

"OPERATION" VETERANS EXPO 25

November 7th 2025; 11:00AM To 3:00PM Hamilton County 4 – Fairgrounds Hall B 2003 Pleasant Street, Noblesville, IN 46060

Presented By: IndianaVeterans.Biz

REGISTRATION FORM

Signature:	Date:	
Authorization By: Name:	Title:	
*Cancellation Policy: No ref	unds will be given after October 15th 2025.	
Upon receipt of your registrat	ion a confirmation email will be sent to company poi	int of contact.
Enclosed is our \$	_payable to: IndianaVeterans.Biz or please Invoice	
TOTAL DUE:		\$
Electrical Hookup (110 Volt C	Outlet) \$35.00	
Program Guide: \$150.00 For	full page B&W 5 x 8.5 ad (Ad must be camera read	ly due by 10/1/25)
Lunch: \$15.00 x Number of R	epresentatives (# Vegitarian)	
Additional Representatives @	\$25.00 Each	
Gold Sponsor: Before Septer	nber 1 st (\$650.00) After September 1 st (\$750.00)	
The above rates take effect aft	er September 1st 2025	
Standard: □Exhibitor (\$500	.00) − □Veteran Owned □ Government □Not Pro	ofit (\$430.00)
In order to receive Early Bird	Standard Rate payments must be received by Septem	<u>nber 1st 2025</u>
	ibitor (\$425.00) − □Veteran Owned □ Government	
Phone	State Zip Title Email	
Contact Person	StateZip	
Mailing Address	C4-4- 7:	
Name of Organization		· · · · · · · · · · · · · · · · · · ·











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IndianaVeterans.Biz

Information Sheet

Booth Packages

Standard:

- 2 Representatives
- 8 x 10 Skirted Table 2 Chairs
- Id sign
- Company's web-site address will appear in program guide
- Company name or logo will appear on www.IndianaVeterans.Biz expo page
- Full page B&W 5.5 x 8.5 ad can be purchased for an additional \$150.00

Gold Sponsor:

(Limited number are available)

- 4 Representatives
- Prime Booth Location
- Two 8ft x 10 Skirted Tables / 4 Chairs
- Id sign
- Four lunch passes (No charge)
- Full page color ad 5.5 x 8.5 in program guide
- Company name or logo will appear on Indiana Veterans. Biz expo page
- Additional 3 months free company logo placement on IndianaVeterans.Biz
- Company name or logo will appear on expo marketing materials.
- Company's website address will appear in back of program guide.
- Company name or logo on printed marketing material '
- Name mentioned as Gold Sponsor in all media'

Program Guide:

- All ads will be full page 5.5 x 8.5
- Ads must be camera ready
- Ads will be in black and white except for corporate partner package
- All ads must be in no later than October 1st 2025 (Camera Ready)

Marketing

This event will be heavily within Hamilton County. Indiana Military units will be notified directly of this event. State and Local veteran's organizations will be notified of this event as well.

IndianaVeterans.Biz P.O.Box 364 Fishers, IN 46038 317-978-0544