## **AWANA Club Registration and Consent**

## 2025-2026

PLEASE PRINT:				
Children's Name	Age	Grade (Fall 2025)		Birth date
1	_		, 	/
2.				/ /
<i>5</i>	<u></u>			/ /
Parent Name Alternate Phone CityZip Emergency Contact (other t		Preferre	d Phone	OK to Tex
Alternate Phone	Addre	SS		
City Zip	Code	E-Ma	il	
Emergency Contact (other t	han Parent) Nam	ne		
Phone	,	-		
Relation			Regi	stration Fee*
We the parents of the above named child(ren) do hereby authorize the AWANA leader representing Elkhorn Bible Church, as agent to the undersigned, to consent to any x-ray, examination, anesthetic, medical, or surgical diagnosis or treatment and hospital care which is deemed advisable by and is to be rendered under general or special supervision of, any medical staff of a licensed hospital, whether such diagnosis or treatment is rendered at office or said hospital.			2 Children \$ 3 Children \$	Check 45
It is understood that this authorization is given in advance of any specific diagnosis, treatment or hospital care required but is given to provide authority and power on the part of aforesaid agent to give specific consent to any and all such diagnosis, treatment, and hospital judgment deemed advisable.			Supply Prices  *= Required Supplies	
This authorization is given pursuant to the provision of section 25.8 of the civil code of California. This authorization is to be effective until it is revoked, in writing, to said agent.  It is understood that, as parents or guardians, we are responsible for all medical costs and I (we) will not hold Elkhorn Bible Church, the leader, or any officer, drivers, or helpers liable for medical aid rendered to my child(ren).  List all known allergies or medical conditions for each child on			Puggles (Ag Home Cards*\$	ge 2 & Young 3) 17  13  1
reverse side of this form.   All		, 	Club Vest* \$	ge 3, 4 & Pre K) 15□ 13□
Signature of Parent or Guardian		ate	Book Bag \$	10
				1 17 1 0 4)
Insurance ProviderPolicy Number				ade K, 1 & 2)
•		_		15 <u> </u>
PERMISSION TO PHOTOGRAPH & VIDEO I grant permission to Elkhorn Bible Church, to sound of voice as recorded on audio or vide consideration. I understand the images may distributed, and waive my right to inspect or likeness appears. Additionally, I waive any right or related to the use of images or recordings permission signifies that photographic or vidit via the Internet or in a public setting. By significations in the second	o tape, without payment or a be edited, copied, exhibited approve the finished produc ght to royalties or other com by signing this release I un eo recordings may be electr	any other I, published or It, wherein their Inpensation arising Inderstand this Inderstand this	Book Bag \$\frac{T & T (Gra}{T-Shirt*}\$ Handbook* \$	de 3, 4, 5 & 6) 20□ 13□ 18□
completely read and fully understand the above release and agree to be bound thereby. I			*OFF	ICE USE ONLY
hereby release any and all claims against any person or organization utilizing this material.			Registrat	
#Adopt·a·C			Supplies Check # CC # Total	\$  \$
I'd like to sponsor a needy child's		, ¢		
Registration (\$45) Supplies	(⊅∠∪)    Otner Amoun	ι Φ	1	