

**DISTRICT OF CHAPMAN BEACH**  
**Summer BOD meeting**  
**Tuesday July 11, 2023 6:00pm- 8:00pm**  
**Mulvey Center - Conference Room A (downstairs)**  
**Meeting in person. Public welcome**

**AGENDA**

**Call to Order**

- President's Report (Correspondence)
- Clerk's Report
- Treasurer's Report

**Old Business**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report
- Web-Site update
- Recreation report
- 7 Hogan Rd update

**New Business:**

- Replacement of Bob Alger's BOD position
- Shed installation update

**Motion to enter Public Session**

**Motion to end public session and return to BOD Meeting**

- Discussion and resolution of any issues/requests from public session.

**Motion to Adjourn**