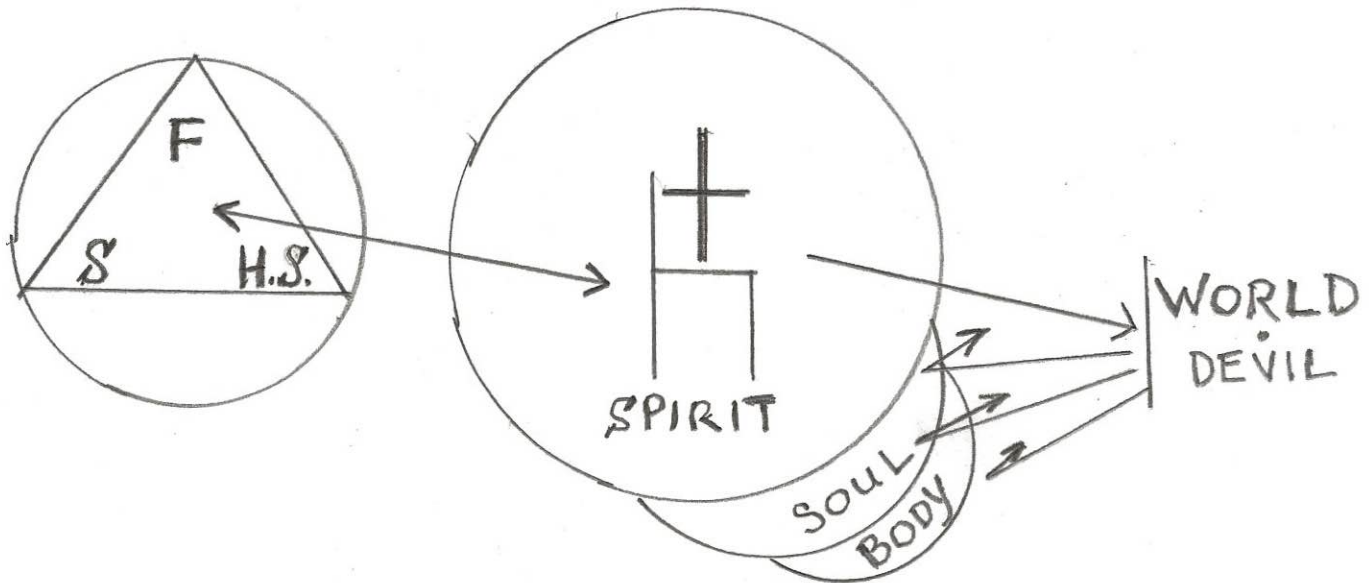


The Anatomy of Identity

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C. The anatomy of a born-again regenerated person



1. God is spirit Jn4:24, and can only fellowship with a spirit that is made in His image.
2. Man, born in sin is separated from God and has a different nature than God. Therefore he must be born again by the Holy Spirit. Jn 3:3, 5-6, born once in the flesh, must now be born by the Spirit in his spirit changing his nature.
3. Jesus takes the throne as Lord in a born-again man's spirit, cleanses him, body, soul and spirit with His blood and dwells in him by the Holy Spirit, Col1:27
4. Men's new identity is determined by the presence of God in his spirit making him a SON born of the Father by the Spirit.
5. His old identity of sinner, separated from God by nature, has been destroyed, even as light destroys darkness. Eph 5:8, see "were, are". 1Pet2:9.
6. He is a new creation with a new nature, a totally different being from what he was 2Cor 5:17
7. Through faith in Christ, God **imputes**, credits to his account, the righteousness of Christ. 1Pet 2:24, 2Cor 5:21, see "be sin".

8. Men's righteousness in Christ gives God the legal right to **impart** His image. 8g
9. His new identity in Christ as a son shares in the nature of God. His moral and eternal attributes 2Pet:3-4
10. God **imparts** his moral attributes. The moral attributes of God is His image – the image of Christ.
11. God's **moral attributes**, the image of Christ, our *Holy, Righteous, Love and Faithful.*
12. In Christ he becomes: *Holy* 1Pet1:15-16, Eph1:3-4; *Righteous* 2Cor5:21; *Love*, Eph 3:19, 1Jn 3:15-16; *Faithful*, 1Jn 4:17, Rev 19:11.
13. This is the transformation into His image, His *character*, Rom8:28-30, 2 Cor 3:17-18.
14. God **empowers him** with His **eternal attributes**. His new identity in Christ qualifies him to carry His *charisma*, the empowerments of the Holy Spirit.
15. God's **eternal attributes** work through the gifts of the Holy Spirit. His *Omnipotence* through the gifts of healing's, miracles and faith; His *Omniscience* through the gifts of the word of knowledge, the word of wisdom and the discerning of spirits; His *Omnipresence, Unity and Eternity* through the gift of tongues, interpretation and prophecy.
16. KEY: At the new birth he is a "little children", Paidion(Gr), babies, infants, needing to grow into the fullness of Christ, his new identity 1Jn 2:12-14.
17. The born-again believer now lives from the **inside out**, from his spirit receiving revelation from God, His word and truth and releasing it through his soul and body into the world. He no longer lives by information from the world and it's lying spirit.
18. His spirit with Christ enthroned as Lord is now the center of his life.
19. His soul has been dethroned and he is no longer self-centered but Christ centered. His body and soul are under the authority of its Lord and Master, Jesus.

20. The **body** is now the temple of the Holy Spirit 8h
1Cor 6:19–20. The five senses of the body are under guard by the Holy Spirit. i.e. Job's covenant with his eyes, touch no unclean thing 2Cor 6:17-18,7:1
21. The flesh, body-soul combination, is crucified with Christ.
Gal 2:20, Rom6:11-13
22. The **soul** begins to be transformed:
The mind is being renewed in the word destroying the spirit of pride;
The will is submitted to God's will developing humility and obedience, destroying rebellion;
The emotions are being healed and express the feelings of God.
23. The **spirit** of the man is continuously filled with the Holy Spirit Eph 5:18, 3:19:
The faculty of conscience is cleansed 1JN3:21 and becomes acutely sensitive. There is no condemnation and no guilt in the conscience Rom8:1-2
The faculty of intuition is alive with revelation knowledge, from God in an intimate relationship with Him. It becomes the "seat of faith", the sixth sense enabling him to walk by faith. Rom 1:17, 2 Cor 5:7.
The faculty of Worship is robust experiencing the joy of living in God's presence.
24. Finally, the new man grows in maturity into his full identity in Christ as he puts to death the deeds of the flesh, the old sinful nature, and walks in his new nature according to the Spirit of God within him demonstrating that he is a son of God. Rom8:5-10,13-14