

**DISTRICT OF CHAPMAN BEACH**  
**Summer BOD meeting**  
**Thursday July 17, 2025 6:00pm- 8:00pm**  
**Mulvey Center Multi-Media Room and Zoom**  
**AGENDA**

**Call to Order**

- Executive session
- President's Report and Correspondence
- Clerk's Report
- Treasurer's Report

**Committee Reports:**

- Major Projects Committee report (Jetty repair/stairs)
- Land Management Committee report
- Tax Collector report
- Recreation report

**Old Business:**

- Cedar Crest offer decline explanation
- Porta Potty data update

**New Business:**

- Golf cart and traffic safety
- Coppes and Chervenak bench requests
- Legal representation

**Motion to enter Public Session**

‘Contact Us’ - Ed Gales

**Motion to end public session and return to BOD Meeting**

Discussion and resolution of any issues/requests from public session.

**Motion to Adjourn**