

Nahar Torah Niddah Series #5
Dinei Hargasha

Hersh Greszes

1/11/23 – כז חשוון תשפ"ד

Welcome back! Now that we are all on the same page, and understand similar terms and concepts, it is time to really dive into the nitty-gritty of hilchos niddah. In previous shiurim we mentioned the concept of a *niddah d'orysa*, today we are going to bring down the 4 requirements to make a woman into a *niddah d'orysa*, and then tomorrow we are going to exam one of them very intently.

The *Gemara Niddah 57b* brings down that a woman is *temea niddah* only if blood leaves her uterus **and** if she had a *hargasha*. *Hargasha* means, literally, “a feeling” – essentially, that she feels her uterus opening. Therefore, the 4 requirements are:

1. Comes from the uterus
2. The blood *leaves* the uterus and enters the *prozdor*
3. *Hargasha*
4. Correct color

Let's define “hargasha” the way that the poskim bring down:

1. *Rambam – Mizda'azeah gufa* – her body shakes/trembles.
2. *Terumos Ha'deshen* – when she feels *pesichas ha'mekor*
3. *Nodeh B'Yehuda* – feeling liquid come out of (any place – in that area -) her body.

It is crucial to understand **why** *hargasha* is one of the requirements: Is the requirement to get out of a *safek*- meaning if she saw blood but isn't sure where it came from- and therefore if she had a *hargasha* we know; or perhaps we require a *hargasha* because that is the only way to make her *niddah d'orysa*? The *nafka mina* being if we know for sure that the blood came from her but she didn't have a *hargasha*- is this *d'orysa* or *d'raban*?

Answer: *Sidrei Tahara, & Tosfos Rid*- she can still become *temeah* even if she doesn't have a *hargasha*.

Ramban, Aruch Ha'shulchan- in order to become *temeah d'orysa* she needs to have a *hargasha*.

L'maysa, Rav Moshe says only *temeah d'orysa* if she had a *hargasha*.