

**DISTRICT OF CHAPMAN BEACH**  
**Winter BOD meeting**  
**Thursday January 15, 2026 6:00pm- 8:00pm**  
**Mulvey Center Multi-Media Room and Zoom**  
**AGENDA**

**Call to Order**

**Enter Executive Session**

**Close Executive Session**

- President's Report and Correspondence
- Clerk's Report
- Treasurer's Report

**Committee Reports:**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report
- Recreation report

**Old Business:**

- Legal update

**New Business:**

- Erica Johnson Beach wedding request
- Discuss upcoming budget details and process

**Motion to enter Public Session**

**Motion to end public session and return to BOD Meeting**

Discussion and resolution of any issues/requests from public session.

## **Motion to Adjourn**