

# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

## Monthly \*Hybrid\* Meeting Agenda Monday, April 14, 2025; 6:00pm

**Location:** Mountain View Community Center, 641 South Boundary Street (92113)

**Join via Zoom:**

<https://zoom.us/j/92276421946?pwd=OGNSSTZjME1seXlvUGc0aE9rUjQ4dz09>

**Meeting ID:** 922 7642 1946 **Passcode:** 122965

**Website:** <https://southeasternsdcommunityplanning.com/>

**Contact:** [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)

**Members:** Chair, Amie Gutierrez (Sherman Heights)

Vice Chair, Imani Robinson (Mountain View)

Secretary, Jasmine Mallen (Logan Heights)

Diane Armenta (Southcrest)

Howard Cuarezma (Mountain View)

Oscar Gomez (Southcrest)

Felix Lopez (Logan Heights CDC)

Alli Urguby (Logan Heights)

Lizzie Rodriguez (Logan Heights)

Elena Franco (Mount Hope)

Sally Davalos (Southcrest Little League)

**SSD CPG City Profile:** <https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**SSD CPG Map:** *The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

### 1. CALL TO ORDER and ROLL CALL

### 2. AGENDA ADOPTION

### 3. PUBLIC COMMENTS

*The public may speak on matters not on the agenda - two minutes.*

### 4. REPORTS

#### A. City of San Diego Council District 4 - Councilmember Henry L. Foster III

Ronnie Miller O: (619) 236-6644; [RonnieM@sandiego.gov](mailto:RonnieM@sandiego.gov)

#### B. City of San Diego Council District 8 – Councilmember Vivian Moreno

Yanet Lopez Cardenas O: (619) 236-6688; [YLCardenas@sandiego.gov](mailto:YLCardenas@sandiego.gov)

**C. City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera**  
Roberto Marin (He/Him); [RMarin@saniego.gov](mailto:RMarin@saniego.gov)

**D. City of San Diego Mayor’s Office - Office of Mayor Todd Gloria**  
Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@saniego.gov](mailto:LMaganda@saniego.gov)

**E. San Diego County, 1st District**  
Ernesto Castaneda (He/Him) O: (619) 531-5511; [Ernesto.Castaneda@sdcounty.ca.gov](mailto:Ernesto.Castaneda@sdcounty.ca.gov)

**F. Office of California Senator Steve Padilla, 18th District**  
Ardyel Lim O: (619) 409-7690; [Ardyel.Lim@sen.ca.gov](mailto:Ardyel.Lim@sen.ca.gov)

**G. Office of Congressman Juan Vargas, 52nd District**  
Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)

**H. Office of Assemblymember LaShae Sharp-Collins, 79<sup>th</sup> District**  
Janet Farala - O: (619) 465- 7903; [Janet.Farala@asm.ca.gov](mailto:Janet.Farala@asm.ca.gov)

**I. Office of Assemblymember David Alvarez, 80<sup>th</sup> District**  
Mayra Hernández - O: (619) 338-8090; [Mayra.hernandez@asm.ca.gov](mailto:Mayra.hernandez@asm.ca.gov)

**J. San Diego Central Division Police Department**  
Officer Gary Gonzales Jr., Community Relations Officer, 510/530 Service Areas C:  
(619) 705-9439; O: (619) 744-9516; [GSGonzales@pd.sandiego.gov](mailto:GSGonzales@pd.sandiego.gov)

**K. San Diego Southeastern Division Police Department**  
Officer Chris Jones, Community Relations Officer  
O: (619) 527-3532; C: (619) 455-5298; [ionescl@pd.sandiego.gov](mailto:ionescl@pd.sandiego.gov)

**L. Community Liaison Organizations**  
*Members of local organizations can provide updates regarding their mission and activities.*

**M. SSD CPG Chair Report**

**N. Community Planning Committee (CPC) Report**  
<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

## **5. ACTION ITEMS**

### **A. SSD CPG Officer Elections (Chair, Vice Chair, Secretary, & Treasurer)**

Presented by: SSD CPG Secretary, Jasmine Mallen

*The officers of the CPG shall be elected from and by the members of the planning group. Said officers shall consist of a Chairperson, Vice Chairperson, Secretary, and Treasurer. The length of an officer's term shall be two years.*

## **B. SSD CPG Annual CPG Report**

Presented by: SSD CPG Secretary, Jasmine Mallen

*Every year planning groups are required to submit an annual report in compliance with Council Policy 600-24. The annual report includes details about the planning group's members, subcommittees, and summarizes accomplishments, major actions on projects and policy matters covering a calendar year from April through the following month of March. Annual reports shall be submitted to the City within 14 days of the approval of a planning group's March minutes.*

- a. Period: April 2024 - March 2025
- b. [Draft SSD CPG Annual Report \(link\)](#)
- c. City of San Diego webpage - [CPG Resources: Annual Report \(link\)](#)

## **C. PRJ- 1097705**

Presented by: Kinetic Design Inc., Mehri Abdollahi ([mabdollahi@kineticdesign.net](mailto:mabdollahi@kineticdesign.net)) & Neighborhood House, Rodney Carey

*The project is currently under the Conditional Use Permit review process for an existing Child Care Center. The proposed scope of work includes tenant improvements to the existing building, such as office and restroom renovations, the addition of a 228-sf break room, a 112-sf trash enclosure, parking restriping, and the provision of a 24-foot driveway, as required by code.*

## **D. SSD CPG Board Minutes**

- a. [October 14, 2025 Board meeting minutes \(link\)](#)
- b. [January 13, 2025 Board meeting minutes \(link\)](#)
- c. [March 10, 2025 Board meeting minutes \(link\)](#)
- d. [March 10, 2025 Board meeting minutes - elections \(link\)](#)

# **6. INFORMATIONAL ITEMS**

## **A. Measure B: Trash & Recycling Cost-of-Service Study Update**

Presented by: Environmental Services Department, City of San Diego, Anna Griffin [agriffin@CookandSchmid.com](mailto:agriffin@CookandSchmid.com)

*Measure B was passed by voters in 2022 amending the People's Ordinance allowing fees for trash collection from single family homes. The City of San Diego's Environmental Services Department will give an update on the Trash & Recycling Cost-of-Service Study which is currently underway. The City Council is considering implementing a new fee and enhanced services for City trash collection, which the study is exploring.*

## **B. San Diego Residential Lead Abatement Program**

Presented by: Laura Benavidez, [LauraB@environmentalhealth.org](mailto:LauraB@environmentalhealth.org)

*Program information -*

<https://www.sandiego.gov/environmental-services/ep/leadsafety/lead-abatement>.

*Individuals can also fill out an interest form -*

<https://www.environmentalhealth.org/campaigns/san-diego-lead-abatement-residential-program-partner/>

*The San Diego Residential Lead Abatement Program remediates lead hazards in private residential structures throughout the City of San Diego, focusing on homeowners with properties that meet the following criteria:*

- *Housing built prior to 1960 (excluding properties scheduled for demolition, major remodel or properties with open code violations or unpermitted alterations; in violation of current health and safety codes that require more than minor repair; and institutional group quarters such as nursing homes, dormitories, rehabilitation residences, supervised apartment living quarters for youths and non-home based daycare centers).*
- *Or housing built prior to 1979 with a child less than 6 years of age who lives in, or otherwise frequently visits, who has detectable levels of lead in their blood based on a venous blood draw.*
- *Or any housing built prior to 1979 with a resident child less than 18 years of age with levels of lead in their blood at or above 5 micrograms per deciliter based on a venous blood draw.*

## **7. UPCOMING MEETINGS:**

### **A. SSD CPG Monday May 12, Monthly Board Meeting**

Mountain View Community Center, 641 South Boundary Street (92113)

### **B. SSD CPG Monday June 9, Monthly Board Meeting**

Mountain View Community Center, 641 South Boundary Street (92113)

## **8. ADJOURNMENT**