



Song Lake Property Owners Association est. 1956  
Preble, NY

[www.songlakewatershed.org](http://www.songlakewatershed.org)  
[Songlakeassociation@gmail.com](mailto:Songlakeassociation@gmail.com)

**"Watching out for our Lake and bringing the community together."**

**Song Lake Property Owners Association**

**Agenda**

**June 2, 2025 at 5:30 p.m.**

**Zoom Video Conference**

- 1) **Roll call** to establish quorum (6 members).
- 2) **Approve Board meeting minutes** from May 12, 2025 and Annual meeting minutes from August 24, 2024– Mónica
- 3) **Treasurer's Report** – Martha and Tom A.
  - a) Recent expenses (paid and pending)
  - b) Current reserves
  - c) 2024/25 Membership fees and donations
- 4) **Website** –Jeff
- 5) **Facebook** – Scott C.
- 6) **Committee Updates**
  - a) Nomination – Tarki and Mónica
  - b) Recreation – Tom S. and Diane
    - i) Flags for Memorial Day distributed. Need about 100 for full distribution. Collection after 4th of July?
    - ii) 4th of July event – social and parade?
  - c) Watershed and Environment – Tarki
- 7) **Shoal Markers and Sampling Buoy** – Jeff and Tom to coordinate in June for shoal depending on water depth. Jeff installed sampling buoy on 5/27/25.
- 8) **Annual Meeting** – Tom A. – Confirmed with Girl Scouts all set for June 14 from 10 to 12. No response on fee; insurance certificate from last August still valid. Will check on what time can start setting up.
  - a) Monica confirmed with Tom S. that he will be able to provide donuts, bagels, muffins and coffee.
  - b) Drinks – water (jugs) and juice.
  - c) Have from last year - regular cups, about 12 plates (6 in.), sugar and sugar substitutes
  - d) Need – utensils, napkins, some more plates, coffee cups, anything else?
  - e) Signs – Can work with existing signs since date and time are all stick-ons. No need to buy new ones.
  - f) Raffle – basket w/. wine, crackers, cheese, request gift certificates from area businesses/restaurants?

- g) Comments on draft agenda for Annual meeting?
- h) Presentation.
- i) Guest speaker?
- j) Informational Booths (i.e., soil and water)?
- k) Flyer reminder to residents without email on file
- l) Email to include:
  - i) Annual meeting reminder
  - ii) Membership renewal with form
  - iii) Bylaw changes
  - iv) August 2024 annual meeting minutes
  - v) Ornaments/magnets available at Annual meeting
  - vi) Other?
- 9) **Other**
  - a) Water level gauge – Order received. Tom and Jeff to coordinate install.
  - b) Insurance renewal
- 10) **Action Items**
  - a) Tom A.
    - i) Annual meeting – Email agenda, 2024 meeting minutes (once approved at June Board meeting) and Bylaw edits before Annual meeting. Email to include membership renewal reminder.
    - ii) Work with Tarki on Annual meeting presentation.
    - iii) Confirm annual meeting reservation with Girl Scouts (including if there is a fee this year and if insurance certificate is needed). **Done**
    - iv) Contact Tom S. to see if he is able to provide refreshments as done in previous years. **Done; Mónica confirmed.**
    - v) Order water level gauge. **Order received; coordinate with Jeff on install.**
    - vi) Send flag measurements to Carol. **Done**
    - vii) Check on new Annual meeting signs. **New purchase would have been \$50 each. Can work with existing ones.**
    - viii) Send GS fishing event and boat launch photos to Jeff for posting. **Done**
  - b) Tarki - contact Amanda Barber regarding Annual meeting guest speaker, presentation, display table.
  - c) Scott - Coordinate with Tony on Facebook administrative rights.
  - d) Carol - Purchase flags and distribute (Abrams and Merrills available to help). **Done. Purchased 60. Tom and Monica distributed ones from last year (about 20) and purchased 21 more, small ones.**
  - e) Jeff - will check on information of new Song lake owner – send information to Mónica for welcome package. **Done** Post annual meeting information on website pending receipt.
  - f) Mónica - distribute Annual meeting reminders to residences with no email address.
- 11) **Next Meeting** – Monday 7/7

#### Join Zoom Meeting

<https://us02web.zoom.us/j/82030999704>

Meeting ID: 820 3099 9704

Passcode: SLPOA<sub>429</sub>