

Nahar Torah Niddah Series #28
Harchakos #9 – Eating Together 2
 בזכות החיילים הקדושים ששומרים על ארצינו – הקב"ה יגן עליהם בכל מקום שהם.

Hersh Greszes
 11/1/24

Moving forward in the food chain, we bring some more examples of *harchakos* applicable when eating together:

<i>Case/Example¹</i>	<i>Muttar/A ssur</i>	<i>Reason</i>	<i>Source</i>	<i>Possibility to mattir/osser if...</i>
She ate some foods on her Personal plate, but didn't touch others (Ex: Ate the steak but not the French fries)	<i>Sefardim – Muttar</i> <i>Ashkenazim – Depends on the food</i>	<i>Sefardim – muttar</i> for him to take to his plate the pieces she hasn't touched; can even eat from her plate directly if she is done! -not the same plate and not leftovers <i>Ashkenazim – eating leftovers</i>	<i>Sefardim – Rav Ovadya</i>	<i>Ashkenazim:</i> 1. Rice/French fries – he can eat any fry/rice/vegetable which she didn't take a bite out of, so long as she moves it to a different plate (because then not leftovers and not her plate) – <i>Rav Moshe</i> 2. Steak- Only <i>muttar</i> if she leaves the room, based on 'Eating From Her Leftover Food' above – <i>Rav Shlomo Zalman</i> .
Serving Plate	<i>Muttar</i>	No issue of eating from the same plate since each puts a piece onto their individual plate; no issue of eating her leftovers, because its only her leftovers once she begins to eat from it.	ט"ז	-
Saltshaker/butter/Jam	<i>Muttar</i>	1. Each person takes and puts on their individual plate 2. Spread is meant for many people, so it's not leftovers 3. Prohibition on food doesn't apply to spices/food enhancers	1+2 - <i>Rav Shlomo Zalman</i> . 3. <i>Rav Ovadya</i>	-

¹ The cases are color-coded as follows: each branch gets a general color, and then the cases which are similar share the same shade of that color.