Announcements:

Prayers for comfort, help and healing for all those in need: Stan, Debbie, Rebecca and her family, Benny, Jim, Bob Bartkowski, Kay, Alice, the Ekstrum family, Larry, Pauline, the Harlan Johnson family, Phyllis Wullschleger and all others we lift up in our hearts and minds.

Adult Sunday School is at 9am each Sunday.

Men's Gathering is at the Axtell UMC Church @ 7am weekly for breakfast and fellowship,

Bible Study is on Wednesday evenings @ 7pm in the Salem Fellowship Hall.

Frankfort Care Home Service is today, Sunday, March 10, at 1:30.

All of the women of the congregation are invited to this year's **Ecumenical Palm Sunday Breakfast** on March 24, 2024 at 7:00 a.m. at Salem. If you are planning to attend, please sign-up in the back of church by March 17th so we can have a semi-accurate count of attendees. Even if you did not get signed up, you are welcome to attend!

Salem Lutheran Church

Office Phone: 785-736-2810 Pastor Jeff Swanson, Interim Pastor Pastor Jeff's cell phone: 785-294-8923



Come Worship with Us.

March 10, 2024 10:00 am Worship

Vision Statement: Centered on the Holy Bible, we will continue to be a Christ-filled church serving others near and far.

Welcome Announcements

Call to Worship

Opening Chorus

"The Lord is in His Holy Temple"

The Lord is in his holy temple, the Lord is in his holy temple: Let all the earth keep silence, let all the earth keep silence before him, keep silence, keep silence before him.

Psalm 107: 1-9 (see insert)

Opening Prayer

Hymn "Come Thou Fount of Every Blessing" LBW 499

Worship in Spirit and Truth

Confession of Sin LBW 56

Scripture Readings (see insert)

Numbers 21: 4-9

Ephesians 2: 1-10

Confession of Faith Apostle's Creed LBW 65

Worship by Giving

Giving Our Burdens to the Lord

congregational prayer

Giving Our Tithes and Offerings

"We Give Thee But Thine Own"

We give Thee but Thine own, What e'er the gift may be: All that we have is Thine alone, A trust, O Lord, from Thee.

Giving Praise - Hymn

"I Am Thine, O, Lord" Gold 455

Worship by Hearing and Responding

Gospel Reading (see insert)

John 3: 14-21

Message

Hymn "He Leadeth Me" Gold 606

Lord's Prayer

Benediction

Doxology

Psalm 107: 1-9 (read responsively)

1 Oh give thanks to the LORD, for He is good, For His lovingkindness is everlasting.

2 Let the redeemed of the LORD say so, Whom He has redeemed from the hand of the adversary

3 And gathered from the lands, From the east and from the west, From the north and from the south.

4 They wandered in the wilderness in a desert region; They did not find a way to an inhabited city.

5 They were hungry and thirsty; Their soul fainted within them.

6 Then they cried out to the LORD in their trouble; He delivered them out of their distresses.

7 He led them also by a straight way, To go to an inhabited city.

8 Let them give thanks to the LORD for His lovingkindness, And for His wonders to the sons of men!

9 For He has satisfied the thirsty soul, And the hungry soul He has filled with what is good.

Old Testament Lesson Numbers 21: 4-9

4 Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the people became impatient because of the journey. 5 The people spoke against God and Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food." 6 The LORD sent fiery serpents among the people and they bit the people, so that many people of Israel died. 7 So the people came to Moses and said, "We have sinned, because we have spoken against the LORD and you; intercede with the LORD, that He may remove the serpents from us." And Moses interceded for the people. 8 Then the LORD said to Moses, "Make a fiery serpent, and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live." 9 And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

Epistle Lesson Ephesians 2: 1-10

1 And you were dead in your trespasses and sins, 2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. 3 Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. 4 But God, being rich in mercy, because of His great love with which He loved us, 5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved), 6 and raised us up with Him, and seated us with Him in the heavenly places in Christ Jesus, 7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast. 10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Gospel Lesson John 3: 14-21

14 "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; 15 so that whoever believes will in Him have eternal life. 16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. 17 "For God did not send the Son into the world to judge the world, but that the world might be saved through Him. 18 "He who believes in Him is not judged; he who does not believe has been judged already, because he has not believed in the name of the only begotten Son of God. 19 "This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. 20 "For everyone who does evil hates the Light, and does not come to the Light for fear that his deeds will be exposed. 21 "But he who practices the truth comes to the Light, so that his deeds may be manifested as having been wrought in God."