

**DISTRICT OF CHAPMAN BEACH**  
**Spring BOD meeting**  
**Thursday April 23, 2026 6:00pm- 8:00pm**  
**Mulvey Center South Conference Room**  
**Public ZOOM only due to room capacity**  
**AGENDA**

**Call to Order**

- President's Report and Correspondence
- Clerk's Report
- Treasurer's Report

**Committee Reports:**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report (none)
- Recreation report (none)

**Old Business:**

- Legal update

**New Business:**

- Set upcoming budget to be presented at budget discussion meeting
- Bookkeeper replacement
- Debit Card process
- Board of Directors elections at annual meeting process

**Motion to enter Public Session**

**Motion to end public session and return to BOD Meeting**

Discussion and resolution of any issues/requests from public session.

**Motion to Adjourn**