Message Five (a) Being One with the Triune God in the Move of the Great Wheel of His Economy

"And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth." (Genesis 1:26) Recovery Version

"You then pray in this way: Our Father who is in the heavens, Your name be sanctified; Your kingdom come; Your will be done, as in heaven, so also on earth." (Matthew 6:9-10) Recovery Version

"But he who is joined to the Lord is one spirit." (1 Corinthians 6:17) Recovery Version

I. In order for God to regain the earth from the usurping hand of the enemy, we need to be in full cooperation and coordination with Him in the principle of incarnation—Gen. 1:26, 28; Matt. 6:9-10; 1 Cor. 6:17:

"And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever." (Revelation 11:15) Recovery Version

A. The Lord wants to recover the earth and establish His kingdom on earth, but in order to do this, He needs us to be one with Him according to the principle of incarnation—Rev. 11:15; 12:10; 1 Cor. 6:17; 7:10, 25, 40b:

"And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things, In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church, According to the eternal purpose which He made in Christ Jesus our Lord," (Ephesians 3:9-11) Recovery Version

- 1. We need to be one with the Lord in the desire of His heart and in the carrying out of His purpose on earth—Eph. 1:11; 3:9-11; Phil. 2:13.
- 2. We need to be one with God in His move—one with Him in life, in living, and in our entire doing today on earth—1 Cor. 6:17; John 15:1, 4-5, 7, 16.
- B. We need to be one with the Triune God in the move of the great wheel of His economy for His will to be done on earth—Matt. 6:9-10; Rev. 4:11; Col. 4:12.

"And as I watched the living creatures, I saw a wheel upon the earth beside the living creatures, for each of their four faces. The appearance of the wheels and their workmanship were like the sight of beryl. And the four of them had one likeness; that is, their appearance and their workmanship were as it were a wheel within a wheel. Whenever they went, they went in their four directions; they did not turn as they went. As for their rims, they were high and they were awesome; and the rims of the four of them were full of eyes all around. And whenever the living creatures went, the wheels went beside them; and whenever the living creatures were lifted up above the earth, the wheels were lifted up also. Wherever the Spirit was to go, they went — wherever the Spirit was to go. And the wheels were lifted up alongside them, for the Spirit of the living creature was in the wheels. Whenever those went, these went; and whenever those stood still, these stood still; and whenever those were lifted up above the earth, the wheels were lifted up alongside them; for the Spirit of the living creature was in the wheels." (Ezekiel 1:15-21) Recovery Version

II. In Ezekiel 1:15-21 God's economy is likened to a great wheel:

- A. The great wheel is the move of God in the universe; this wheel as the means by which God acts and moves is Christ with the church—Eph. 5:32.
- B. The hub of this great wheel signifies Christ as the center of God's economy, and the rim signifies Christ's counterpart, the church, consummating in the New Jerusalem—Col. 1:17-18; Eph. 1:22-23; Rev. 21:2, 10-11.
- C. The many believers as the members of Christ are the spokes of the hub spreading to the rim, to the Body of Christ—Eph. 5:30; 1 Cor. 12:12-13, 20, 27.
- D. This great wheel is not just the economy of God but also the moving of the economy of God—1 Tim. 1:4; Eph. 1:10; Acts 13:1-4:
 - 1. From Genesis 1 until the present, this wheel has been continually moving—Acts 17:1-6; Rom. 15:18-19.
 - 2. The move of God's economy has never stopped, and today this great wheel has reached us—Acts 28:31.
 - 3. In every age and in every generation, the wheel of God's economy has been moving on earth, and now we all are a part of the move of this great wheel.

"Truly, truly, I say to you, He who believes into Me, the works which I do he shall do also; and greater than these he shall do because I am going to the Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son." (John 14:12-13) Recovery Version

"Elijah was a man of like feeling with us, and he earnestly prayed that it would not rain; and it did not rain on the earth for three years and six months." (James 5:17) Recovery Version

III. We need to be one with the Lord to pray for the move of the great wheel of the divine economy—Matt. 6:9-10; John 14:12-13; James 5:17:

"If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you." (John 15:7) Recovery Version

- A. In genuine prayer the praying one cooperates with God, works together with God, and allows God to express Himself and His desire from within him and through him, ultimately accomplishing God's purpose—John 15:7; James 5:17.
- B. "Pray to labor with the Lord / Till the wheel begins to move"—*Hymns*, #786, stanza 5:
 - 1. "Pray to pave the way for Him; / Pray to move Him and be moved / From the center to the rim"—stanza 1.
 - 2. "Let the Lord initiate / All the plan and all the work; / Then thru us He'll operate"—stanza 4.
 - 3. "Be identified with Him / In His purpose and His aim / Till His blessing floodeth in"—stanza 2.