



## *B & L Construction, Inc.*

P.O. BOX 814 • 756 MIDDLESEX TURNPIKE • OLD SAYBROOK, CONNECTICUT 06475  
TEL (860) 388-9665 • FAX (860) 395-0653  
www.blexcavating.com • E-mail: general@blexcavating.com

April 30, 2023

Upon inspection and review of your site, we are pleased to submit the attached proposal.

If you wish to proceed with the job, kindly execute and return one (1) copy of the attached proposal to our office with your deposit (if requested).

Thank you for the opportunity to quote you on this project.

We look forward to the prospect of working with you!

B&L Construction, Inc.


By:   
Allen E. Hull, President

EXHIBIT C



# *B & L Construction, Inc.*

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April 30, 2023

Peter Potter  
District of Chapman Beach  
P.O. Box 356  
Westbrook, CT 06498

## **JOB: HOGAN ROAD**

### **WORK TO INCLUDE**

#### **OPTION 1 – ROAD IF STUMP CAN BE PARTIALLY REMOVED**

SAWCUT ASPHALT

PARTIALLY REMOVE STUMP – STUMP TO BE GROUND  
BY OTHERS

REMOVE BALANCE OF ASPHALT (1360 SF)

EXCAVATE TOPSOIL AREA (324 SF) TO A DEPTH OF 9”

SUPPLY AND PLACE 6” OF PROCESS GRAVEL IN THIS  
AREA

EXCAVATE BALANCE OF AREA (780 SF) TO A DEPTH  
OF 4”

SUPPLY AND PLACE 4” OF PROCESS GRAVEL

FINE GRADE AND COMPACT

PAVE (1104 SF) TO A DEPTH OF 3” COMPACTED

1 ½” CLASS 1 ASPHALT

1 ½” CLASS 2 ASPHALT

INSTALL 20 LF OF BITUMINOUS CURB ON RIGHT  
SIDE, FROM MARVIN ROAD IN 20 LF

**LABOR AND MATERIAL**

**\$ 9,495.00**

**OPTION 2** – ROAD IF STUMP CAN'T BE REMOVED

SAWCUT ASPHALT

REMOVE BALANCE OF ASPHALT (1360 SF)

EXCAVATE TOPSOIL AREA (108 SF) TO A DEPTH OF 9"

SUPPLY AND PLACE 6" OF PROCESS GRAVEL IN THIS  
AREA

EXCAVATE BALANCE OF AREA (1016 SF) TO A DEPTH  
OF 4"

SUPPLY AND PLACE 4" OF PROCESS GRAVEL

FINE GRADE AND COMPACT

PAVE (1124 SF) TO A DEPTH OF 3" COMPACTED

1 ½" CLASS 1 ASPHALT

1 ½" CLASS 2 ASPHALT

**LABOR AND MATERIAL**                      **\$ 8,790.00**

**OPTION 3** – CURB LEFT SIDE

INSTALL 110 LF OF BITUMINOUS CURB

**LABOR AND MATERIAL**                      **\$ 960.00**

\*NOT RESPONSIBLE FOR SETTLING OF WATER  
AND POWER TRENCH

\*STUMP REMOVAL TO BE DETERMINED AFTER  
STUMP IS GROUND

**\*PRICE BASED ON ASPHALT PRICES AT PLANT AS OF 04/30/2023**

**TERMS: UPON INVOICE**

Thank you for the opportunity to quote you on this project. Feel free to contact us should you have any questions or concerns arise upon your review.

We look forward to the prospect of working with you!

Respectfully,



Allen E. Hull  
President

**ACCEPTED:**  
**District of Chapman Beach**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Date: \_\_\_\_\_

**B&L Construction, Inc.**

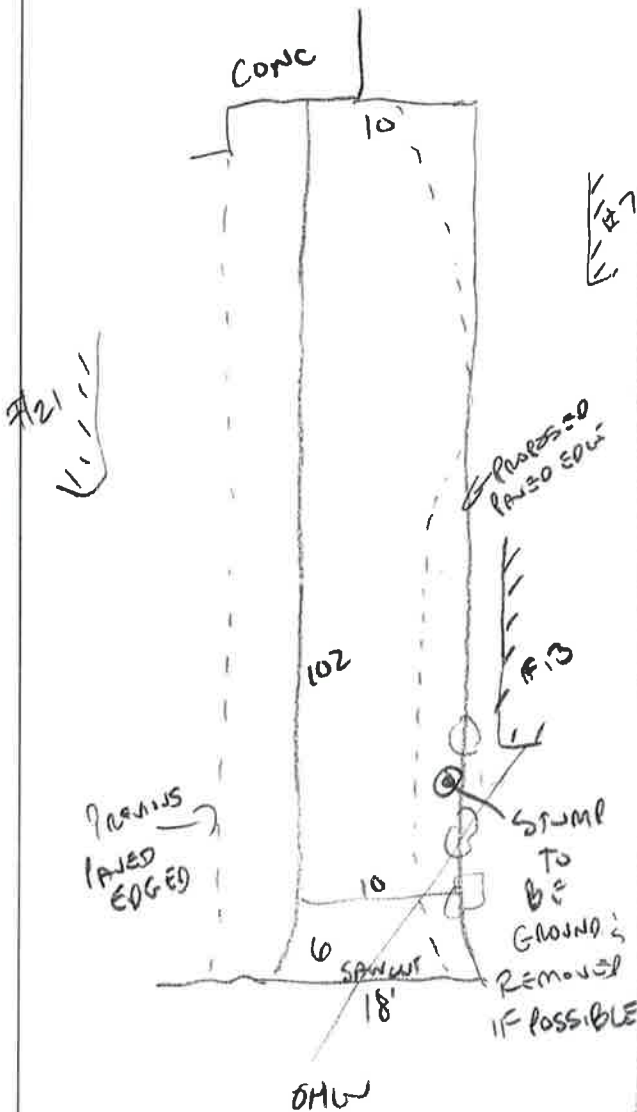
756 Middlesex Turnpike  
Old Saybrook, CT 06475

Customer: CHAPMAN BEACH  
WADE SCHMEICER

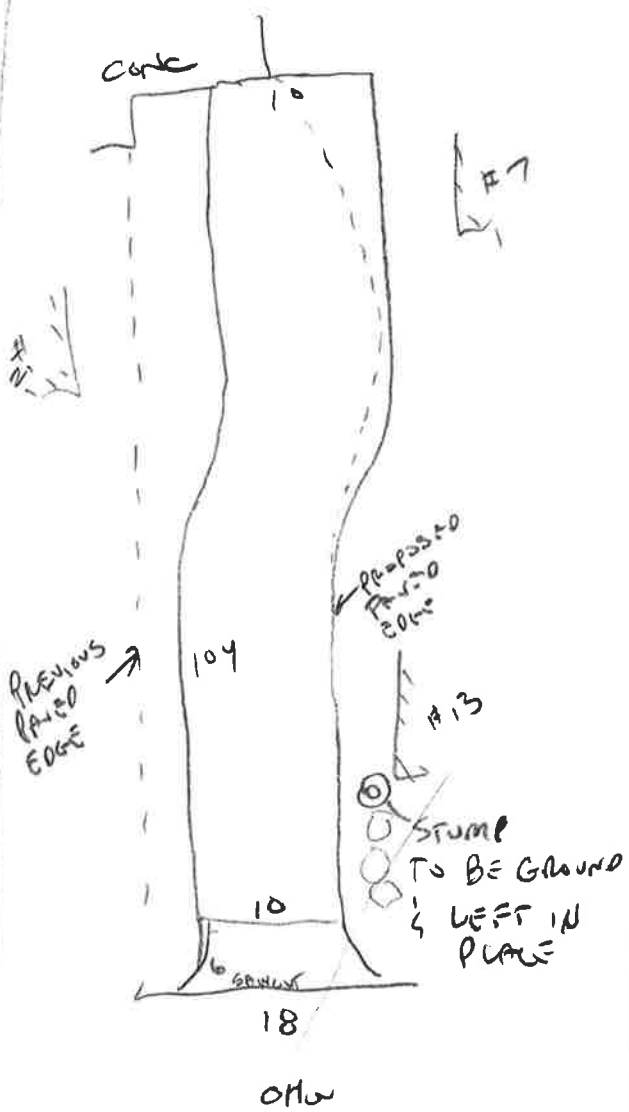
Date: 4/20/23 \*REVISED\*

Address: HOGAN RD WESTBROOK

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\*NOT TO SCALE\*

FOR QUOTATION PURPOSES ONLY