

**DISTRICT OF CHAPMAN BEACH**  
**Winter BOD meeting**  
**Thursday January 16, 2025 6:00pm- 8:00pm**  
**Mulvey Center Senior Center and Zoom**

**AGENDA**

**Call to Order**

- President's Report and Correspondence
- Clerk's Report
- Treasurer's Report

**Committee Reports:**

- Major Projects Committee report
- Land Management Committee report
- Tax Collector report
- Recreation report

**Old Business:**

- Conduct between Members and BOD rule

**New Business:**

- Meeting procedure change proposal
- Discuss upcoming budget and Annual Members meeting process

**Motion to enter Public Session**

**Motion to end public session and return to BOD Meeting**

Discussion and resolution of any issues/requests from public session.

**Motion to Adjourn**