# **DISTRICT OF CHAPMAN BEACH**October BOD meeting Monday January 24, 2022 6:00pm

# See www.chapmanbeach.org Join on TEAMS

## **AGENDA**

#### Call to Order

- President's Report (Correspondence)
- Clerk's Report
- Treasurer's Report

#### **Old Business**

- Major Projects Committee report and Memorial bench update
- Land Management report
- Tax Collector report and proposed procedure discussion
- · Recreation report and merchandise sales going forward
- Audit committee report
- · Bylaws update
- Legal
- Website communications Contact Us tracking spreadsheet, viewable email process

#### **New Business:**

#### **Motion to enter Public Session**

### Motion to end public session and return to BOD Meeting

• Discussion and resolution of any issues/requests from public session.

# **Motion to Adjourn**