Dear Three Village Student,

Thank you for your decision to volunteer your **time** to your beautiful Three Village community.

Please use the official and required log to clearly print and properly document your hours, which will be *considered* and reviewed by the committee, and provide as much detail as possible. You may make copies if needed.

This form *must be signed and returned* to your PTA Committee Chairperson when you submit your logs documenting your volunteer service hours. We cannot accept your logs without this form completed clearly.

When filling out the log sheets, please ONLY include two to three organizations per sheet and attach all corresponding documentation to that sheet. i.e., certificate of appreciation <u>*whenever*</u> one is provided or letter of appreciation <u>*mandatory*</u> for hours of 15+ from one organization. The only person who should verify hours is the representative you are performing the services for.

This official log sheets can also be found on your school's website, and is <u>due to your chairperson on Friday, April 7, 2023 by the</u> <u>time the buses leave</u>; late logs cannot be accepted after this deadline; no exceptions will be made. It is your responsibility to contact your chairperson if you do not receive confirmation of receipt of your log by April 21st.

Please print and sign your name acknowledging you have read the attached guidelines and understand the qualifications of the Presidential Volunteer Service Awards. If you have any questions, please contact your school chairperson ASAP.

| Print Name of Student (Award will be printed exactly as printed above. First, Last Name) | | | | | _ Schoo | l: | | | | | | | | | |
|---|----------------|------------------|------------------|-------------|--------------------------|------|----------------------|---------------|--|--|-----|------|--|---|--|
| Grade: | DOB: | | Total # | of hours: _ | | | | vard ronze | | | | | | | |
| Age as of 10/1/21 | | Age Verification | Bronze | Silver | Gold | Г | PVSA Chair Approval: | | | | | | | | |
| - | | | Kids 5 – 10 | 26-49 | 50-74 | 75+ | | 1 1 37 | | | pro | vur. | | | |
| Use table | | Teens 11 - 15 | 50-74 | 75-99 | 100+ | | | | | | | | | | |
| | | | Young Adults 16+ | 100-174 | 175-249 | 250+ | - | | | | | | | - | |
| | | | | | arent/Guar ontact Pho | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Contact Email A | Address (Print | Neat and | d Clear) | · | · · · | | | • | | | | | | | |

Page 1 of 5

| Name of Organization and/or Event | Complete Description of Service Performed. Tell us "What makes this a Community Service" | Date of Service | Total # of Hours | Organization Certifying Reps: Print Name & Title Clearly Signature Email Address |
|--------------------------------------|---|-----------------|------------------|---|
| | | | | Name, Title |
| | | | | Signature |
| | | | | Email Address |
| | | | | Name, Title |
| | | | | Signature |
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4/1/22-3/31/23

| Name of Organization and/or Event | Complete Description of Service Performed. Tell us "What makes this a Community Service" | Date of Service | Total # of Hours | Organization Certifying Reps: Print Name & Title Clearly Signature Email Address |
|--------------------------------------|---|-----------------|------------------|---|
| | | | | Name, Title |
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4/1/22-3/31/23