

Nahar Torah Niddah Series #22  
Harchakos #3

בזכות החיילים הקדושים ששומרים על ארצינו – הקב"ה יגן עליהם בכל מקום שהם.

Hersh Greszes  
3/12/23

*Shavua tov* and welcome back! Last time we started to talk about *harchakos* which were enacted in order to prevent an action which could cause attraction to take place. Today, we will bring 6 more cases, and finish this section of *harchakos*:

<i>Case/Example</i>	<i>Muttar/Assur</i>	<i>Reason</i>	<i>Source</i>	Possibility to <i>mattir/osser if...</i>
Giving Birthday Gifts	<i>Muttar</i>	The custom is to give birthday gifts, therefore included in respecting one's wife	רב שלמה זלמן – שולחן שלמה & שבט הלוי	<i>Assur</i> if the <i>minhag</i> is not to give gifts (like in Jerusalem – <b>relative</b> )
Giving Your Wife A Present	<i>Muttar</i>	Seemingly included in respecting one's wife	שבט הלוי	<i>Assur</i> if it is to arouse affection, since then it is <i>קירבה</i>
Fanning Your Spouse	<i>Assur</i>	It is lightheartedness – <i>קירבה</i>	דרכי טהרה	-
Lighting Your Spouse's Cigarette	<i>Assur</i>	1. <i>קירבה</i> 2. The flame and heat "connect" the husband and wife – they are touching: שמא יגע בה	1. דרכי טהרה 2. פתחי תשובה	-
Wife Holding <i>Havdala</i> Candle	<i>Muttar</i>	It's okay for her to hold	חוקת הטהרה & <i>Rav Shachter</i>	<i>Assur</i> for the husband to <b>light</b> the candle while she's holding it, for the same reason as 'Lighting Your Spouse's Cigarette'
Touching One's Wife, Even With Only Your Pinky	<i>Assur</i>	שמא יגע בה – They are touching	רמב"ם, רמב"ן, רש"י, שולחן ערוך	-