



Mesas to Monuments  
Quilt Show May 1-2, 2026  
**Vendor Application**

Application Deadline 12/15/2025

(For M2M)

Date rec'd \_\_\_\_\_

Date postmarked \_\_\_\_\_

Check # \_\_\_\_\_ Amt \$ \_\_\_\_\_

Booth # \_\_\_\_\_

Receipt Sent \_\_\_\_\_

2-week confirm: \_\_\_\_\_

Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Cell Phone # (     ) \_\_\_\_\_ Alternate tele (     ) \_\_\_\_\_

Email: \_\_\_\_\_

Colo Sales Tax # \_\_\_\_\_ Spec Event # \_\_\_\_\_

**Merchandise Description** (Please describe your product line or services that will be presented during the show. Merchandise must be quilting or crafting related, unless approved by M2M board.)

\_\_\_\_\_  
\_\_\_\_\_

Booth Type:		Amount
<input type="checkbox"/> 10 x 10	\$200.00	\$ _____
<input type="checkbox"/> 10 x 20	\$400.00	\$ _____
<input type="checkbox"/> 10 x 30	\$600.00	\$ _____
<input type="checkbox"/> Extra 8-ft table	\$10.00 (qty _____)	\$ _____
(Table fee per event, not per day)		
<b>Total Amount Submitted</b>		\$ _____

**Each 10 x 10 space fee includes:**

- pipe and drape set up by convention center personnel;
- 2 chairs, 1 dressed 8-foot table (additional chairs available upon request at no charge);
- Electricity.

**Questions related to booth:**

**(1)** If you have an exposed corner booth, would you like:

- \_\_\_\_\_ no pipe and drape on exposed corner  
\_\_\_\_\_ 3-foot tall pipe and drape on exposed corner  
\_\_\_\_\_ 8-foot tall pipe and drape on exposed corner

**(2)** Would you prefer an 8-foot wall (as opposed to a 3-foot wall) between vendor booths

\_\_\_\_\_ (YES OR NO)

**Please return by 12/15/25:** Application with payment; signed Vendor Terms and Conditions; signed Waiver and Release of Liability

Make checks payable to: Sunset Slope Quilters (or SSQ) (returned checks subject to \$35 fee). Mail to SSQ, PO Box 1521, Grand Junction, Co 81506