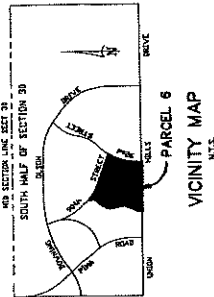


CURVE	DELTA	TANGENT	LENGTH	CURVE	DELTA	TANGENT	LENGTH
C14	17.477	34.765	11.747	C46	18.750	36.724	12.189
C15	17.477	34.765	11.747	C47	18.750	36.724	12.189
C16	17.477	34.765	11.747	C48	18.750	36.724	12.189
C17	17.477	34.765	11.747	C49	18.750	36.724	12.189
C18	17.477	34.765	11.747	C50	18.750	36.724	12.189
C19	17.477	34.765	11.747	C51	18.750	36.724	12.189
C20	17.477	34.765	11.747	C52	18.750	36.724	12.189
C21	17.477	34.765	11.747	C53	18.750	36.724	12.189
C22	17.477	34.765	11.747	C54	18.750	36.724	12.189
C23	17.477	34.765	11.747	C55	18.750	36.724	12.189
C24	17.477	34.765	11.747	C56	18.750	36.724	12.189
C25	17.477	34.765	11.747	C57	18.750	36.724	12.189
C26	17.477	34.765	11.747	C58	18.750	36.724	12.189
C27	17.477	34.765	11.747	C59	18.750	36.724	12.189
C28	17.477	34.765	11.747	C60	18.750	36.724	12.189
C29	17.477	34.765	11.747	C61	18.750	36.724	12.189
C30	17.477	34.765	11.747	C62	18.750	36.724	12.189
C31	17.477	34.765	11.747	C63	18.750	36.724	12.189
C32	17.477	34.765	11.747	C64	18.750	36.724	12.189
C33	17.477	34.765	11.747	C65	18.750	36.724	12.189
C34	17.477	34.765	11.747	C66	18.750	36.724	12.189
C35	17.477	34.765	11.747	C67	18.750	36.724	12.189
C36	17.477	34.765	11.747	C68	18.750	36.724	12.189
C37	17.477	34.765	11.747	C69	18.750	36.724	12.189
C38	17.477	34.765	11.747	C70	18.750	36.724	12.189
C39	17.477	34.765	11.747	C71	18.750	36.724	12.189
C40	17.477	34.765	11.747	C72	18.750	36.724	12.189
C41	17.477	34.765	11.747	C73	18.750	36.724	12.189
C42	17.477	34.765	11.747	C74	18.750	36.724	12.189
C43	17.477	34.765	11.747	C75	18.750	36.724	12.189
C44	17.477	34.765	11.747	C76	18.750	36.724	12.189
C45	17.477	34.765	11.747	C77	18.750	36.724	12.189

	CARTER ASSOCIATES, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS 2715 Oak Road, Suite 207 • Irvine, CA 92614 • FAX 949-353-3833 7075 Oregon Ave. • Suite 354 • San Diego • CA 92121 • FAX 794-6440	A FINAL PLAT THE ESTATES AT IRONWOOD VILLAGE	SHEET 2 OF 2
DATE: 01/11/88	BY: [Signature]	DATE: 01/11/88	BY: [Signature]

FINAL PLAT IRONWOOD VILLAGE PARCEL 6

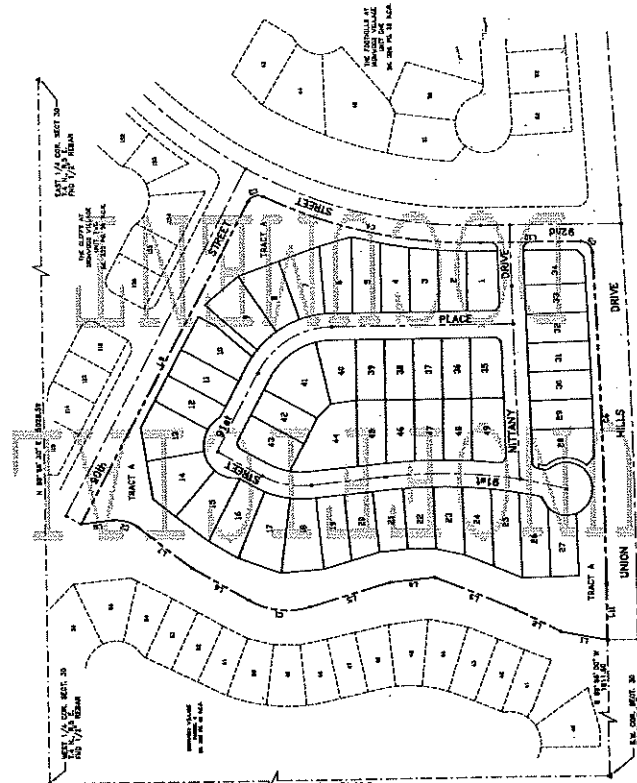
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30
TOWNSHIP 4 NORTH, RANGE 5 EAST, OF THE
GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA



NOTES

1. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
2. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
3. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
4. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
5. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
6. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
7. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
8. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
9. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
10. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
11. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
12. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
13. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
14. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
15. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
16. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
17. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
18. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
19. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.
20. THE PLAT OF ANY LOT SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30, AND THE PLAT OF THE SECTION 30 SHALL BE CONSIDERED AS A PART OF THE PLAT OF THE SECTION 30.

- DEVELOPER**
JIM AND ASSOCIATES
4820 SOUTH HILL AVE.
TEMPE, ARIZONA 85282
PHONE (602) 844-9553
- ENGINEER**
JIM AND ASSOCIATES
4820 SOUTH HILL AVE.
TEMPE, ARIZONA 85282
PHONE (602) 844-9553
- TYPICAL BUILDING SETBACKS**
- | SETBACK | MINIMUM | MAXIMUM |
|---------|---------|---------|
| FRONT | 10.00 | 15.00 |
| REAR | 10.00 | 15.00 |
| SIDE | 10.00 | 15.00 |



KEY MAP

TRACT USAGE

TRACT	USE	COMMON AREA, N.A.G.S. ORANGE	AREA
A			2,321 ACRES

CERTIFICATION

I, the undersigned, being a duly qualified and licensed Surveyor in the State of Arizona, do hereby certify that the foregoing plat is a true and correct representation of the land described therein, and that the same has been prepared in accordance with the laws and regulations of the State of Arizona.

DEDICATION

STATE OF ARIZONA

COUNTY OF MARICOPA

CITY OF PHOENIX

TOWNSHIP 4 NORTH

RANGE 5 EAST

SECTION 30

IRONWOOD VILLAGE

PARCEL 6

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

370-33

[illegible]

10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846

9/27

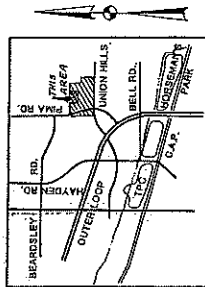
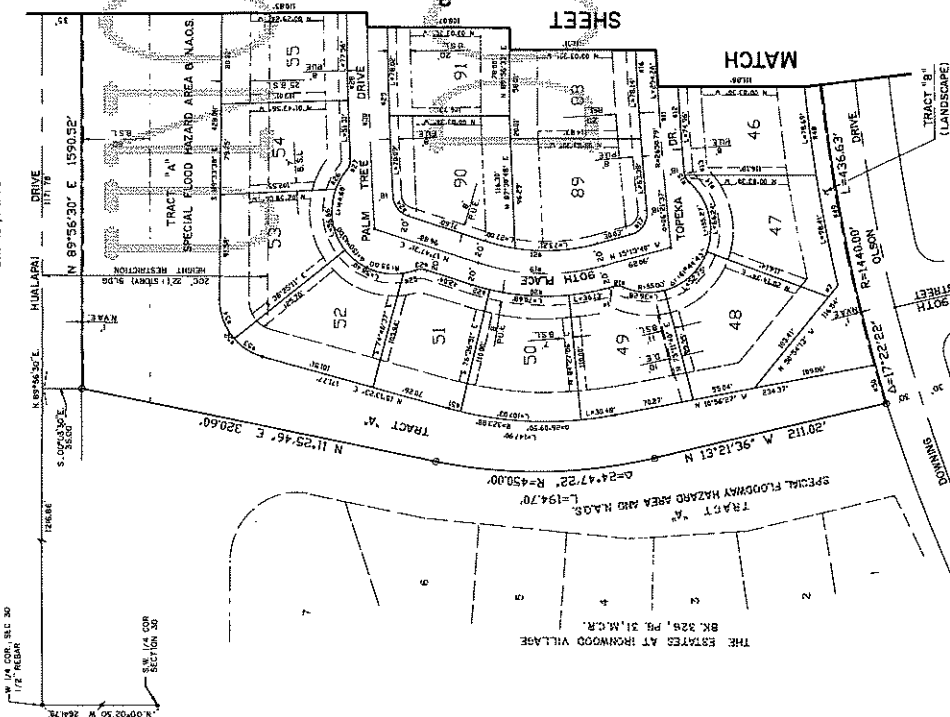
1

1

1

PIMA ACREG
BK. 49, Pg. 76

A SUBDIVISION LOCATED IN THE SOUTH
1/2 OF SECTION 30, T.4 N., R.5E., OF THE
G. & S.R.B. & M., MARICOPA COUNTY, ARIZONA.



VICINITY MAP

KEY MAP

PARCEL DESCRIPTION

and the fact that the party has been able to maintain its position in the face of a strong opposition from the right and the left. The party has been able to do this because of its strong leadership and its ability to adapt to changing circumstances. The party has been able to do this because of its strong leadership and its ability to adapt to changing circumstances.

NOTES

- [illegible]

LEGEND

- LOCATES CORNER OF THIS SUBDIVISION AND
ADJACENT LOT TO BE SET:
LOCATES A PUBLIC UTILITIES EASEMENT.
LOCATES 10' DRAINAGE EASEMENT
LOCATES BUILDING SETBACK LINE
LOCATES 1' NON VEHICULAR ACCESS EASEMENT

CERTIFICATION

NOTICE:
THIS SUBDIVISION IS LOCATED APPROX. 2.06 MILES (±)
NORTHEAST OF THE RUNWAY AT SCOTTSDALE MUNICIPAL
AIRPORT.

DEDICATION

STATE OF ARIZONA } ss
COUNTY OF MARICOPA }

[illegible]

ACKNOWLEDGMENT

STATE OF ARIZONA

[illegible]

RATIFICATION

[illegible]

ACKNOWLEDGMENT

STATE OF ARIZONA }

COUNTY OF MARICOPA } 23
 I, John A. [Signature], of the County of Maricopa, State of Arizona, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Maricopa, State of Arizona.

APPROVALS

_____ WITNESSES
_____ ATTEST: _____

CERTIFICATION

NOTICE:
THIS SUBDIVISION IS LOCATED APPROX. 2.06 MILES (±)
NORTHEAST OF THE RUNWAY AT SCOTTSDALE MUNICIPAL
AIRPORT.

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
5500 NORTH 40TH AVENUE • SUITE 300 • PHOENIX, AZ 85018 • (602) 953-0700

FINAL PLAT FOR THE ESTATES AT IRONWOOD VILLAGE UNIT II	SHEET: 1 OF 2
---	------------------

10-5336
33-3800

FINA ACRES
BK. 49, PG. 76

DRIVE

CENTER SECTION 30
1/2" REBAR

DRIVE

TRACT "A"
SPECIAL FLOOD HAZARD AREA AND WADDS.

89 422074

UNSUBDIVIDED

SHEET

MATCH

THE CLIFFS AT IRONWOOD VILLAGE
UNIT 1

TRACT "C"
(LANDSCAPE AND PUBLIC UTILITIES)

TRACT "B"
(LANDSCAPE)



CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
2001 JAY STREET, SUITE 201 • IRONWOOD, AL 36067
205/658-1234 • FAX 205/658-1235 • WWW.CARTER-INC.COM

DATE: 11/11/03
BY: J. C. C.

FINAL PLAN FOR
THE CLIFFS AT IRONWOOD VILLAGE
UNIT 1

SHEET
2 OF 2

STATION	CHORD BEARING	CHORD DISTANCE	ARC BEARING	ARC DISTANCE
1	S 89°56'30" E	1.0000	89°56'30"	1.0000
2	S 89°56'30" E	1.0000	89°56'30"	1.0000
3	S 89°56'30" E	1.0000	89°56'30"	1.0000
4	S 89°56'30" E	1.0000	89°56'30"	1.0000
5	S 89°56'30" E	1.0000	89°56'30"	1.0000
6	S 89°56'30" E	1.0000	89°56'30"	1.0000
7	S 89°56'30" E	1.0000	89°56'30"	1.0000
8	S 89°56'30" E	1.0000	89°56'30"	1.0000
9	S 89°56'30" E	1.0000	89°56'30"	1.0000
10	S 89°56'30" E	1.0000	89°56'30"	1.0000

STATION	CHORD BEARING	CHORD DISTANCE	ARC BEARING	ARC DISTANCE
1	S 89°56'30" E	1.0000	89°56'30"	1.0000
2	S 89°56'30" E	1.0000	89°56'30"	1.0000
3	S 89°56'30" E	1.0000	89°56'30"	1.0000
4	S 89°56'30" E	1.0000	89°56'30"	1.0000
5	S 89°56'30" E	1.0000	89°56'30"	1.0000
6	S 89°56'30" E	1.0000	89°56'30"	1.0000
7	S 89°56'30" E	1.0000	89°56'30"	1.0000
8	S 89°56'30" E	1.0000	89°56'30"	1.0000
9	S 89°56'30" E	1.0000	89°56'30"	1.0000
10	S 89°56'30" E	1.0000	89°56'30"	1.0000

334-20
11/11/03
J. C. C.

337-42





CARTER ASSOCIATES, INC.

CONSULTING ENGINEERS AND ARCHITECTS

200 West 40th Street, Suite 200, New York, N.Y. 10018-3000
212-512-1000 • Telex: 250 000 • Fax: 212-512-1001
200 West 40th Street, Suite 200, New York, N.Y. 10018-3000
212-512-1000 • Telex: 250 000 • Fax: 212-512-1001

A FINAL PLAT

THE CLIFFS

AT IRONWOOD VILLAGE

SHEET

2 OF 2

327-46

68 60' 17"

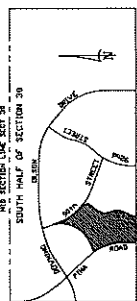
USA, LLC
302.1.7
327
46

Handwritten signature



DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.
01/01/01	1	01/01/01	1	01/01/01	1	01/01/01	1	01/01/01	1
01/01/01	2	01/01/01	2	01/01/01	2	01/01/01	2	01/01/01	2
01/01/01	3	01/01/01	3	01/01/01	3	01/01/01	3	01/01/01	3
01/01/01	4	01/01/01	4	01/01/01	4	01/01/01	4	01/01/01	4
01/01/01	5	01/01/01	5	01/01/01	5	01/01/01	5	01/01/01	5
01/01/01	6	01/01/01	6	01/01/01	6	01/01/01	6	01/01/01	6
01/01/01	7	01/01/01	7	01/01/01	7	01/01/01	7	01/01/01	7
01/01/01	8	01/01/01	8	01/01/01	8	01/01/01	8	01/01/01	8
01/01/01	9	01/01/01	9	01/01/01	9	01/01/01	9	01/01/01	9
01/01/01	10	01/01/01	10	01/01/01	10	01/01/01	10	01/01/01	10
01/01/01	11	01/01/01	11	01/01/01	11	01/01/01	11	01/01/01	11
01/01/01	12	01/01/01	12	01/01/01	12	01/01/01	12	01/01/01	12
01/01/01	13	01/01/01	13	01/01/01	13	01/01/01	13	01/01/01	13
01/01/01	14	01/01/01	14	01/01/01	14	01/01/01	14	01/01/01	14
01/01/01	15	01/01/01	15	01/01/01	15	01/01/01	15	01/01/01	15
01/01/01	16	01/01/01	16	01/01/01	16	01/01/01	16	01/01/01	16
01/01/01	17	01/01/01	17	01/01/01	17	01/01/01	17	01/01/01	17
01/01/01	18	01/01/01	18	01/01/01	18	01/01/01	18	01/01/01	18
01/01/01	19	01/01/01	19	01/01/01	19	01/01/01	19	01/01/01	19
01/01/01	20	01/01/01	20	01/01/01	20	01/01/01	20	01/01/01	20
01/01/01	21	01/01/01	21	01/01/01	21	01/01/01	21	01/01/01	21
01/01/01	22	01/01/01	22	01/01/01	22	01/01/01	22	01/01/01	22
01/01/01	23	01/01/01	23	01/01/01	23	01/01/01	23	01/01/01	23
01/01/01	24	01/01/01	24	01/01/01	24	01/01/01	24	01/01/01	24
01/01/01	25	01/01/01	25	01/01/01	25	01/01/01	25	01/01/01	25
01/01/01	26	01/01/01	26	01/01/01	26	01/01/01	26	01/01/01	26
01/01/01	27	01/01/01	27	01/01/01	27	01/01/01	27	01/01/01	27
01/01/01	28	01/01/01	28	01/01/01	28	01/01/01	28	01/01/01	28
01/01/01	29	01/01/01	29	01/01/01	29	01/01/01	29	01/01/01	29
01/01/01	30	01/01/01	30	01/01/01	30	01/01/01	30	01/01/01	30
01/01/01	31	01/01/01	31	01/01/01	31	01/01/01	31	01/01/01	31
01/01/01	32	01/01/01	32	01/01/01	32	01/01/01	32	01/01/01	32
01/01/01	33	01/01/01	33	01/01/01	33	01/01/01	33	01/01/01	33
01/01/01	34	01/01/01	34	01/01/01	34	01/01/01	34	01/01/01	34
01/01/01	35	01/01/01	35	01/01/01	35	01/01/01	35	01/01/01	35
01/01/01	36	01/01/01	36	01/01/01	36	01/01/01	36	01/01/01	36
01/01/01	37	01/01/01	37	01/01/01	37	01/01/01	37	01/01/01	37
01/01/01	38	01/01/01	38	01/01/01	38	01/01/01	38	01/01/01	38
01/01/01	39	01/01/01	39	01/01/01	39	01/01/01	39	01/01/01	39
01/01/01	40	01/01/01	40	01/01/01	40	01/01/01	40	01/01/01	40
01/01/01	41	01/01/01	41	01/01/01	41	01/01/01	41	01/01/01	41
01/01/01	42	01/01/01	42	01/01/01	42	01/01/01	42	01/01/01	42
01/01/01	43	01/01/01	43	01/01/01	43	01/01/01	43	01/01/01	43
01/01/01	44	01/01/01	44	01/01/01	44	01/01/01	44	01/01/01	44
01/01/01	45	01/01/01	45	01/01/01	45	01/01/01	45	01/01/01	45
01/01/01	46	01/01/01	46	01/01/01	46	01/01/01	46	01/01/01	46
01/01/01	47	01/01/01	47	01/01/01	47	01/01/01	47	01/01/01	47
01/01/01	48	01/01/01	48	01/01/01	48	01/01/01	48	01/01/01	48
01/01/01	49	01/01/01	49	01/01/01	49	01/01/01	49	01/01/01	49
01/01/01	50	01/01/01	50	01/01/01	50	01/01/01	50	01/01/01	50
01/01/01	51	01/01/01	51	01/01/01	51	01/01/01	51	01/01/01	51

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 30
TOWNSHIP 4 NORTH, RANGE 5 EAST, OF THE
GILA AND SALT RIVER BASE AND MERIDIAN,
MARICOPA COUNTY, ARIZONA



NOTES

- [illegible]

▲ EXISTING SURVEY MONUMENT
● PROPOSED SURVEY MONUMENT
○ PARCEL BOUNDARY MONUMENT
+ BUILDING SETBACK LINE
- FENCE OR OTHER ARBITRARY EASEMENT

DEVELOPER
JDC HOMES
1820 SOUTH MILL AVE.
TEMPE, ARIZONA 85282
PHONE: (602) 820-4488

ENGINEER
JMI AND ASSOCIATES
3426 EAST UNIVERSITY DR.
MESA, ARIZONA 85213
PHONE: (602) 541-8005

21

LINE	BEARING	DISTANCE
1	S 00° 04' 22" E	325.01
2	N 88° 58' 20" E	524.64
3	N 10° 33' 29" E	82.55
4	N 25° 39' 43" E	89.84
5	N 22° 08' 03" E	152.34
6	S 05° 31' 15" E	77.95
7	S 05° 02' 18" E	146.78
8	S 29° 43' 12" E	114.58
9	S 37° 38' 31" E	118.37
10	S 06° 14' 03" E	56.43
11	S 61° 17' 21" E	163.52
12	N 11° 21' 36" W	158.57
13	N 84° 00' 58" E	144.99

THIS IS TO CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF March, 1962, AND THAT ALL MONUMENTS SHOWN EAST OR WILL BE SET AS SHOWN, AND THAT THEIR POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

THIS IS TO CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF March, 1962, AND THAT ALL MONUMENTS SHOWN EAST OR WILL BE SET AS SHOWN, AND THAT THEIR POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NUMBER	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BIC
1	45° 42' 27"	140.00	111.68	108.75	58.01	53° 48' 58" W
2	43° 35' 35"	80.68	48.63	44.61	24.21	N 5° 42' 44" E
3	47° 55' 45"	83.00	327.01	511.76	280.03	337° 18' 24" E
4	29° 27' 36"	88.00	922.89	708.61	418.94	33° 15' 10" E
5	18° 00' 00"	100.00	100.00	100.00	100.00	90° 00' 00" E
6	58° 58' 58"	20.00	31.43	28.28	23.00	53° 48' 11" E

APPROVAL
THIS SUBDIVISION IS ON THE CITY OF SCOTTSDALE WATER SYSTEM WHICH HAS A CERTIFICATE OF ASSURED WATER SUPPLY. THIS PLAN WAS APPROVED BY THE COUNCIL OF THE CITY OF SCOTTSDALE, ARIZONA THIS 12th day of April, 2023.

DATE: 12/11/2013 TIME: 10:00 AM PAGE: 1 OF 1

ATTEST: Louis Polston

I HEREBY CERTIFY THAT THIS PLAN SUBSTANTIALLY CONFORMS TO THE APPROVED PRELIMINARY PLAN.

MAYOR

CITY CLERK

DATE

10/26/92

PROJECT REVIEW DIRECTOR

John Edgum

THIS IS TO CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF March, 1962, AND THAT ALL MONUMENTS SHOWN EAST OR WILL BE SET AS SHOWN, AND THAT THEIR POSITIONS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

NUMBER	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BIC
1	45° 42' 27"	140.00	111.68	108.75	58.01	53° 48' 58" W
2	43° 35' 35"	80.08	48.03	44.61	24.21	N 5° 42' 44" E
3	47° 55' 45"	83.00	52.01	51.78	28.03	S 37° 18' 24" E
4	29° 27' 36"	58.00	32.00	30.81	14.84	N 52° 15' 00" E
5	18° 00' 00"	30.00	16.00	15.00	7.66	N 75° 00' 00" E
6	58° 58' 58"	20.00	31.43	28.28	23.00	S 45° 04' 11" E

STATE OF ARIZONA

COGNITION OF ANATOMY, PHYSIOLOGY, AND PATHOLOGY

[illegible]

BY WITNESS MY HAND AND SEAL OF OFFICE, this 11th day of May, 2017.

UNITED TITLE AGENCY OF ARIZONA, INC., AN ARIZONA CORPORATION, FORMERLY KNOWN AS UNITED TITLE AGENCY OF ARIZONA, AN ARIZONA CORPORATION, AS TRUSTEE, UNDER TRUST NUMBER 151547, HAS HERETOFORE CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED AGENT HERETOBY AUTHORIZED TO DO SO.

DAY OF September, 1992.

UNITED TITLE INSURANCE CO. OF ARIZONA, INC.
AN ARIZONA CORPORATION
-To Title (Blue)-

Trust Officers

100

STATE OF ARIZONA)
HERNANDEZ

[illegible]

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY

Dwight D. Hester
NOTARY PUBLIC
MY COMMISSION EXPIRES:

RATIFICATION

OWNER AND HOLDER OF A MORTGAGE LIEN AGAINST THE PROPERTY REFLECTED IN THIS MAP, DO HEREBY RATIFY SAID MAP AND THE EASEMENTS SHOWN HEREON AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNER OF SAID MORTGAGE LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

Mr. Robert C. Webb

THE Vice President

ACKNOWLEDGEMENT

[illegible]

My Commission Expires Apr. 1, 1965

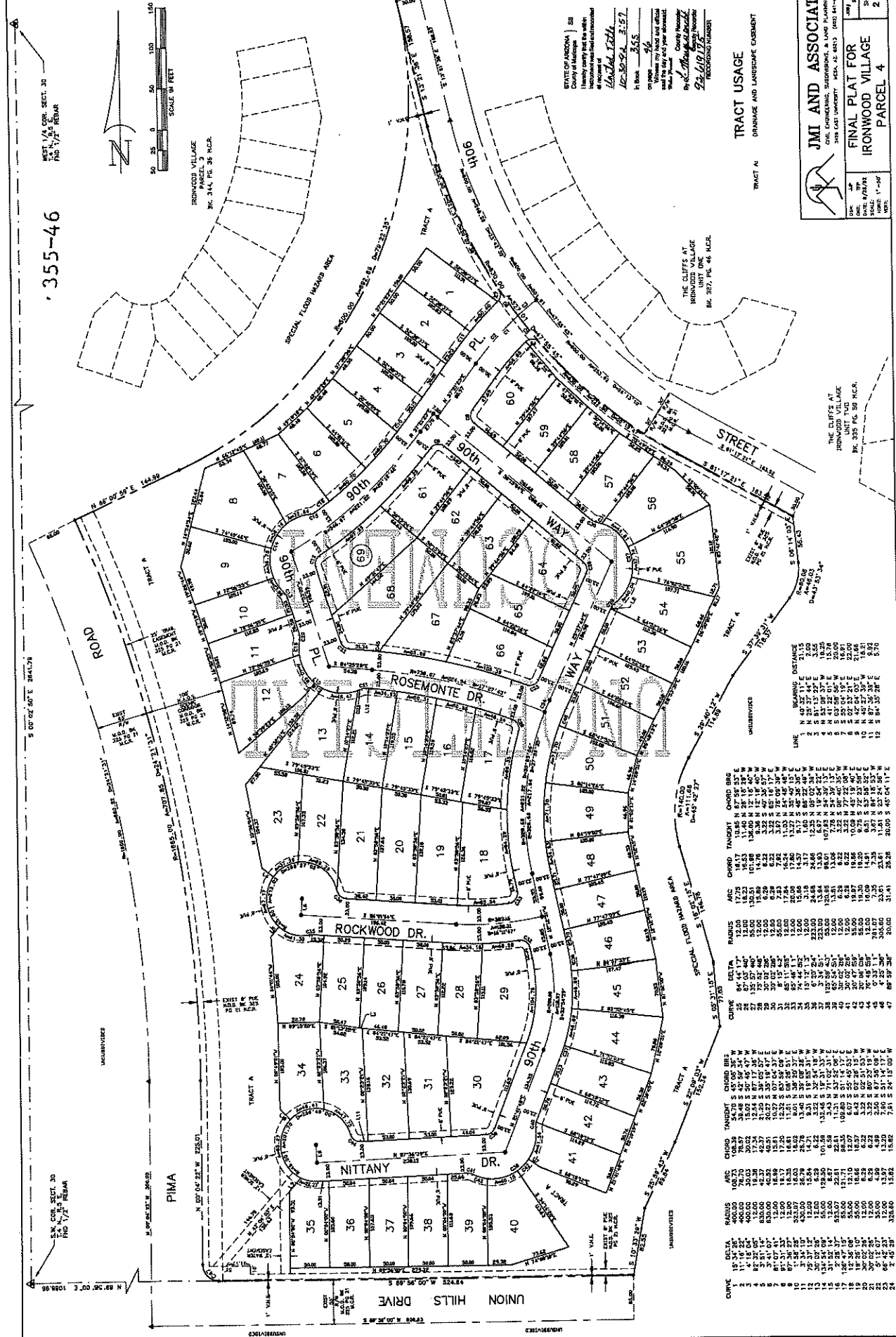
NOTARY PUBLIC / MY COMMISSION EXPIRES

JMI AND ASSOCIATES
 CIVIL ENGINEERING, SURVEYING, & LAND PLANNING
 438 EAST UNIVERSITY AVE. #2, NEWTON, MA 02459 (508) 551-0600

355-46

WEST 1/4 COR. SECT. 30
RND 1/2" REMAR

EAST 1/4 COR. SECT. 30
RND 1/2" REMAR



STATE OF ARIZONA
County of Maricopa
I, the undersigned, being duly sworn, depose and say that the within plat was prepared by me or under my direct supervision and to the best of my knowledge and belief the same is true and correct.
My commission expires 12-31-2024
By: [Signature] County Surveyor
922110 [Signature]
RECORDING NUMBER

TRACT USAGE
DRAINAGE AND LANDSCAPE EASEMENT

JMI AND ASSOCIATES
CIVIL ENGINEERING, SURVEYING, ARCHITECTURE
1000 N. CENTRAL AVENUE, SUITE 100, PHOENIX, AZ 85004
TEL: 602.441.1000
WWW.JMI-ASSOCIATES.COM

**FINAL PLAT FOR
IRONWOOD VILLAGE
PARCEL 4**

DATE: 8/28/24
DRAWN BY: JMI
CHECKED BY: JMI
SCALE: 1"=100'

SHEET
2 of 2

CURVE DATA		CHORD BEG		CHORD END	
LINE	STATION	LINE	STATION	LINE	STATION
1	10+00.00	1	10+00.00	1	10+00.00
2	10+00.00	2	10+00.00	2	10+00.00
3	10+00.00	3	10+00.00	3	10+00.00
4	10+00.00	4	10+00.00	4	10+00.00
5	10+00.00	5	10+00.00	5	10+00.00
6	10+00.00	6	10+00.00	6	10+00.00
7	10+00.00	7	10+00.00	7	10+00.00
8	10+00.00	8	10+00.00	8	10+00.00
9	10+00.00	9	10+00.00	9	10+00.00
10	10+00.00	10	10+00.00	10	10+00.00
11	10+00.00	11	10+00.00	11	10+00.00
12	10+00.00	12	10+00.00	12	10+00.00
13	10+00.00	13	10+00.00	13	10+00.00
14	10+00.00	14	10+00.00	14	10+00.00
15	10+00.00	15	10+00.00	15	10+00.00
16	10+00.00	16	10+00.00	16	10+00.00
17	10+00.00	17	10+00.00	17	10+00.00
18	10+00.00	18	10+00.00	18	10+00.00
19	10+00.00	19	10+00.00	19	10+00.00
20	10+00.00	20	10+00.00	20	10+00.00
21	10+00.00	21	10+00.00	21	10+00.00
22	10+00.00	22	10+00.00	22	10+00.00
23	10+00.00	23	10+00.00	23	10+00.00
24	10+00.00	24	10+00.00	24	10+00.00
25	10+00.00	25	10+00.00	25	10+00.00
26	10+00.00	26	10+00.00	26	10+00.00
27	10+00.00	27	10+00.00	27	10+00.00
28	10+00.00	28	10+00.00	28	10+00.00
29	10+00.00	29	10+00.00	29	10+00.00
30	10+00.00	30	10+00.00	30	10+00.00
31	10+00.00	31	10+00.00	31	10+00.00
32	10+00.00	32	10+00.00	32	10+00.00
33	10+00.00	33	10+00.00	33	10+00.00
34	10+00.00	34	10+00.00	34	10+00.00
35	10+00.00	35	10+00.00	35	10+00.00
36	10+00.00	36	10+00.00	36	10+00.00
37	10+00.00	37	10+00.00	37	10+00.00
38	10+00.00	38	10+00.00	38	10+00.00
39	10+00.00	39	10+00.00	39	10+00.00
40	10+00.00	40	10+00.00	40	10+00.00
41	10+00.00	41	10+00.00	41	10+00.00
42	10+00.00	42	10+00.00	42	10+00.00
43	10+00.00	43	10+00.00	43	10+00.00
44	10+00.00	44	10+00.00	44	10+00.00
45	10+00.00	45	10+00.00	45	10+00.00
46	10+00.00	46	10+00.00	46	10+00.00
47	10+00.00	47	10+00.00	47	10+00.00
48	10+00.00	48	10+00.00	48	10+00.00
49	10+00.00	49	10+00.00	49	10+00.00
50	10+00.00	50	10+00.00	50	10+00.00
51	10+00.00	51	10+00.00	51	10+00.00
52	10+00.00	52	10+00.00	52	10+00.00
53	10+00.00	53	10+00.00	53	10+00.00
54	10+00.00	54	10+00.00	54	10+00.00
55	10+00.00	55	10+00.00	55	10+00.00
56	10+00.00	56	10+00.00	56	10+00.00
57	10+00.00	57	10+00.00	57	10+00.00
58	10+00.00	58	10+00.00	58	10+00.00
59	10+00.00	59	10+00.00	59	10+00.00
60	10+00.00	60	10+00.00	60	10+00.00
61	10+00.00	61	10+00.00	61	10+00.00
62	10+00.00	62	10+00.00	62	10+00.00
63	10+00.00	63	10+00.00	63	10+00.00
64	10+00.00	64	10+00.00	64	10+00.00
65	10+00.00	65	10+00.00	65	10+00.00
66	10+00.00	66	10+00.00	66	10+00.00
67	10+00.00	67	10+00.00	67	10+00.00
68	10+00.00	68	10+00.00	68	10+00.00

NOT PART OF THIS PROJECT
UNSUBSIDIZED

STATE OF ARIZONA } ss.
County of Maricopa }
I, _____, County Clerk, do hereby certify that the within and foregoing instrument is in accordance with the record of the same as the same is on file in my office.

UNITED NINE
No. 133-40001
In Book 340 Page 7

Witness my hand and official seal this day and year above.

Allen Stewart
County Clerk

By Allen Stewart Deputy County Clerk

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
1000 N. 4th Ave., Suite 300 • Phoenix, AZ 85004 • 602/555-5500

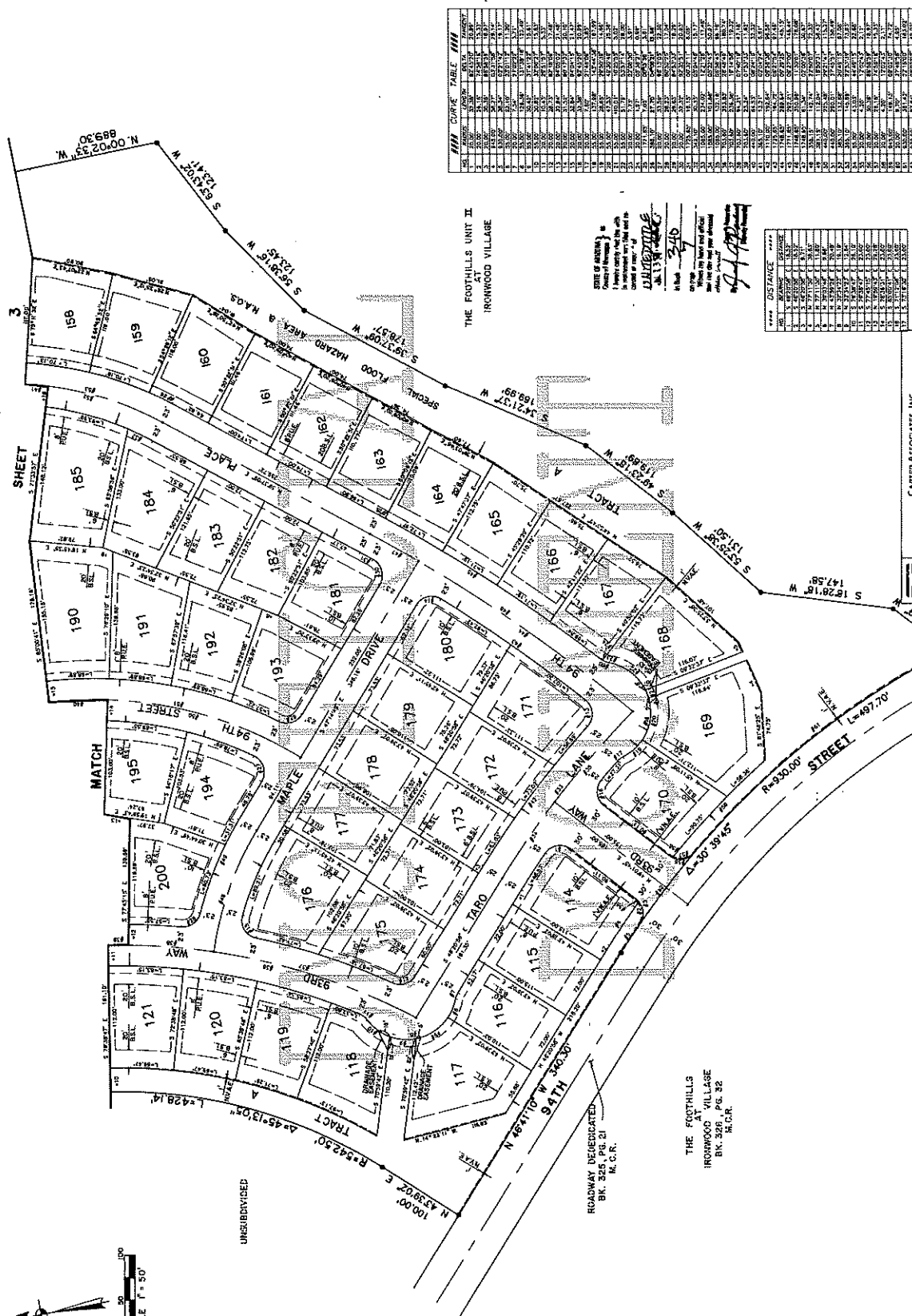
FINAL PLAT THE FOOTHILLS AT (RONWOOD VILLAGE UNIT III)	SHEET 2 of 3
--	-----------------

JOB NO.: 20189413.02



NO.	BEARING	DISTANCE
1	N 04° 50' 25" E	13.47'
2	N 04° 28' 25" E	11.52'
3	N 07° 13' 10" E	13.55'
4	S 48° 03' 35" E	17.18'
5	S 19° 58' 45" W	24.28'
6	S 71° 12' 06" E	21.09'
7	N 04° 28' 25" E	30.33'
8	N 00° 03' 35" W	26.58'

No.	CURVE TABLE III		SOL. M. (MAGNET)
	MADE	MADE	
1	10.00	10.00	10.00
2	10.00	10.00	10.00
3	10.00	10.00	10.00
4	10.00	10.00	10.00
5	10.00	10.00	10.00
6	10.00	10.00	10.00
7	10.00	10.00	10.00
8	10.00	10.00	10.00
9	10.00	10.00	10.00
10	10.00	10.00	10.00
11	10.00	10.00	10.00
12	10.00	10.00	10.00
13	10.00	10.00	10.00
14	10.00	10.00	10.00
15	10.00	10.00	10.00
16	10.00	10.00	10.00
17	10.00	10.00	10.00
18	10.00	10.00	10.00
19	10.00	10.00	10.00
20	10.00	10.00	10.00
21	10.00	10.00	10.00
22	10.00	10.00	10.00
23	10.00	10.00	10.00
24	10.00	10.00	10.00
25	10.00	10.00	10.00
26	10.00	10.00	10.00
27	10.00	10.00	10.00
28	10.00	10.00	10.00
29	10.00	10.00	10.00
30	10.00	10.00	10.00
31	10.00	10.00	10.00
32	10.00	10.00	10.00
33	10.00	10.00	10.00
34	10.00	10.00	10.00
35	10.00	10.00	10.00
36	10.00	10.00	10.00
37	10.00	10.00	10.00
38	10.00	10.00	10.00
39	10.00	10.00	10.00
40	10.00	10.00	10.00
41	10.00	10.00	10.00
42	10.00	10.00	10.00
43	10.00	10.00	10.00
44	10.00	10.00	10.00
45	10.00	10.00	10.00
46	10.00	10.00	10.00
47	10.00	10.00	10.00
48	10.00	10.00	10.00
49	10.00	10.00	10.00
50	10.00	10.00	10.00

[illegible]

STATE OF ARIZONA } ss
County of Maricopa }
I, County Clerk, do hereby certify that the within
instrument was filed and re-
corded as rec'd of

WILLIAM E
1319
340
7

Witness my hand and official
seal on the day and year above
written, to-wit:

John P. [Signature]
County Clerk

NO.	BEARING	DISTANCE
1	S 88°20'E	1.52
2	N 67°15'E	1.57
3	S 66°25'E	9.71
4	S 77°51'E	36.55
5	N 37°11'E	1.60
6	N 37°03'E	5.84
7	S 45°28'E	70.48
8	S 23°42'E	18.18
9	N 37°52'E	7.54
10	N 38°47'E	9.16
11	S 46°35'E	25.00
12	S 77°43'E	23.00
13	N 68°56'E	21.18
14	S 28°13'E	23.00
15	N 32°00'E	23.00
16	N 31°15'E	23.00

CARTER ASSOCIATES, INC.
CONSULTING ENGINEERS, PLANNERS & SURVEYORS
10000 WILSON BLVD., SUITE 100, WILSON, N.C. 27158
704/363-1100

FINAL PLAT
THE FOOTHILLS AT
IRONWOOD VILLAGE UNIT III

JOB NO.: 201-89413-02

Sub

A SUBDIVISION LOCATED IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

DEDICATION
STATE OF ARIZONA
COUNTY OF MARICOPA

[illegible]

IN WITNESS WHEREOF,
UNITED TITLE AGENCY OF ARIZONA, INC., an Arizona Corporation, as
Trustee under Trust No. 1547, only, as owner, has hereunto caused
its name to be affixed and the same to be attested by the signa-
ture of the undersigned agent thereunto duly authorized
this _____ day of _____, 1998.

UNITED TITLE AGENCY OF ARIZONA INC.
an Arizona Corporation as Trustee under Trust No. 1547, only.
and not its proprietary corporation, each citizen individually.

ACKNOWLEDGEMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 10th day of October, 1968, before me, the undersigned Officer, personally appeared James Earl Ray, who acknowledged himself to be the James Earl Ray of the UNITED TITLE AGENCY OF ARIZONA, INC., an Arizona Corporation, as Trustee Under Trust No. 1347, only, and that he, in such capacity, was authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

by: David W. W.
Marked: 0/10/10

SATURATION

WE, FIRST INTERSTATE BANK OF ARIZONA, N.A., owner and holder of a mortgage lien against the property reflected on this map, do hereby ratify and confirm the sale of the property shown hereon, and we hereby confirm that we are the present owner of said mortgage lien and have not assigned the same nor released therefrom.

ACKNOWLEDGEMENT

On this, the 24th day of October, 1935, before me, the undersigned officer, personally appeared William E. Hume, who acknowledged himself to be the President of First Interstate Bank of Arizona, N.A., and that he, in such capacity, being authorized so to do, executed the foregoing instrument for the purposes and to the effect expressed therein, in preparation of a check payable by the bank to the order of William E. Hume.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL
 By: Jedidiah A. Mansour
 Notary Public My Commission Expires April 2, 1987

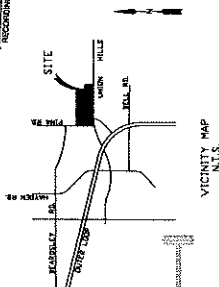
FINAL PLAT

IRONWOOD VILLAGE 8-C

DATE: 07-02-93
DSN: _____
DRN: 55
CHK: NT

STATE OF ARIZONA } SS
County of Maricopa }

United Tella
11-10-93 9:45
In Book 368
Court page 34
Witness my hand and official seal the day and year above said.
County Recorder
93-77708
DISCOUNT



NEVER PRESS

JAYC HOMES
4820 SOUTH MILL AVENUE
TEMPE, ARIZONA 85282
(602) 820-4488

SATURATION

CHARLOTTE, N.C. (AP) — Formerly known as the Valley National Bank, a National Banking Association member and holder of a license to do business in North Carolina, the bank has filed for Chapter 11 protection in federal court in Charlotte. The filing was made by the bank's liquidator, a law firm, on Monday.

ACKNOWLEDGEMENT

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS
3

On this 14th day of October 1993, before me, the undersigned officer, personally appeared John K. Hagg, who acknowledged himself to be the Vice President of Bank One Arizona, N.A., formerly known as the Valley National Bank.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

NOTICE: THE PROPERTY DESCRIBED WITHIN THIS PLAT LIES WITHIN THE SCOTTSDALE AIRPORT TAKING OFF FROM AND LANDING FLIGHT PATTERNS. THE AIRPORT IS A GENERAL AVIATION RELIEVER/COMMERCIAL SERVICE AIRPORT FOR THE SCOTTSDALE - NORTH PHOENIX AREA.

SECTION

1. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED ON ANY VACATION AREA BE PLANNED AND BE ALLOWED TO GROW WITHIN THE VACATION AREA. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
2. IF ANY BUSINESS OR INDUSTRIAL DEVELOPMENT IS PLANNED OR CONSTRUCTION WITHIN THE VACATION AREA, THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
3. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
4. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
5. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
6. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
7. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
8. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
9. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
10. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
11. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
12. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
13. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.
14. THE VACATION AREA SHALL BE MAINTAINED AS A PASTURE OR PASTURE-LIKE LAND TO BE USED FOR HORSE RACING OR THROUGHOUT THE VACATION AREA.

PANEL	GROSS AREA(A3)	NET AREA(A3)	REVEGETATED AREA(A3)		NATURAL AREA(A3)		TOTAL NAD3 CREDIT(A3)
			ACTUAL(A3)	CREDIT SURF(A3)	ACTUAL(A3)	CREDIT SURF(A3)	
8C	21.45	20.27	4.50	2.30	1.49	1.49	3.79

W A S H I N G T O N

SURVEY CERTIFICATION AND R1 AT CERTIFICATION

THIS IS TO CERTIFY THAT THE SUBDIVISION BOUNDARY SURVEY OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF March, 1993, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

14-19-93
DATE
REGISTERED LAND SURVEYOR

I hereby certify that all engineering conditions and requirements of the measures have been complied with.

By: David L. Dillinger Date: 11/3/93
Project Review Manager

**ZONING: R1-10, WITH AMENDED
DEVELOPMENT STANDARD
(CASE #47-Z-87)**

APPROVAL

This publication is on the City of Scottsdale Water System's website at www.scottsdalewater.com.
 A certificate of assumed water supply. This plan was approved by the Council of the City of Scottsdale, Arizona, this 7th day of October, 1993.

By: Richard W. Olin Mayor Richard W. Olin

I hereby certify that this plot substantially conforms to the approved preliminary plot.

By John Savarelli Date 11/6/73
Project Review Director

I hereby certify that all engineering conditions and requirements of the measures have been complied with.

368-34

NO.	AREA	CHAIN	TABLE	CHAIN
1	1.00	1.00	1.00	1.00
2	1.00	1.00	1.00	1.00
3	1.00	1.00	1.00	1.00
4	1.00	1.00	1.00	1.00
5	1.00	1.00	1.00	1.00
6	1.00	1.00	1.00	1.00
7	1.00	1.00	1.00	1.00
8	1.00	1.00	1.00	1.00
9	1.00	1.00	1.00	1.00
10	1.00	1.00	1.00	1.00
11	1.00	1.00	1.00	1.00
12	1.00	1.00	1.00	1.00
13	1.00	1.00	1.00	1.00
14	1.00	1.00	1.00	1.00
15	1.00	1.00	1.00	1.00
16	1.00	1.00	1.00	1.00
17	1.00	1.00	1.00	1.00
18	1.00	1.00	1.00	1.00
19	1.00	1.00	1.00	1.00
20	1.00	1.00	1.00	1.00
21	1.00	1.00	1.00	1.00
22	1.00	1.00	1.00	1.00
23	1.00	1.00	1.00	1.00
24	1.00	1.00	1.00	1.00
25	1.00	1.00	1.00	1.00
26	1.00	1.00	1.00	1.00
27	1.00	1.00	1.00	1.00
28	1.00	1.00	1.00	1.00
29	1.00	1.00	1.00	1.00
30	1.00	1.00	1.00	1.00
31	1.00	1.00	1.00	1.00
32	1.00	1.00	1.00	1.00
33	1.00	1.00	1.00	1.00
34	1.00	1.00	1.00	1.00
35	1.00	1.00	1.00	1.00
36	1.00	1.00	1.00	1.00
37	1.00	1.00	1.00	1.00
38	1.00	1.00	1.00	1.00
39	1.00	1.00	1.00	1.00
40	1.00	1.00	1.00	1.00
41	1.00	1.00	1.00	1.00
42	1.00	1.00	1.00	1.00
43	1.00	1.00	1.00	1.00
44	1.00	1.00	1.00	1.00
45	1.00	1.00	1.00	1.00
46	1.00	1.00	1.00	1.00
47	1.00	1.00	1.00	1.00
48	1.00	1.00	1.00	1.00
49	1.00	1.00	1.00	1.00
50	1.00	1.00	1.00	1.00
51	1.00	1.00	1.00	1.00
52	1.00	1.00	1.00	1.00
53	1.00	1.00	1.00	1.00
54	1.00	1.00	1.00	1.00
55	1.00	1.00	1.00	1.00
56	1.00	1.00	1.00	1.00
57	1.00	1.00	1.00	1.00
58	1.00	1.00	1.00	1.00
59	1.00	1.00	1.00	1.00
60	1.00	1.00	1.00	1.00
61	1.00	1.00	1.00	1.00
62	1.00	1.00	1.00	1.00
63	1.00	1.00	1.00	1.00
64	1.00	1.00	1.00	1.00
65	1.00	1.00	1.00	1.00
66	1.00	1.00	1.00	1.00
67	1.00	1.00	1.00	1.00
68	1.00	1.00	1.00	1.00
69	1.00	1.00	1.00	1.00
70	1.00	1.00	1.00	1.00
71	1.00	1.00	1.00	1.00
72	1.00	1.00	1.00	1.00
73	1.00	1.00	1.00	1.00
74	1.00	1.00	1.00	1.00
75	1.00	1.00	1.00	1.00
76	1.00	1.00	1.00	1.00
77	1.00	1.00	1.00	1.00
78	1.00	1.00	1.00	1.00
79	1.00	1.00	1.00	1.00
80	1.00	1.00	1.00	1.00
81	1.00	1.00	1.00	1.00
82	1.00	1.00	1.00	1.00
83	1.00	1.00	1.00	1.00
84	1.00	1.00	1.00	1.00
85	1.00	1.00	1.00	1.00
86	1.00	1.00	1.00	1.00
87	1.00	1.00	1.00	1.00
88	1.00	1.00	1.00	1.00
89	1.00	1.00	1.00	1.00
90	1.00	1.00	1.00	1.00
91	1.00	1.00	1.00	1.00
92	1.00	1.00	1.00	1.00
93	1.00	1.00	1.00	1.00
94	1.00	1.00	1.00	1.00
95	1.00	1.00	1.00	1.00
96	1.00	1.00	1.00	1.00
97	1.00	1.00	1.00	1.00
98	1.00	1.00	1.00	1.00
99	1.00	1.00	1.00	1.00
100	1.00	1.00	1.00	1.00

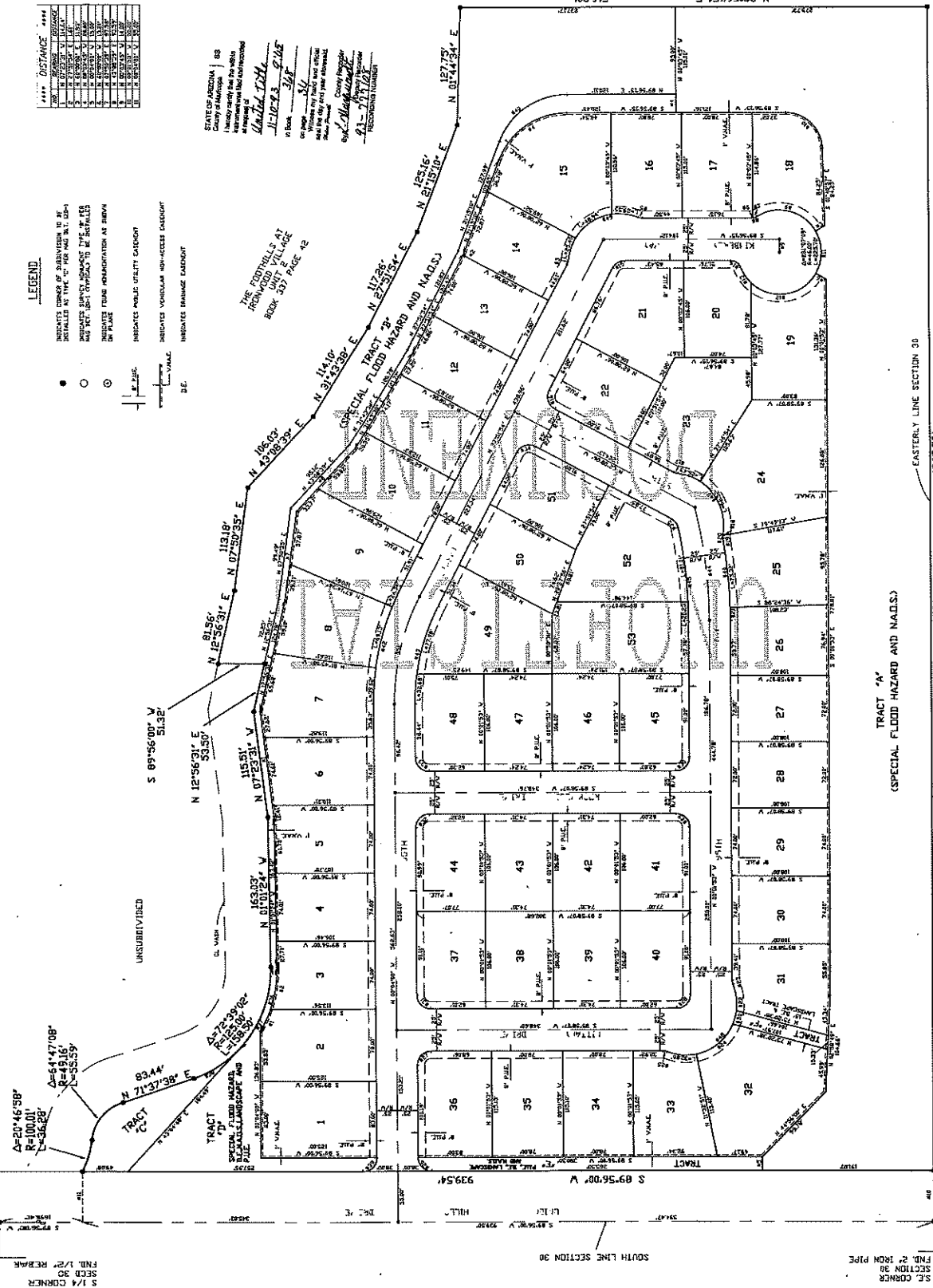
NO.	AREA	CHAIN	TABLE	CHAIN
1	1.00	1.00	1.00	1.00
2	1.00	1.00	1.00	1.00
3	1.00	1.00	1.00	1.00
4	1.00	1.00	1.00	1.00
5	1.00	1.00	1.00	1.00
6	1.00	1.00	1.00	1.00
7	1.00	1.00	1.00	1.00
8	1.00	1.00	1.00	1.00
9	1.00	1.00	1.00	1.00
10	1.00	1.00	1.00	1.00
11	1.00	1.00	1.00	1.00
12	1.00	1.00	1.00	1.00
13	1.00	1.00	1.00	1.00
14	1.00	1.00	1.00	1.00
15	1.00	1.00	1.00	1.00
16	1.00	1.00	1.00	1.00
17	1.00	1.00	1.00	1.00
18	1.00	1.00	1.00	1.00
19	1.00	1.00	1.00	1.00
20	1.00	1.00	1.00	1.00
21	1.00	1.00	1.00	1.00
22	1.00	1.00	1.00	1.00
23	1.00	1.00	1.00	1.00
24	1.00	1.00	1.00	1.00
25	1.00	1.00	1.00	1.00
26	1.00	1.00	1.00	1.00
27	1.00	1.00	1.00	1.00
28	1.00	1.00	1.00	1.00
29	1.00	1.00	1.00	1.00
30	1.00	1.00	1.00	1.00
31	1.00	1.00	1.00	1.00
32	1.00	1.00	1.00	1.00
33	1.00	1.00	1.00	1.00
34	1.00	1.00	1.00	1.00
35	1.00	1.00	1.00	1.00
36	1.00	1.00	1.00	1.00
37	1.00	1.00	1.00	1.00
38	1.00	1.00	1.00	1.00
39	1.00	1.00	1.00	1.00
40	1.00	1.00	1.00	1.00
41	1.00	1.00	1.00	1.00
42	1.00	1.00	1.00	1.00
43	1.00	1.00	1.00	1.00
44	1.00	1.00	1.00	1.00
45	1.00	1.00	1.00	1.00
46	1.00	1.00	1.00	1.00
47	1.00	1.00	1.00	1.00
48	1.00	1.00	1.00	1.00
49	1.00	1.00	1.00	1.00
50	1.00	1.00	1.00	1.00
51	1.00	1.00	1.00	1.00
52	1.00	1.00	1.00	1.00
53	1.00	1.00	1.00	1.00
54	1.00	1.00	1.00	1.00
55	1.00	1.00	1.00	1.00
56	1.00	1.00	1.00	1.00
57	1.00	1.00	1.00	1.00
58	1.00	1.00	1.00	1.00
59	1.00	1.00	1.00	1.00
60	1.00	1.00	1.00	1.00
61	1.00	1.00	1.00	1.00
62	1.00	1.00	1.00	1.00
63	1.00	1.00	1.00	1.00
64	1.00	1.00	1.00	1.00
65	1.00	1.00	1.00	1.00
66	1.00	1.00	1.00	1.00
67	1.00	1.00	1.00	1.00
68	1.00	1.00	1.00	1.00
69	1.00	1.00	1.00	1.00
70	1.00	1.00	1.00	1.00
71	1.00	1.00	1.00	1.00
72	1.00	1.00	1.00	1.00
73	1.00	1.00	1.00	1.00
74	1.00	1.00	1.00	1.00
75	1.00	1.00	1.00	1.00
76	1.00	1.00	1.00	1.00
77	1.00	1.00	1.00	1.00
78	1.00	1.00	1.00	1.00
79	1.00	1.00	1.00	1.00
80	1.00	1.00	1.00	1.00
81	1.00	1.00	1.00	1.00
82	1.00	1.00	1.00	1.00
83	1.00	1.00	1.00	1.00
84	1.00	1.00	1.00	1.00
85	1.00	1.00	1.00	1.00
86	1.00	1.00	1.00	1.00
87	1.00	1.00	1.00	1.00
88	1.00	1.00	1.00	1.00
89	1.00	1.00	1.00	1.00
90	1.00	1.00	1.00	1.00
91	1.00	1.00	1.00	1.00
92	1.00	1.00	1.00	1.00
93	1.00	1.00	1.00	1.00
94	1.00	1.00	1.00	1.00
95	1.00	1.00	1.00	1.00
96	1.00	1.00	1.00	1.00
97	1.00	1.00	1.00	1.00
98	1.00	1.00	1.00	1.00
99	1.00	1.00	1.00	1.00
100	1.00	1.00	1.00	1.00

LEGEND

- INDICATES CORNER OF SUBDIVISION AT 1/4 SECTION CORNER
- INDICATES CORNER OF SUBDIVISION AT 1/4 SECTION CORNER
- ⊙ INDICATES CORNER OF SUBDIVISION AT 1/4 SECTION CORNER
- P. PILE
- D.E.
- INDICATES PUBLIC UTILITY EASEMENT
- INDICATES VEHICULAR HIGH-ACCESS EASEMENT
- INDICATES DRAINAGE EASEMENT

STATE OF ARIZONA
County of Maricopa
I, the undersigned, being duly sworn, depose and say that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Maricopa, Arizona.
Subscribed and sworn to before me this 11th day of March, 1993.
Notary Public for Arizona
My Comm. Expires 12-31-97
My Comm. No. 1234567

THE FLOODS AT
IRONWOOD VILLAGE
BOOK 331 PAGE 12



FINAL PLAT FOR
IRONWOOD VILLAGE 8-C
PROJECT NUMBER
DATE: 07-25-93
BY: J.S.
SHEET 2 OF 2

IMC
CONSULTING
L. STUBBS

602-431-1898
602-431-1898
602-431-1898