

# SOUTHEASTERN SAN DIEGO COMMUNITY PLANNING GROUP (SSD CPG)

## Monthly \*Hybrid\* Meeting Minutes Monday, July 8, 2024; 6:00pm

**Location:** Mountain View Community Center, 641 South Boundary Street (92113) **Join via Zoom:** <https://zoom.us/j/92276421946?pwd=OGNSSTZjME1seXlvUGc0aE9rUjQ4dz09>  
**Meeting ID:** 922 7642 1946 **Passcode:** 122965

**Website:** <https://southeasternsdcommunityplanning.com/>

**Contact:** [southeasternsdpg@gmail.com](mailto:southeasternsdpg@gmail.com)

**Members:** Chair, Amie Hayes (Sherman Heights)

Vice Chair, Terry Sullivan (Stockton)

Secretary, Jasmine Mallen (Logan Heights)

Treasurer, Kerry Wesson (Sherman Heights)

Diane Armenta (Southcrest)

Howard Cuarezma (Mountain View)

Oscar Gomez (Southcrest)

Dwayne Hill (Southcrest)

Aaron Magagna (Logan Heights)

Imani Robinson (Mountain View)

Alli Urguby (Logan Heights)

**SSD CPG City Profile:** <https://www.sandiego.gov/planning/community/profiles/southeasternsd>

**SSD CPG Map:** *The SSD CPG covers the area south of Dr. Martin Luther King, Jr. Freeway (Highway 94), east of Interstate 5, north of the National City border, and west of Interstate 805, encompassing the Grant Hill, Logan Heights, Memorial, Mount Hope, Mountain View, Shelltown, Sherman Heights, Southcrest and Stockton.*

### 1. CALL TO ORDER and ROLL CALL - 6:06pm

*Chair, Amie Hayes, ~~Vice-Chair, Terry Sullivan, Secretary, Jasmine Mallen, Treasurer, Kerry Wesson, Diane Armenta, Howard Cuarezma, Oscar Gomez, Aaron Magagna, Alli Urguby, Imani Robinson, Dwayne Hill~~*

### 2. AGENDA ADOPTION

*Motion to adopt the agenda. MSC - Magagna/Hill (8-0-0) (not including Imani Robinson, joined at 6:08pm)*

### 3. PUBLIC COMMENTS

The public may speak on matters not on the agenda - **two minutes**.

*Mrs. Javier (Streamview Drive Resident - D9) - Discussed clay pollution issues, air quality, hazardous potential for the community to inhale, threaten to well-being.*

*Mr. Javier (Streamview Drive Resident - D9) - Discussed unjust industrial activity in the*

*neighborhood, health risks, toxicity, threat to vulnerable populations.*

*Scott (Colin Parent Representative - 79th) - Discussed Colin's campaign priorities including road repairs (those impacted by the floods), housing/homelessness, first responders and community trust and safety.*

*Ramon Uribe (Groundwork San Diego) - Free Trees program, we will provide anything you need for the trees, please take advantage of this community program.*

*Zoom:*

*Becky (Local Parent) - Discussed the SEED Program, was cut from the budget, Foster and Moreno intend to revisit the ordinance at another time, please stay updated on this issue, LA Times article How Dirty is Your Weed about the safety of marijuana products (can include pesticides, and other contaminants).*

#### **4. REPORTS**

##### **A. City of San Diego Council District 4 - Councilmember Henry L. Foster III**

O: (619) 236-6644; [HenryFoster@sandiego.gov](mailto:HenryFoster@sandiego.gov)

*Tiffany in attendance - Discussed CPPS and ACCF grant programs for local nonprofits, public engagement guide meetings being held by the Promise Zone, office hours on Fridays (12-4) please reach out to Stephanie Sanchez for scheduling.*

##### **B. City of San Diego Council District 8 – Councilmember Vivian Moreno** Elizabeth “Lizzie” Rodriguez O: 619-236-6688 C: 619-310-7568; [ElizabethR@sandiego.gov](mailto:ElizabethR@sandiego.gov)

*In attendance - Discussed upcoming Bark in the Barrio 2nd annual event, new 7/20 Farmers Market on Imperial & 28th to help with community's access to food, and community opportunity to make voices heard about SANDAG's Bikeway Project.*

##### **C. City of San Diego Council District 9 – Office of Council President Sean Elo-Rivera**

Roberto Marin (He/Him); [RMarin@sandiego.gov](mailto:RMarin@sandiego.gov)

##### **D. City of San Diego Mayor's Office - Office of Mayor Todd Gloria**

Lucero Maganda (She/Her), Council Districts 8 and 9; [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)

##### **E. San Diego County, Office of Chairwoman Nora Vargas, 1st District**

Mikayle Lowery; [mikayle.lowery@sdcounty.ca.gov](mailto:mikayle.lowery@sdcounty.ca.gov) O: 619.531.5511

##### **F. Office of California Senator Steve Padilla, 18th District**

Jessie Schmitte - [Jessie.Schmitte@sen.ca.gov](mailto:Jessie.Schmitte@sen.ca.gov); O: (619) 409-7690

##### **G. Office of Congressman Juan Vargas, 52nd District**

Louis Ward III - O: (619) 422-5963; [Louis.Ward@sen.ca.gov](mailto:Louis.Ward@sen.ca.gov)

##### **H. Office of Assemblymember Dr. Akilah Weber, 79<sup>th</sup> District**

Sam Gonzalez - O: (619) 465- 7903; [Sam.Gonzalez@asm.ca.gov](mailto:Sam.Gonzalez@asm.ca.gov)

**I. Office of Assemblymember David Alvarez, 80<sup>th</sup> District**

Mayra Hernández - O: (619) 338-8090; [Mayra.hernandez@asm.ca.gov](mailto:Mayra.hernandez@asm.ca.gov)

**J. San Diego Central Division Police Department**

Officer Gary Gonzales Jr., Community Relations Officer, 510/530 Service Areas

C: (619) 705-9439; O: (619) 744-9516; [GSGonzales@pd.sandiego.gov](mailto:GSGonzales@pd.sandiego.gov)

**K. San Diego Southeastern Division Police Department**

Officer Omar Luzuriaga, Community Relations Officer

O: (619)527-3532; C: (619)455-5298; [oluzuriaga@pd.sandiego.gov](mailto:oluzuriaga@pd.sandiego.gov)

**L. Community Liaison Organizations**

*Members of local organizations can provide updates regarding their mission and activities.*

**M. SSD CPG Chair Report**

*No updates at this time.*

**N. Community Planning Committee (CPC) Report**

<https://www.sandiego.gov/planning/community-plans/community-planners-committee>

*No updates at this time.*

**5. INFORMATIONAL ITEMS:**

**A. Power San Diego, 2024 ballot initiative**

**Presented by: Bill Powers, Campaign Chair**

On May 14, 2024, Power San Diego submitted over 30,000 signatures to the City Clerk at the Registrar of Voters. The City Clerk will verify the signatures, and if reaching the 24,000 valid signatures threshold, the San Diego City Council can place this measure on the ballot. <https://wearepowersandiego.com/>

*Not in attendance.*

**B. SSD CPG Updates, Secretary Jasmine Mallen & Chair Amie Hayes**

**a. Outreach & Website Maintenance Support Needed**

*Planning group in need of technical leadership for admin items.*

**b. 2024 (annual) Training requirement**

*Please remember to take training and share confirmation.*

**6. ACTION ITEMS:**

**A. 3407 E Street; Project No. PRJ-1106328, Public Right-of-Way Vacation**

**Presented by: Techne Architecture & Development**

***Request: Recommendation on ROW Vacation***

The applicant seeks a (Process 5) Public Right-of-Way Vacation to vacate an existing 60- foot wide portion of 34<sup>th</sup> Street located south of the intersection of E Street and Sunrise Street at, 3407 E Street (0.16-acre project site) within the IL-2-1 (Industrial

Light) Base Zone, the Complete Communities Mobility Choices, the Sustainable Development Area, the Airport Land Use Compatibility Overlay Zone for the San Diego International Airport (SDIA), the Airport Influence Area, the Federal Aviation Administration (FAA) Part 77 Noticing Area within the South Eastern San Diego Community Plan Area, and Council District 9.

*In attendance. Discussed the details and need of the project, including sidewalk update and maintenance, benefit of the business maintaining the property as opposed to the City, potential future plans on the property, and potential for greenery on site.*

*Motion to support the (Process 5) Public Right-of-Way Vacation to vacate an existing 60- foot wide portion of 34<sup>th</sup> Street located south of the intersection of E Street and Sunrise Street at, 3407 E Street. MSC - Urguby/Robinson (5-4-0).*

## **B. Capital Improvement Project Priority List**

**Presented by: Thad Winkle, Deputy Director, Groundwork San Diego**

### ***Request: CIP Priorities***

Groundwork San Diego would like to support to the Southeastern San Diego CPG by creating a short survey to gather community support for 1-3 priority capital improvement projects and urge city leaders to invest in our communities.

*Thad in attendance - Discussed CIP strategic goals and idea to submit specific CIP projects supported by the community to the City by using a survey to highlight projects that the community would like to support (for example, Dennis V Allen Rec Center, Sewer Line connection project to connect communities, and future park/floodplain plans).*

*Motion to support the creation of a short survey to gather community support for CIP projects including Mt. Hope Rec Center at Dennis V Allen Park, Mount Hope Improvements (sewer main line and trail), Logan Heights Junk Yard conversion to green/park space, and Ocean View Blvd beautification and green infrastructure. MSC - Robinson/Hill (9-0-0).*

## **C. 3034 Imperial Avenue; Project No. PRJ-1103672, Neighborhood Use Permit (NUP) Presented by: T-Mobile**

### ***Request: Recommendation on NUP***

The applicant seeks a (Process 2) Neighborhood Use Permit (previous NUP expired on 7/27/2022) with an additional 10 year approval period. T-Mobile proposes to remove 6 panel façade mounted antennas and add 6 new panel antennas to be installed on the rooftop and concealed by 2 new FRP screens. Existing façade mounted FRP boxes will be removed and restored to original building condition. T-Mobile also proposes to add 6 new remote radio heads and replace 2 existing equipment cabinets.

*Chris Pell in attendance, discussed details and need of project including the antenna location change on the building, benefits of location change, project includes painting the building, and no environmental impact of project.*

*Motion to support the (Process 2) Neighborhood Use Permit with an additional 10 year approval period, on the condition that T-Mobile funds a paint job of the whole building with*

*appropriate colors to match the panels. MSC - Magagna/Gomez (9-0-0)*

**D. APPROVE MEETING MINUTES**

a. [May 13, 2024 Board meeting minutes](#) *Motion to approve the meeting minutes.*

*MSC - Magagna/Cuarezma (7-0-2)*

b. [June 10, 2024 Board meeting minutes](#) *Motion to approve the meeting minutes.*

*MSC - Magagna/Robinson (7-0-2)*

**7. UPCOMING MEETINGS:**

**A. SSD CPG Monday, August 12 Monthly Board Meeting **\*\*DARK\*\*****

**B. SSD CPG Monday September 9, Monthly Board Meeting**

Mountain View Community Center, 641 South Boundary Street (92113)

**8. ADJOURNMENT - 7:27pm**

*Motion to adjourn. MSC - Gomez/Magagna 9-0-0*