

**DISTRICT OF CHAPMAN BEACH**  
**Fall Member's meeting**  
**Saturday September 19, 2026 12:00- 1:00pm**  
**In person only**  
**Main Beach grassy area**

**AGENDA**

**Call to Order**

- President's Report and Correspondence
- Clerk's Report
- Treasurer's Report

**Review of this year activities**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report
- Recreation report
- Cedar Crest legal update

**Motion to Adjourn**

**FOLLOWED AT 2:00 PM BY 'END OF SUMMER PARTY'. BYOB AND AN APP TO SHARE.**