

## Nahar Torah Niddah Series #27

## Harchakos #8 – Eating Together

בזכות החיילים הקדושים ששומרים על ארצינו – הקב"ה יגן עליהם בכל מקום שהם.

Hersh Greszes

10/1/24

We start with “Eating Together”, and therefore, for each example, we must ask if it falls into one of these two categories of “Eating at the same Table/Plate” or “Eating Her Leftovers”:

Case/Example <sup>1</sup>	Muttar/A ssur	Reason	Source	Possibility to mattir/osser if...
Eating At The Same Table	Assur	קירבה – Might Lead To Intimacy	משנה שבת & Mechaber	Muttar if a heker used – רא"ש, Mechaber & ראב"ד, רמב"ן, רשב"א  *Note: רא"ש holds a heker is only needed on a small table. But, l'maysa, we see that it is needed on <b>all</b> sized tables – שבת הלוי
Eating Off The Same Plate	Assur	קירבה	שך	-
Drinking Her Leftover Drink	Assur	קירבה	גמרא שבת + בעל היראים & Mechaber	Muttar if: 1. She eats his leftovers 2. Someone else drank from her cup before the husband did. 3. Husband empties the leftovers of the drink into another cup 4. Husband doesn't know she drank from it 5. She left/is not present.
Adding More Drink To The Wife's Leftover Cup	Assur	קירבה	ש"ך	-
Eating From Her Leftover Food	<u>Ashkenazim</u> – Assur  <u>Sefardim</u> – Muttar	קירבה	Ashkenazim: Rama, Taz  Sefardim: אורחות חיים, ערוך השולחן, רב עובדיה	Osser if: 1. The food doesn't require a bowl/plate, so transferring it to a new plate doesn't help. Moving steak doesn't help whereas moving soup does. The food needs to change form “a bit” via the transfer – Rav Shlomo Zalman & Rav Moshe

<sup>1</sup> The cases are color-coded as follows: each branch gets a general color, and then the cases which are similar share the same shade of that color.