER, AND FILM | | RHETORIC: THE POWER OF PERSUASION | | |

Daniel & Gisela Ades are committed to investing \$30mm in capital and operational costs in the school's initial years.

TO CULTIVATE THE JEWISH LEADERS OF TOMORROW, THEY NEED LEADERS TODAY

willing to invest in an endowment that will allow this program to exist in perpetuity.

CAN THEY COUNT ON YOU?



