# District of Chapman Beach Board of Directors Spring Quarterly Meeting Monday April 24, 2017 7:00pm Mulvey Center South Conference room

# Agenda

### Call to Order 7:00pm

- Clerk's Report (any previously open meeting minutes review and acceptance)
- Treasurer's Report
- President's Report (Correspondence)

#### **Motion to enter Public Session**

- Recreation Committee Report (if requested)
- Watercraft registration Report (if requested)
- Public issues: Ed Gales would like to speak to automobile speed
- Council of Beaches Report Ed Gales

## Motion to end public session and return to BOD Meeting

#### First order of business

• Discussion and resolution of any issues/requests from public session

#### **Old Business**

- Review and finalize budget
- Update of protection of beach rights
- Clarification of voter eligibility. Research trustees
- Land Management committee

**New Business** 

Motion to adjourn