



September 9-16
Montpelier, OH



FRATERNAL ORDER of EAGLES

BRYAN 2233

People Helping People

*Welcomes You to
The Williams County Fair*



- **Open 7 Days a Week** to Members and Guests
- **Breakfast and Lunch Daily** 7 a.m. to 2 p.m.
- **Bands** most Saturdays, October through May
- **Membership** is \$30 for Men
\$29 for Women
Annually Plus Application Fee

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Hours:
Tuesday thru Friday
8 AM - 5 PM
Saturday 8 AM - 12 Noon
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Message from the President

To the Residents and Guests of the Williams County Fair,

I would like to take this opportunity on behalf of the Williams County Agricultural Society to Welcome you to the 2023 Williams County Fair.

Our Team of Senior Fair Board Director's and Auxiliary Director's have been working diligently to provide a wonderful Fair this year. Change is upon us, we will be an 8 day Fair, September 9-16, 2023 – you spoke and we listened. Grandstand events this year include KOI Drag Racing, Horse Pulls, High School Band Show, Cheer Off Competition, Harness Racing, Band Concert, Youth Night, Demo Derby and a Rodeo. Rides and Games will be provided by Poor Jack Amusements and will continue to be located at the South end of the Fair grounds. We have added events and activities to North Midway including Tactical Force Mobile Laser Tag, Circus Incredible, and Andy Rotz Entertainment “Wild West Show,” all free with your gate admission.

The crowning of the Fair Royalty will be on the first day of the Fair in the show Pavilion at Opening ceremonies, allowing them to reign the entire Fair. The Junior Fair Schedule will continue with Livestock shows as they have been in the past with some minor changes to accommodate shows for our youth to have a good experience. The Livestock Sale will return to Saturday morning in the Show Pavilion. As always, stop by the 4-H Building and Rural Building to see the displays of projects from the 4-H members, FFA members and Scouting organizations showcasing their talents.

This year has been a time of improvement and repair to maintain our fairgrounds. We have completed the installation of the new air conditioning and heating in the Gillette building to make it a more marketable rental space year-round. We have repaired and upgraded the air and heating in the Thaman Building as the years have taken a toll on the unit there. You will note a new roof on the Swine Barn, completing the green roofs on our Livestock Building. We have purchased our own track conditioner for the racetrack, which can be utilized in other areas as well. Through the efforts of several Directors, we have seen an increase in Sponsorships for the Fair this year, including several day sponsors. It is wonderful to see renewed support for our Fair.

Remember when you see a Junior Fair Board Member or Senior Fair Board Director or Auxiliary Director, thank them for their hard work and efforts to make our fair happen. These are volunteer positions and are done due to their love of the Fair. We also want to Thank all of the Volunteers, Sponsors, Merchants, Concessionaires, and Commodity Groups that set up and are present to help us put on the Fair. Also Thank You to each and every one of you who stop by and visit our Fair. We look forward to seeing all of you at this year's Williams County Fair.

In Service & Friendship

Pam Goll, President



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419-636-4594
Valleycldr.com
5768 State Route 15
Bryan, Ohio 43506






2023 Senior Fair Board



Tim Belding
West Unity



Chad Carroll
Auxiliary Director



Scott Carroll
Springfield Township



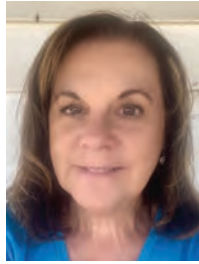
Tobi Fenicle
Bridgewater Township



Jason Fry
Edgerton



Tom Fry
Vice President
Member at Large 4



Pam Goll
President
District 3



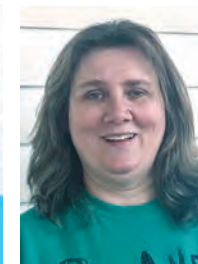
Matt Kennedy
Brady Township



Dave Page
Millcreek Township



Summer Owens
Secretary
Northwest Township



Katie Winebrenner
Auxiliary Director

Becoming a Candidate

- Be a citizen of Williams County
- Be a member of the Agricultural Society (\$1 fee)
- Complete a BCI Background check
- Pull and file a petition for an open seat with 10 Ag Society member signatures

All petitions must be filed with the Secretary no later than 6 pm August 17, 2023 to be considered valid.

Stop at the office and get a Candidate Packet today!

Williams County Agricultural Society 2023 Director Seats Up for Election

Up for a Full Three Year Term

Seat	Incumbent
Northwest Township	Summer Owens
Millcreek Township	Dave Page
Jefferson Township	Open
Pulaski Township	Open
Springfield Township	Scott Carroll
District 2	Open
Montpelier	Open
West Unity	Tim Belding
Member at Large 2	Open
Member at Large 3	Open

Up for a Two Year Term

Seat	Name
Superior Township	Open
Center Township	Open
District 1	Open
Edon	Open
Pioneer	Open
Stryker	Open
Member at Large	Open

Up for a One Year Term

Seat	Name
Madison Township	Open
Florence Township	Open
St. Joseph Township	Open

Williams County Fair Senior Fair Schedule of Events 2023

Friday-9/8/2023

Senior Fair & Still Exhibits received in the Gillette Building
from 8:00 am until 7:00 pm

Saturday-9/9/2023

Veterans Day 9 am to 9 pm

8:00 am King & Queen Coronation-Show Pavilion
9:00 am US Flag Raising Ceremony-In Field
12:00 pm Flower Show Judging-Gillette Building
2:00 pm Horticulture Judging-Gillette Building
4:00 pm Bake Goods Auction-Under Grandstand
7:00 pm Koi Drag Racing-Infield Track

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Sunday-9/10/2023

1:00 pm Rides Open-Armbands \$25
4:00 pm Kids Fishing Derby-Pond
4:00 pm Horse Pulls-Grandstand

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Monday-9/11/2023

Kids Day 9 am to 3 pm

9 am-3 pm Kids day Events-See Fair Book
11 am Rides open-Armbands \$17 after 5pm \$25
5:30 pm Kids Bike Giveaway-Open Pavilion by Fair office
7:00 pm High School Band Show-Grandstand

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Tuesday-9/12/2023

Senior & Disability Day 9 am to 3 pm

5:00 pm Rides Open-Armbands \$25
6:00 pm Cheer Off Competition-Grandstand

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Wednesday-9/13/2023

12:00 pm Show 2 Flower Show Judging-Gillette Building
1:00 pm Harness Racing-Grandstand
5:00 pm Rides Open-Armbands \$25
7:00 pm Band Concert "Enough Said"-Grandstand

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Thursday-9/14/2023

5:00 pm Junior Fair Parade-Grandstand
5:00 pm Rides Open-Armbands \$25

7:00 pm Youth Night Activities – Grandstand –
See Fair book

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Friday-9/15/2023

5:00 pm Rides Open-Armbands \$25
6:00 pm Power Wheels Derby-Grandstand
7:00 pm Demo Derby-Grandstand

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show

Saturday-9/16/2023

1:00 pm Rides Open-Armbands \$25
7:00 pm Rodeo-Broken Horn Rodeo Company

*Free Daily North Midway Entertainment/Activities-Tactical
Force Mobile Laser Tag, Circus Incredible, Andy Rotz
Entertainment Wild West Show



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Fax: 419-485-3408

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Fax: 419-636-5632

Williams County Fair Junior Fair Schedule of Events 2023

Friday-9/8/2023

Move In Day 8:00 am to 7:00 pm

Animals MUST be weighed in upon arrival to the fairgrounds.

No Exceptions

Beef/Sheep/Goats-weighed at Show Pavilion

Swine-weighed at the Swine Barn(unload in wash rack)

Poultry/Rabbits-weighed in at the rabbit barn

DUNF Forms must be completed electronically prior to unloading.

BARN Superintendents

In each of the barns the Superintendent for the species is listed. If you have questions or concerns move in day, please be sure to contact the Superintendent of the Barn. Hours of effort has been put into organizing and set up by the Junior Fair Board Members... please respect that.

Saturday-9/9/2023

8:00 am Opening Ceremony-Show Pavilion

9:00 am Goat Show-Show Pavilion

10:00 am FFA Project in place in Gillette Building

1:00 pm Poultry Show-Show Pavilion

Sunday-9/10/2023

8:00 am Church Service-Show Pavilion

9:00 am Swine Show-Show Pavilion

9:00 am Horse Show-Horse Arena

Monday-9/11/2023

8:30 am Sheep Show-Show Pavilion

2:30 pm Beef Show-Show Pavilion

Tuesday-9/12/2023

9:00 am Dairy Show-Show Pavilion

12 noon Rabbit Show-Show Pavilion

6:30 pm Animal & Me Program-Show Pavilion

Wednesday-9/13/2023

5:00 pm Showmanship Sweepstakes- Beginning in Horse area with rest in Show Pavilion

Thursday-9/14/2023

5:00 pm Junior Fair Parade-Grandstand

7:00 pm Youth Night Activities-Grandstand

Friday-9/15/2023

Release times for animals not in the Livestock Sale before 8am or after 8 pm

Saturday-9/16/2023

9:00 am Livestock Sale-Show Pavilion

On behalf of the Directors of the Williams County Agricultural Society, THANK YOU. We extend our sincere appreciation to our Williams County Extension Office, 4-H Advisory Council, 4-H & FFA Advisors, the exhibitors, the parents, the mentors, the volunteers, and our very own Williams County Junior Fair Board members for everything all of you do to support the 4-H and FFA programs and the WILLIAMS COUNTY FAIR! We are Humbled and grateful to serve all of you.



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The Williams County Fair

September 9-16, 2023

619 East Main Street, Montpelier, OH 43543

Daily Fair Gates

Saturday, Sunday, Monday & Saturday 8 a.m.-9 p.m.
 Tuesday, Wednesday, Thursday & Friday 9 a.m.-9 p.m.

Fair Office 419-485-3755
 Ticket Office 419-485-4456
 Fax 419-485-1324
 Website - www.wcofair.com
 Email: office@wcofair.com

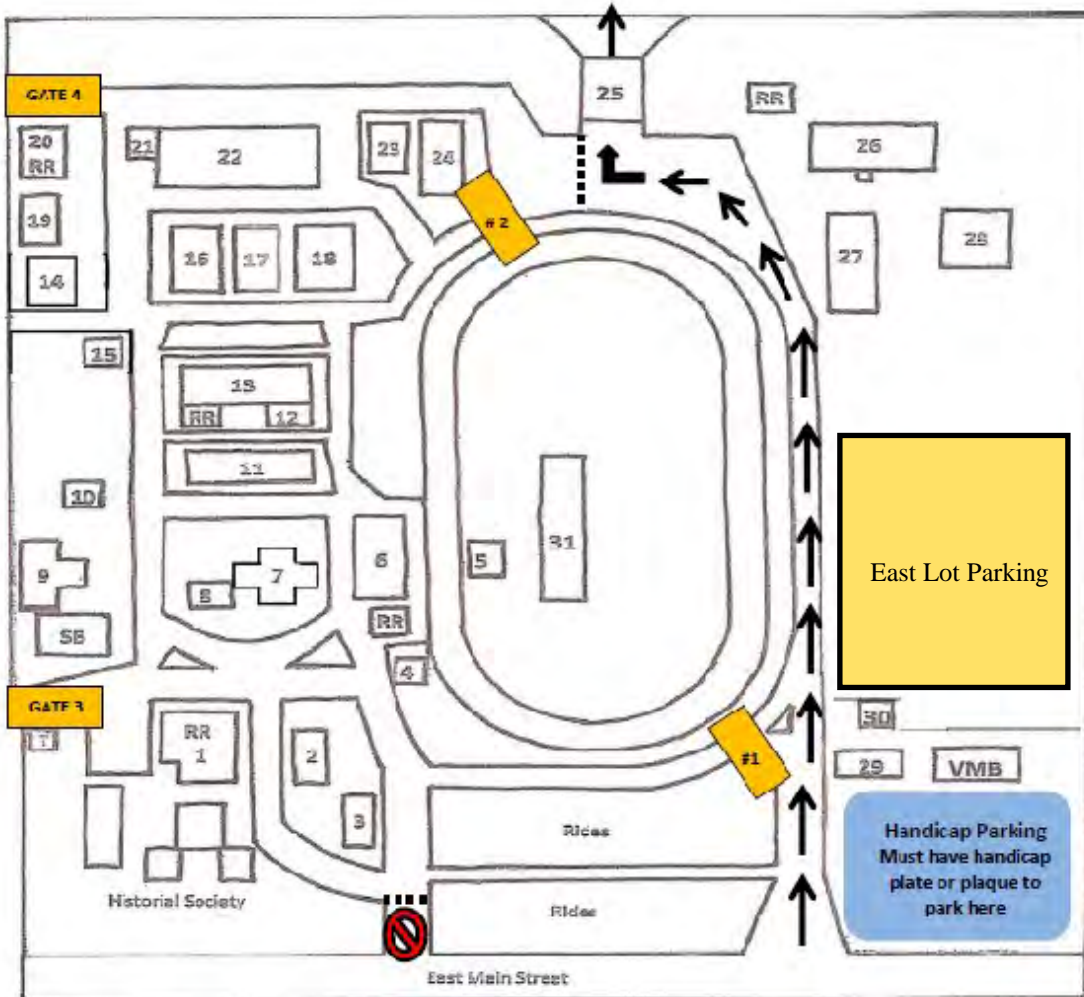


Admission Prices

Daily Adult Admission \$5
 Children age 12 and under FREE
 Adult Season Pass \$20
 Student Season Pass \$10
 Agricultural Society Membership \$1

2023 Master Fairgrounds Map

General Parking North of the Bridge – All traffic must exit to County Road M. – No southbound traffic on the bridge.
 Parking available on east lot on a first come first serve basis.



1. Fair Board Office
 2. Activities Shelter
 3. Sheriff's Office
 4. Pork Producers Stand
 5. Event Stage
 6. Grandstands
 7. Merchant Building
 8. Beef Producers Stand
 9. Rural Building
 10. Dairy Producers Stand
 11. 4H Building
 12. Antique Building
 13. Gillette Building
 14. Goat Barn
 15. Jr. Fair Board Office
 16. Cattle Barn
 17. Dairy & Sheep Barn
 18. Swine Barn
 19. Rabbits Barn
 20. Livestock Office
 21. Milk Parlor
 22. Livestock Show Arena
 23. Poultry Barn
 24. Pony Barn
 25. Covered Bridge
 26. Horse Arena
 27. Horse Barn
 28. Practice Arena
 29. Maintenance Barn
 30. Speed Office
 31. Pulling Track
- RR = Rest Rooms
 SB = Safety Building

General Information

Camping at the FAIR

Superintendent: Tom Fry

Folks don't miss the chance to make more memories by joining in the fun of camping at the Fair! We offer camping during the fair for \$150.00. Each site is set up for water and electric hook-up. Our sites are 25' x 55'. Maybe all the days doesn't fit your schedule.....join us for a couple days with our day sites for the price of \$20.00 per night. We take reservations until all sites are filled. Your reservation must be paid in full by Labor day to be guaranteed previous years site.

Call the office at 419-485-3755

Or Tom Fry at 419-553-6472

We look forward to camping with you this year!

Fair Shuttle Operations

Superintendent: Tim Belding

The Board is pleased to provide shuttle services to and from our general parking and the admission gate. The tractor shuttles are donated by our partners and operated by volunteers. All guests are asked to be observant and aware while loading, unload and walking around the shuttles. We also offer golf cart shuttles from the Veterans lot to the fair for our guest who require it. A midway shuttle will assist guests who need a ride from the Fair Board Office to the Livestock Barns.

UTV / Golf Cart Policy

UTV or Golf Cart is permitted on the Fair Grounds without a permit. Driver assumes full liability and will operate the UTV \ Golf Cart in a safe and responsible manner. Violations of the policy will be cause to have your unit removed from the grounds by security & Sheriff's Office.

Towing Policy

The Williams County Sr. Fair Board reserve the right to have any vehicle towed that obstructs safe fair operations, blocks a fire lane and or is illegally parked. Expenses related to having a vehicle towed from the fair is the sole responsibility of the owner of the vehicle. Please observe all signage which is placed for your benefit and the safety of our guests.

Admission Gates

Superintendent: Tom Fry

Daily admission gates are operated by the fair via our wonderful volunteers who are working to earn money for their non-profit group. Please remember that they are volunteers and respect them. If you have a complaint about gate operations, contact Tom.

Fair Parking & Exiting the Fair

Superintendent: Tim Belding

Free Parking—follow the signage and cross our bridge to the general parking area. ALL vehicles on the North side of the bridge MUST exit onto County Road M. Our bridge is 1 way traffic for vehicles. All parking at the fair is done at the owners own risk. We are not responsible for vehicles damaged or broken into.

Fire Safety & Security

Superintendent: Tim Belding

Welcome to the 2021 Williams County Fair. The committee is proud to continue its partnership with our EMS Director, EMA Director, Sheriff and County Fire Chiefs to provide a safe and fun week at the Fair. While fire protection and medical care is provided at the Fair Grounds Safety building next to Gate 3, should you need assistance call 911 and give your location on the fairgrounds and dispatchers will direct emergency providers to you.

Security is paramount along side safety of our fair guests. We ask that you abide by all rules and policies established by the Board. Sheriff Kochert and his deputies will assist in the enforcement of these and should the need arise escort any person who needs to be removed for the safety of other guests. Signage and barricades are put in place for the most effective flow of traffic, read and follow those as well as the deputies working our parking areas.

Fair Pets Policy

Registered service animals are the only personal pets allowed on the Fair midway. Additionally, the Fair prohibits leaving any pets unattended in a vehicle in any fair parking areas. Those who violate this policy will be asked to leave.

Merchants, Vendors, Rides & Tents

Superintendents: David Page & Tobi Fenicle

The Williams County Fair offers unique opportunities to various organizations, groups and business as we are home to 50,000 fair guests over the 8 days. There is standard booths for \$175 inside buildings as well as the tent spots also. Contact Dave to secure a spot at this our fair.

We welcome Poor Jack Amusements back this year and we encourage anyone with constructive feedback or comments to reach out to the committee members. Thank you for your continued support of the Fair!

Williams County Royalty



2022 Court, Left to right: Autumn Owens runner up Princess, Reese Hand 2022 Princess, Katie Dorsten 2021 Princess, Makinzy King 2021 Queen, Grace Reitzel 2022 Queen, Blake Flower 2022 King, Nathan Herman 2021 King and Tyler James 2022 runner up King

2023 Royalty Candidates



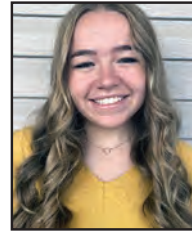
Katie Dorsten
Queen



Reese Hand
Queen



Ingrid Hoffman
Queen



Cassidy James
Queen



Kinsley Martin
Queen



Kelly Bowman
Princess



Addison Dick
Princess



Julia Dickinson
Princess



Makenzie Frame
Princess



Autumn Owens
Princess



Skylar Osborn
King



Kaiden King
Prince



Connor Sanders
Prince



Skylar Whitney
Prince

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Williams Soil & Water Conservation District

Mission Statement:

Provide education and services that will improve the stewardship and management of our soil, air, water, plant, and animal resources.

- **Engineering & Technical Assistance with Conservation Best Management Practices**
- **Educational Programs**
- **Equipment Rental Programs**
- **Tree and Fish Sale**



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www.williamsswcd.org



Williams Soil & Water
Conservation District

ACE Hardware

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421 N. Union Street
Bryan, Ohio 43506

419-636-5444

Kids Day Events

Monday, September 11th

Superintendent: Scott Carroll

Everyone age 17 and under is FREE admission at the Fair until 3:00 PM

Fire Safety House

9:00 am till 11:00 a.m.

At the Safety Building. Meet real fire fighters and learn about fire prevention and safety. Thanks to the Williams County Fireman's Association.

Coin Find Contest

11:30 a.m.

At the Chirra Pavilion. Children ages 3 to 10 are eligible to participate in this fun event as they hunt for the coins hidden in the sawdust! Keep what you find. Age groups will be separated and registration begins at 11:30 am at the Pavilion.

Child Tractor Races!

12:30 a.m.

We provide the space and the tractor you bring the driver. Ages Groups are split between the boys and girls into classes. Class 1 is K through 1st grade. Class 2 is 2nd through 3rd grade. Class 3 is 4th through 5th grade. Trophies for 1st and 2nd place. Registration is a \$1.00 fee. Join us at the Chirra Pavilion for the racing fun.



Kids Pedal Pull Contest

2:30 p.m.

The famous Kids Pedal Pull Contest at the Fair. Registration opens at 2:30 pm at the Chirra Pavilion with the Pulls Starting at 3:00 pm. See the rules below. There is a \$1.00 entry fee. We furnish the pedal tractor and separate the boys from girls into classes. Judges ruling is final. The 1st and 2nd place winners of each class get a trophy.

RULES;

1. Contestant must be able to pedal the tractor without help.
2. No jerking and you get 2 chances to pull to the 4 foot mark.
3. Contestants must wear shoes. No flip flops or sandals.
4. Twice off the tractor ends the pull and measurement taken.
5. Due to liability, all participants must have a signed waiver by a parent or legal guardian to register.

Most importantly ~ HAVE FUN AND BE A GOOD SPORT!



Annual Kid's Fishing Derby

Sunday, September 10, 2023

4:00 till 6:00 p.m.

Children ages 5 to 12

At the pond on the

North Campus just past the campgrounds.

RULES:

1. All children must be accompanied by an adult to fish.
2. All participants must pay entry fee of \$1.00
3. Fishing poles and bait are available if you don't have one.
4. WCAS is not responsible for accidents

PRIZES ~ Biggest catch of the day and for most fish caught!

Superintendent: Scott Carroll



Thank You!

We couldn't do it without you.

The members of the Williams County Jr. and Sr. Fair wish to express our appreciation for the many dedicated volunteers and sponsors of the Fair.

All County Band Show

Monday, September 11
7:00 PM in the Grandstands
Superintendent: Dave Page

General Admission Seating \$2.00
Children 5 yrs and under FREE

Come join us as we are entertained by the musical talents of our fine youth from within each School District in Williams County at the "All County Band Show". Every year the band directors spend hours working with these young musicians and put on an amazing show that includes musical talents and competition. Show your school spirit and pride by cheering for your group as they impress us again this year! A special thanks to each of the Schools for their participation.



Kids Bike Giveaway

Monday, September 11
Entertainment Stage 5:30 PM

Tickets must be turned in at the Fair Office by 5 PM on Monday 9/11 to be eligible.

Every year we partner with sponsors, local business and merchant/vendors to host our annual bike giveaway. So many lucky children from all over our county have the opportunity to win a new bike!

RULES:

1. Must be present to win
2. Tickets must be placed in the can in the fair office by 5PM
3. Ticket back must have the child's name written on it.

Good luck to all the participants and a huge **THANK YOU** to our wonderful donors who make this event a success every year!



Good Luck

Junior Fair Exhibitors from Four County



Member Since 1969



2023 FFA OFFICERS

(FRONT L-R) President - Payton Shepard;
Vice President - Don Meyer;
Secretary - Maryn Findling; Treasurer - Xander Braden;
(BACK L-R) Reporter - Ashton Rose; and
Sentinel - Brooklyn Leahy



State Route 34, Archbold, Ohio
419-267-3331
www.fourcounty.net



Harness Racing

Wednesday - Sept. 13
1:00 PM @ the Grandstands
Superintendent: Dave Page

Admission FREE
Seating sponsored by the Williams County Harness Horseman's Association



2023 Williams County Fair Showmanship Sweepstakes

Join us in the Show Pavilion as the 4H & FFA youth showcase their animal projects in competition for the Sweepstakes title! Judging will start at the Horse Arena and then moves to the Show Pavilion. 4:30 PM



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Youth Night

Thursday September 14, 2023

Pig Scramble

Location: Grandstands

Following the Showmanship Sweepstakes

RULES:

Contestants must complete & return an official entry form and a minor's release form by Tuesday (9/12/2023) before he or she will be allowed to compete. No exceptions. Forms are ONLY available at the Pork Producers Stand at the south end of the Grandstands. The decisions of the Pork Producers is final and the Board supports all of the decisions they make regarding the event.



Pullet Pursuit

After the Poultry Show

Location: Grandstand

Ages 4 to 7. Giving children a chance to bring a poultry project to the 2024 fair is what this fun event is all about. Children will chase the feathered friends in hope to capture a chicken. Winners will each receive a chicken to raise for a poultry project in the 2024 fair. The forms are available in the fair office with a deadline of Thursday, 9/14/2023 by noon in the office. Good luck and have fun!



Dairy Barrel Race

Location: Grandstand

Sponsored by Williams County Dairy Producers

Entry forms available at Fair Office. Deadline Tuesday 9/12/23

- Fire Extinguisher Sales & Service
 - Emergency & Exit Lights
- Automatic Fire Systems Sales & Service
 - Hydrostatic Testing
 - Certified by the State of Ohio
 - Sales & Service



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Stop in, complete an application and interview with us.

We look forward to meeting you! Applications are being accepted at:



2 Kexon DR · Pioneer, OH 43554

or email resume to: keri.luderman@toledotool.com

Contact Keri Luderman, Human Resources Manager • 419-737-1821

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WCAS CONSTITUTION

Article I

Section 1 – Name

This organization shall be known as the Williams County Agricultural Society.

Article II

Section 1 – Purpose

The purpose of this Society shall be for the improvement of agriculture, domestic, industry, public schools, better acquaintance of our citizenship and for wholesome entertainment and shall be the overseers of the Williams County Agricultural Society Land Preservation Project

Article III

Section 1 – Officers & Directors

The officers of this Society shall consist of a president, vice president, secretary-treasurer, and the board of directors consisting of 8 or more members.

Section 2 – Ex-Officio Directors

The Williams County Extension Educator / 4H Youth Development, the Williams County Extension Educator / 4-H-ANR Program Assistant, the Williams County Extension Educator / Natural Resources and Community Development, the Williams County School Superintendent, and the Williams County Commissioners shall be ex-officio members of the Board of Directors.

Article IV

Section 1 – Annual Meeting

The Annual Meeting of the Board of Directors shall be held the third Thursday in October each year.

Section 2 – Regular Meeting

The Society shall hold a regular meeting of the Board to conduct business on the third (3) Thursday of each month in a place upon the fairgrounds as designated by the Board.

Section 3 – Special Meeting

The President of the Society or the Executive Committee of the Board may call a special meeting of the Board to conduct special business. To call a special meeting of the Board, the President shall make proper notice to every Director of the Board no sooner than 72 hours and no later than 24 hours prior to the meeting time and date. Notice of the same shall also be given to public and media outlining the place and time of the meeting.

Section 4 – Emergency Meeting

The President of the Society may call an emergency meeting of the Board to conduct emergent business. To call an emergency meeting of the Board, the President shall make proper notice to every Director no sooner than 24 hours and no later than 12 hours prior to the meeting time and date. Notice of the same shall be given to the media outlining the place and time of the

meeting. A public notice shall be posted on the fair board office door within the same time period as that of Director notice outlined above.

Article V

Section 1 – The Board

One third (1/3) of twenty-six (26) potential directors shall be elected annually from in Williams County as listed below, on or after the second day of the fair to be held each year on the Fairgrounds of the Society in the town of Montpelier, County of Williams. One member shall be chosen from each township in Williams County, one from within the corporation limits of the City of Bryan, villages of Montpelier, Edon, Edgerton, Stryker, Pioneer and West Unity, Ohio; four members-at-large from any District of the County; and (woman/man) at-large from each of the three (3) Districts as flows; District #1 Northwest, Bridgewater, Madison, and Millcreek; District #2 Florence, Superior, Jefferson and Brady; District #3 St. Joe, Center, Pulaski and Springfield. Only members of the Williams County Agricultural Society are eligible to become directors and only directors can hold office. The County Agriculture Society members shall have a right to vote at the annual election of Directors of the Society. The Board of Directors shall fix the membership fee. The Polls shall open at 1:00 pm and close at 7:00 pm the day of election at the Annual Elections. Voting will be by ballot furnished by the Society. The President shall appoint clerks and judges from its membership.

Section 2 – Candidate for Director

Members of the Williams County Agricultural Society must declare their candidacy for the office of Director by filing with the Secretary a petition signed by 10 members of the Society. Any Candidate for Director is subject to a criminal background check by the Williams County Agricultural Society. The Board of Directors shall meet in executive session to discuss the results of any background check and shall notify the petitioner in writing if his or her petition is declared invalid as a result of the criminal history. The Society shall prohibit any candidate, Director or Officer from the Board who has a felony conviction. Once the petition has been declared valid the candidate shall be added to the ballot for election. Candidates for office of Director must be members of the Williams County Agricultural Society and be residents of Williams County, Ohio. All petitions for consideration must be submitted no later than the third Thursday of October each year. Any Director who currently serves the Society Board may run for re-election for his/her seat by filing his/her petition in the foregoing prescribed manner providing his/her term of office is complete. Any Director who currently serves the Society Board and changes residence may run for his/her new prospective seat by first resigning his/her seat and waiting 15 days before filing a new petition.

WCAS CONSTITUTION

Section 6 – Suspension of a Director or Officer

A member of the Board of Directors or an Officer of the Society who absents himself from three (3) consecutive regular meetings or a total of four (4) for the year or who neglects or refuses to perform duties assigned to him/her may be temporarily suspended by the Executive Committee. Notice shall be mailed to the suspended Director or Officer within three (3) days of such action, and he/she shall be given an opportunity to defend himself/herself at the next meeting of the Board and if the suspension is confirmed by a two thirds ($\frac{2}{3}$) vote of the members present and voting, the office shall be declared vacant after a period of thirty (30) days and the vacancy filled in the prescribed manner. A Director or Officer whose suspension is confirmed by the Board may appeal the suspension by submitting to the executive committee a letter requesting time to speak in front of the Board at the next regular meeting. If the Board by a vote of two thirds ($\frac{2}{3}$) declines the appeal, the Director or Officer is then banned from the Board and the fairgrounds for a period of three (3) terms or nine (9) years.

Article VI

Section 1 – Officer Election

The Board of Directors at their Annual Meeting shall elect a President and Vice President. Their term of office shall be for one year and until his/her successors are elected. The President and Vice President shall be directors of the Board. The Secretary and the Treasurer may or may not be directors. IF the officers of Secretary and or Treasurer are filled by directors of the Board, they shall be elected in the same manner as the President and Vice President. Their term of office shall be for one year and until his/her successors are elected.

Section 2 – Annual Elections:

Annual elections of the membership shall be held on Monday during the annual fair with the polls open from 1:00 pm to 7:00 pm.

Article VII

Section 1 – President

The President shall preside at all meetings of the Society and of the Board and such other duties as pertain to the office and shall be entitled to vote upon all questions coming before the board.

Section 2 – Vice President

The Vice President shall fulfill the duties of the President in his/her absence and any other obligations as pursuant to the office or as directed by the President.

Section 3 – Secretary

It shall be the duty of the Secretary to keep a record of the

proceedings of the meeting of the Society, the Board of Directors and the Executive Committee; record all entries for premiums, receive all monies due the Society except for tickets sold by the treasurer, and pay the same to the treasurer, sell all privileges, superintend the printing and distribution of the Society's catalogs; make a report annually to the Board of Directors at the November meeting, and shall also make a report annually to the State Board as required by the rules; shall notify all members of the Board of Directors of all called compensation as the board may deem proper.

Section 4 – Treasurer

It shall be the duty of the Treasurer to collect all money for the Society, pay all orders drawn upon the Society accounts as directed by the Executive Committee and or Board of Directors. Further, the Treasurer will submit to the Board a financial statement detailing all receipts of incomes and debits for accounts each month. The Audit Committee shall conduct bi-monthly reviews of the Society accounts to further complete a check and balances as well as an outside firm shall review at minimum bi-annually all accounts of the society and report to the Board at its November meeting the amount of receipts and expenditures.



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WCAS CONSTITUTION

Section 5 – Executive Committee

The Executive Committee shall be comprised of the President, Vice President, Secretary and any Directors in good standing of the Board. The committee being comprised of at least three (3) shall consider quorum anytime 4 of its members are present. The Executive Committee is charged with day to day operations of the fairgrounds and fair board as well as any other duties and powers as assigned by the Board of Directors. The members of the Executive Committee shall be the authorized signors of all warrants drawn upon the Society's Accounts.

Section 6 – The Board Duties & Quorum

The Board of Directors shall charge of the management of the affairs of the Society, one more than half of the total board in good standing shall constitute a quorum for the transaction of business.

Article VIII

Section 1 – Fair Dates

The annual exhibition shall be held at the grounds of the Society at some period between the first day of August and the first day of November.

Article IX

Section 1 – Constitution Amendments

The Constitution of a Society shall not be amended except by a majority vote of the membership voting at the annual meeting of the Board of Directors. Amendments to the Constitution may be proposed by; a majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot for the annual elections. If an amendment is proposed as set forth above, it shall be submitted to the membership of the Society at the annual meeting. Said amendment shall be published in at least one newspaper of general circulation in the county or district concerned no less than three but not more than 10 days before it is to be voted on. When there is more than one amendment, it shall be submitted in a manner that the members may vote on each amendment separately.

Previous revision date unknown.

Revised by ballot vote 10/15/2015 President Dave Page

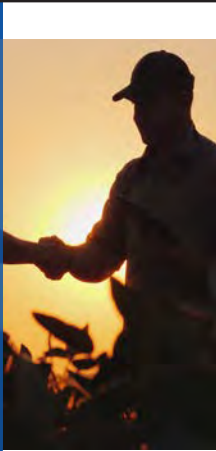
Revised by ballot vote 11/04/2017 President Dave Page

Revised by ballot vote 11/03/2018 President Matthew Kennedy

Revised by ballot vote 11/2/2019 President Matthew Kennedy

Revised by ballot vote 11/7/2020 President Matthew Kennedy

Revised by ballot vote 9/13/2021 President Mathew Kennedy



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WCAS NOTICES / INFORMATION / RULES

In accordance to the rules of the Department of Agriculture for the State of Ohio and the laws of Ohio Revised Code 1711 and Ohio Administrative Code 121, 755 and 901 the Williams County Agricultural Society makes official public notice of the following:

Constitution - A copy of the Constitution of the Williams County Agricultural Society is available in the fair office during regular hours.

Board Policies & Procedures - The Board of Directors makes available during office hours for the public a copy of voted and approved Policies and Procedures. A sample list of those are:

- Code of Conduct
- Conflict of Interest
- Record Retention
- Open Records Requests
- Equipment Operations
- Code of Ethics
- Whistle Blower
- Alcohol
- Auxiliary Directors

And other minor operational policies.

Redbook - A copy of the Ohio Fairs Redbook is available online as well as in the Fair Office.

Election Notice - Annual Election of Directors is to be held Monday during the Annual Fair at the Thaman Building on the Fairgrounds. The polls shall open at 1:00pm and close at 7:00 pm. Memberships are on sale in the Fair Office during regular hours and cost \$1.00. No membership may be sold 15 days prior to the elections.

OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

The Williams County Agricultural Society shall operate under the rules of ORC 901: 1-18 which outlines the guidelines and laws of exhibiting animals at the annual fair. A copy of these regulations are available in the fair office.

What is the Williams County Junior Fair?

Williams County Junior Fair is the showcase of projects completed by youth involved in FFA, 4-H, Boy Scouts, Girl Scouts, and Farm Bureau Youth. The Jr. Fair program is part of the Williams County Fair, which is organized and administrated by the WCAS (a.k.a. Senior Fair Board). The fair provides the opportunity for youth to exhibit the results of their project efforts, to have a project evaluated by a hired judge and to compete for awards and prizes. Participation at the county fair is not required for project completion, although it is strongly encouraged. Participation is required; however, to receive a premium. Rules and regulations for the Jr. Fair are designed to promote maximum educational experiences. They are created in part by the Junior Fair Board along with the Sr. Fair Board.

What is the

Williams County Agricultural Society?

The WCAS (Senior Fair Board) supports Williams County 4-H by sponsoring a Williams County Jr. Fair. They are the legal sponsoring authority. They assign Sr. Fair Board members to work with the Jr. Fair and Jr. Fair Board activities. The Fair Board offers premiums for exhibiting, pays for judges, ribbons, electricity, sawdust for shows and supplies necessary to operate the Junior Fair efficiently. They also decide which buildings and facilities will be used. The Sr. Fair Board has final say on the Junior Fair rules which are recommended by the 4-H Advisory Council and Junior Fair Board. The Sr. Fair Board obtains judges for the Senior and Junior Fair. Passes are available to 4-H members over 12 years of age. The Sr. Fair Board is responsible for distributing members' passes. The Sr. Fair Board meetings are held on the third Thursday of each month. All buildings and facilities on the fairgrounds belong to the Sr. Fair Board regardless of the source of money.



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since 1978*

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(at the corner of St. Rt. 15 & U.S. 20)
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Superintendent: Scott Carroll
 Asst. Superintendent: Chad Carroll

HORTICULTURE DIVISION



Send in your entries early and avoid the lines and time waiting. In making entries use book, class, lot, description.

Division Rules

1. Entries will be accepted Friday Sept. 8th from 8:00 am to 8:00 pm. All exhibits MUST be in place by 12:00 pm Sat. Sept. 9th. Judging @ 2pm.
2. Each entry can be listed in one category only.
3. Exhibits in this department are open to all counties and states with fairs that are open to Williams County.
4. Entries are free.
5. All entries must have been canned in current season.
6. Standard pints and quart jars and standard jelly glasses must be used. Any other jars will be disqualified.
7. Vegetables and other entries will be judged by one Judge system and are open to the public.
8. Display exhibits cannot be entered for single exhibits.
9. Exhibitors are limited to two entries per premium.
10. Exhibitors shall correctly name, on ticket, the entry as to variety.
11. Premiums will be mailed the first business day after the annual fair.
12. Exhibits will be released from 4pm until 8 pm on Friday the 16th of September.
13. All exhibits MUST be removed. If not removed by 2 pm on Fri. 9/17, exhibits will be disposed of.
14. The Williams County Agricultural Society is not responsible for theft or loss.
15. Premiums will only be paid to each class winner. No Sub Categories, Example Class 2, Class 3, Class 4, etc.

Ernie Ricks Corn Contest

Sponsored by United Producers, Inc.

1. Any grower may exhibit two piles of corn and must have 10 ears of each variety.

2. Each variety will be judged
3. First place winner from each variety will be entered in the Ernie Ricks Corn Sweepstakes. CORN MUST BE GROWN IN 2023.

Class 1 (10 Ears Corn)

- 8 1 100 Northrup King
- 8 1 101 Stewart
- 8 1 102 Pioneer hybrid
- 8 1 103 Rupp seed
- 8 1 104 DeKalb
- 8 1 105 Golden Harvest
- 8 1 106 Specialty
- 8 1 107 Seed Consultants
- 8 1 108 Brodbecks
- 8 1 109 Select Seed
- 8 1 110 Garst
- 8 1 111 Becks
- 8 1 112 Any others

Ernie Ricks Corn Sweepstakes places

Premiums: 1st \$25.00; 2nd \$20.00; 3rd \$15.00; 4th \$10.00; 5th \$5.00

8 1 114 1st Place:

8 1 115 2nd Place:

8 1 116 3rd Place:

8 1 117 4th Place:

8 1 118 5th Place:

Class 2 -Agricultural Oddities & Hay

- Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00 unless stated different. All entries must have exhibitor's name, the variety, the count or measurements on the ticket attached.
- 8 2 200 Tallest stalk of corn with ear, WITHOUT roots
 - 8 2 201 Tallest sunflower stalk, WITHOUT roots
 - 8 2 202 Single longest ear
 - 8 2 203 Single biggest ear around
 - 8 2 204 Single heaviest ear by weight:
 - 8 2 206 Any odd growth on any vegetable
 - 8 2 207 Decorated oddities
 - 8 2 208 Largest diameter Sunflower head
 - 8 2 209 Heaviest sunflower head
 - 8 2 210 Scarecrow \$5.00 \$3.00 \$2.00

BOOK 8 - HORTICULTURE (cont.)

Hay Rules:

1. One slice square baled hay neatly tied.
 2. Must be this year's hay and grown by exhibitor.
 3. Limit one entry per class.
- 8 2 213 Hay-Alfalfa
 - 8 2 214 Hay-Clover
 - 8 2 215 Hay-Mixed/ Grass

Class 3 -Popcorn and Sweet Corn

Premium: 1st -\$2.00, 2nd -\$1.00

- 8 3 300 Popcorn 10 ears, yellow
- 8 3 301 Popcorn 10 ears, white
- 8 3 302 Popcorn 10 ears, strawberry
- 8 3 303 Popcorn 10 ears, Tom Thumb
- 8 3 304 Popcorn 10 ears, any other variety
- 8 3 305 Sweet corn, 6 ears, yellow
- 8 3 306 Sweet corn, 6 ears, white
- 8 3 307 Sweet corn, 6 ears, bi-color
- 8 3 308 6 ears of Indian corn

Class 4 -Grains and Honey

Premiums: 1st -\$5.00, 2-\$3.00, 3-\$2.00

- 8 4 400 Wheat, any variety (1qt glass jar)
- 8 4 401 Oats, any named variety (1qt glass jar)
- 8 4 402 Soybeans, any named variety (1qt glass jar)
- 8 4 403 Alfalfa (1qt glass jar)
- 8 4 404 Timothy
- 8 4 405 Mammoth
- 8 4 406 Red Clover
- 8 4 407 Any other (named)

Honey

- 8 4 408 Comb honey -3 each
- 8 4 409 Extracted White — 1 lb. Queen line jars, 3ea
- 8 4 410 Extracted Amber — 1 lb. Queen line jars, 3ea
- 8 4 411 Extracted Dark — 1 lb. Queen line jars, 3ea
- 8 4 412 Chunk Honey, 3 jars
- 8 4 413 Extracting Frame of Honey any size
- 8 4 414 Beeswax 3lbs minimum
- 8 4 415 Beeswax candles dipped, 1 pr.
- 8 4 416 Beeswax candles molded, 1 pr.
- 8 4 417 Beeswax candles made with bees wax foundation, 1 pair
- 8 4 418 Bees with Queen (observation hive)



8 4 419 Honey Exhibit- must contain education information, 5 jars of honey, comb honey, Bees wax, and any other hive related products (such as candles, Honey candies, pollen, frames of honey, etc.)

\$15.00 \$10.00 \$5.00

Class 5 – Vegetables

Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00

Potatoes (5)

- 8 5 500 Red
- 8 5 500 White
- 8 5 502 Yellow
- 8 5 503 Sweet
- 8 5 504 Any other, named
- 8 5 505 3 largest by weight
- 8 5 506 Heaviest white (1)
- 8 5 507 Largest diameter (1)

Red Beets (5)

- 8 5 508 Baby gladiator
- 8 5 509 Yellow
- 8 5 510 Detroit dark
- 8 5 511 Any other named variety

Turnips (5)

- 8 5 512 Purple top
- 8 5 513 White top

Parsnips (5)

- 8 5 514 Parsnips

Carrots (5)

- 8 5 515 Nantes
- 8 5 516 Danvers half long
- 8 5 517 Red cored chantey
- 8 5 518 Longest
- 8 5 519 Largest around
- 8 5 520 Any Variety

Onions (5)

- 8 5 521 Bermuda, white
- 8 5 522 Sweet Spanish, yellow
- 8 5 523 Red any variety named
- 8 5 524 Multiplier (1 qt. basket)
- 8 5 525 Largest round, named
- 8 5 526 Largest by weight, named

Tomatoes (5)

- 8 5 527 Canning, named
- 8 5 528 Yellow, named
- 8 5 529 Slicers, named
- 8 5 530 Cherry red, 10 named
- 8 5 531 Yellow salad, named
- 8 5 532 Paste, 10 named
- 8 5 533 Largest by weight
- 8 5 534 Any other variety, named

Peppers (3)

- 8 5 535 Large green
- 8 5 536 Large red
- 8 5 537 Large yellow
- 8 5 538 Large purple
- 8 5 539 Any other variety, named

BOOK 8 - HORTICULTURE (cont.)

CLASS 5 Vegetables continued

Hot Peppers (5)

- 8 5 540 Jalapeno
- 8 5 541 Hungarian wax 0
- 8 5 542 Habeneros
- 8 5 543 Mixed
- 8 5 544 Any other variety

Cabbage (1 head)

- 8 5 545 Flat dutch
- 8 5 546 Red
- 8 5 547 Stonehead, named
- 8 5 548 Chinese
- 8 5 549 Largest by weight
- 8 5 550 Any other variety named



Cucumbers

- 8 5 551 Slicer (4)
- 8 5 552 Pickling (6)
- 8 5 553 Any other variety (4)

CLASS 6 Beans, Melons, Squash,

Misc. Beans (Shelled) 1qt jar

Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00

- 8 6 600 Navy or soup
- 8 6 601 Red kidney
- 8 6 602 Any other variety, named

Beans in Pod (10)

- 8 6 603 Purple
- 8 6 604 Yellow
- 8 6 605 Green
- 8 6 606 Lima

Melons (one) Must name variety

- 8 6 610 Watermelon
- 8 6 611 Watermelon, largest diameter
- 8 6 612 Watermelon, largest by weight
- 8 6 613 Muskmelon
- 8 6 614 Muskmelon, largest by weight
- 8 6 615 Honeydew
- 8 6 616 Any other named variety

PUMPKINS (one)

- 8 6 620 Pie, any variety named
- 8 6 621 White
- 8 6 622 Any other variety named
- 8 6 623 Largest by diameter
- 8 6 624 Largest by weight

Squash (two) Must name variety

- 8 6 630 Summer yellow
- 8 6 631 Scallop, any variety, named
- 8 6 633 Zucchini
- 8 6 634 Turk's turban
- 8 6 635 Hubbard (1)
- 8 6 636 Butternut
- 8 6 637 Spaghetti
- 8 6 638 Cushaw (1)
- 8 6 639 Any other variety, named

Miscellaneous - Must name variety

- 8 6 645 Rutabaga (1)
- 8 6 646 Broccoli (3 heads)
- 8 6 647 Kohlrabi (3)
- 8 6 648 Cauliflower (1 head)
- 8 6 649 Brussel sprouts, any variety (8)
- 8 6 650 Eggplant (2)
- 8 6 651 Radish (plate of any variety)
- 8 6 652 Salsify (plate of 6)
- 8 6 653 Swiss chard (2 stalks)
- 8 6 654 Rhubarb (6 stalks)
- 8 6 655 Celery (1 bunch)
- 8 6 656 Horseradish (6 roots)
- 8 6 657 Dill (3 stalks, fresh)
- 8 6 658 Leeks (2)
- 8 6 659 Garlic (3)
- 8 6 660 Hops (1 plant)
- 8 6 661 Zipper Peas (10)
- 8 6 662 Okra 5 pods
- 8 6 663 Collection of herbs
- 8 6 664 Apple gourd (1)
- 8 6 665 Basket of gourds, 2013 (fresh assorted with stems attached)

- 8 6 666 Basket of gourds, dried
- 8 6 667 Display a peck market basket of home grown garden produce. Filler allowed

- 8 6 668 Anything not listed

8 6 669 Garden Exhibit (see below)

Premiums: 1st -\$25; 2nd -\$20; 3rd -\$15; 4th \$10; 5th -\$5
A 24"x 24" container will be provided for display. Each exhibit is to consist of:

1. Three different root vegetables
2. Three different pod vegetables
3. Red, yellow and miniature tomatoes
4. One head cabbage. To make the display full, fill with any other vegetable.

Class 7 -Jellies, butters, jams, pickles

All Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00

Products of 2023 must be shown in clear glass or standard jelly glasses. Can lids must not be covered. NO PARAFFIN.

Jellies 1/2 or 1pt. Glass jar, named

- 8 7 700 Blackberry
- 8 7 701 Elderberry
- 8 7 702 Currant
- 8 7 703 Apple
- 8 7 704 Red Raspberry
- 8 7 705 Black Raspberry
- 8 7 706 Grape
- 8 7 707 Plum
- 8 7 708 Any other variety, named Butters
- 8 7 709 Apple
- 8 7 710 Peach
- 8 7 711 Pear
- 8 7 712 Any other, named

BOOK 8 - HORTICULTURE (cont.)

CLASS 7 Jellies, Butters, Jams & Pickles continued

Jams & Preserves 1/2 or 1 pt. glass jar, named

- 8 7 713 Apple
- 8 7 714 Peach
- 8 7 715 Pear
- 8 7 716 Thimbleberry
- 8 7 717 Strawberry
- 8 7 718 Any other, named

Pickles in pint or quart jar

- 8 7 719 Sweet whole
- 8 7 720 Sweet chunk
- 8 7 721 Cucumbers, small whole
- 8 7 722 Cucumbers, sliced
- 8 7 723 Cucumbers, dill
- 8 7 724 Hot peppers
- 8 7 725 Any other, named

Relishes, Sauces & Miscellaneous

- 8 7 726 Bean salad
- 8 7 727 Beets, pickled
- 8 7 728 Salsa
- 8 7 729 Sauerkraut
- 8 7 730 Pickle relish
- 8 7 731 Corn relish
- 8 7 732 Spaghetti sauce
- 8 7 733 Chili sauce
- 8 7 734 Any other, named



Fruit in pint or quart jars

- 8 7 735 Apricots
- 8 7 736 Red or black raspberries
- 8 7 737 Red cherries
- 8 7 738 Black cherries
- 8 7 739 Peaches
- 8 7 740 Pears
- 8 7 741 Plums
- 8 7 742 Applesauce
- 8 7 743 Spiced fruit
- 8 7 744 Grape juice
- 8 7 745 Fruit cocktail
- 8 7 746 Pineapple
- 8 7 747 Any other, named
- 8 7 748 Display of any 6 different fruits \$10.00 \$5.00

Vegetables in pint or quart jars

- 8 7 749 Beets
- 8 7 750 Lima beans
- 8 7 751 Green string beans
- 8 7 752 Yellow string beans
- 8 7 753 Carrots, whole or sliced
- 8 7 754 Corn
- 8 7 755 Peas
- 8 7 756 Asparagus, spears or cut
- 8 7 757 Cauliflower
- 8 7 758 Pumpkin

- 8 7 759 Tomatoes, whole red or yellow
- 8 7 760 Tomato juice
- 8 7 761 Vegetable soup
- 8 7 762 Any other
- 8 7 763 Display of any 6 different vegetables

8 7 764 Display canned meal (6 jars)

Canned meal is to include meat, potato, vegetable, fruit, juice or soup, and pickle or salad. \$10.00 \$5.00

Meat in pint or quart jar

- 8 7 765 Beef
- 8 7 766 Pork
- 8 7 767 Chicken
- 8 7 768 Venison
- 8 7 769 Fish
- 8 7 770 Mincemeat
- 8 7 771 Sausage
- 8 7 772 Any other, named

Class 8 -Dehydrated fruits & vegetables Pint

Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00

- 8 8 800 Peaches
- 8 8 801 Pears
- 8 8 802 Apricots
- 8 8 803 Bananas
- 8 8 804 Fruit leathers
- 8 8 805 Apple
- 8 8 806 Strawberry
- 8 8 807 Any other, named
- 8 8 808 Peppers
- 8 8 809 Soup
- 8 8 810 Onions
- 8 8 811 Carrots
- 8 8 812 Celery
- 8 8 813 String of hot peppers (String of peppers should measure 18" from stem to tip)
- 8 8 814 Dehydrated herbs \$
- 8 8 815 Beef jerky
- 8 8 816 Any other

Miscellaneous

- 8 8 817 Eggs, best doz. Any kind
- 8 8 818 Eggs, best doz. Brown
- 8 8 819 Eggs, best doz. White
- 8 8 820 Lard
- 8 8 821 Homemade soap (1 cake)
- 8 8 822 Homemade Hand Lotion (1)
- 8 8 823 Maple syrup light amber 1 qt.
- 8 8 824 Maple syrup med. amber 1 qt.
- 8 8 825 Maple syrup dark amber 1 qt.
- 8 8 826 Maple Candy, 5 pcs.

Class 9 - Apples, pears, plums, grapes Apples, home grown (5)

Premiums: 1st -\$3.00, 2-\$2.00, 3-\$1.00

- 8 9 900 Jonathan
- 8 9 901 Red delicious
- 8 9 902 Yellow delicious
- 8 9 903 McIntosh
- 8 9 904 Northern spy

BOOK 8 - HORTICULTURE (cont.)

Class 9 - Apples, pears, plums, grapes Apples, home grown (5) - continued

- 8 9 905 Crabapples
- 8 9 906 Any variety, named
- 8 9 907 Pears (5) Any variety
- 8 9 908 Plums (5)
- 8 9 909 Other Grapes, 3 bunches
- 8 9 910 Concord (purple)
- 8 9 911 Niagara (white)
- 8 9 912 Any variety, named

Class 10 - Youth Class

Judging set for Sat. Sept. 9th.

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Rules:

1. Open to all youth 4-H age of any County.
2. Entries **MUST BE** properly named.
3. Exhibitors may make **TWO ENTRIES PER CLASS**
4. All entries will be judged on **TABLE QUALITY**.

Youth Potatoes (5)

- 8 10 1000 White, any variety named
- 8 10 1001 Red, any variety named
- 8 10 1002 Sweet, any variety named
- 8 10 1003 Any other variety, named
- 8 10 1004 Largest by diameter (1)

Youth Beets (5)

- 8 10 1005 Table, named Youth Turnips (5)
- 8 10 1006 Named

Youth Parsnips (5)

- 8 10 1007 Named

Youth Carrots (5)

- 8 10 1008 Named

Youth Onions (5)

- 8 10 1009 Yellow
- 8 10 1010 White
- 8 10 1011 Red
- 8 10 1012 Largest by diameter (1)

Youth Tomatoes

- 8 10 1020 Canning (5)
- 8 10 1021 Slicer (5)
- 8 10 1022 Salad (10)
- 8 10 1023 Heaviest (1)

Youth Peppers (3) named

- 8 10 1024 Large green
- 8 10 1025 Large red
- 8 10 1026 Large yellow
- 8 10 1027 Hot peppers

Youth Cabbage (1 head) named

- 8 10 1029 Round
- 8 10 1030 Flat
- 8 10 1031 Red
- 8 10 1032 Largest by diameter, any variety
- 8 10 1033 Heaviest head, any variety



Youth Cucumbers

- 8 10 1034 4 slicers
- 8 10 1035 Plate of pickling (6)

Youth Watermelon (1)

- 8 10 1040 Any variety, named
- 8 10 1041 Largest diameter
- 8 10 1042 Largest by weight

Youth Muskmelon (1)

- 8 10 1043 Any variety, named
- 8 10 1044 Largest by weight

Youth Pumpkins (1) named

- 8 10 1050 Paint a jack-o-lantern (Youth Only)
- 8 10 1051 Any variety pie
- 8 10 1052 Any variety field
- 8 10 1053 Largest by diameter
- 8 10 1054 Heaviest

Youth Squash (2) named

- 8 10 1060 Summer yellow
- 8 10 1061 Acorn
- 8 10 1062 Butternut
- 8 10 1063 Zucchini
- 8 10 1064 Turk's turban
- 8 10 1065 Any other variety, named

Youth Beans

- 8 10 1070 Green string (10)
- 8 10 1071 Yellow
- 8 10 1072 Lima
- 8 10 1073 Any other variety

Youth Gourds

- 8 10 1074 Ornamental (5)

Youth Popcorn

- 8 10 1080 White, 10 ears
- 8 10 1081 Yellow, 10 ears
- 8 10 1082 Red, 10 ears

Class 11 - Youth Canning

Premiums:

1st -\$3.00, 2-\$2.00, 3-\$1.00 unless stated different.

Youth Fruit-pints or quarts

- 8 11 1100 Cherries, red or black
- 8 11 1101 Peaches
- 8 11 1102 Pears
- 8 11 1103 Applesauce

Youth Vegetables pints or quarts

- 8 11 1110 Beans, green
- 8 11 1111 Beets
- 8 11 1112 Carrots, whole or sliced
- 8 11 1113 Tomatoes
- 8 11 1114 Dill Pickles, any variety
- 8 11 1115 Sweet Pickles, any variety
- 8 11 1116 Jam, any variety
- 8 11 1117 Jelly, any variety



FLORICULTURE DIVISION

Committee Members
Pioneer Garden Club, Pulaski Garden Club
Williams County Master Gardeners

Flower Show
September 9 - 16, 2023
**“Gardening for the
Young at Heart”**

First Show Classes – Saturday, September 9, 2023

(Set up Friday 6 – 8 pm; Saturday 8-10 am)

- Class 1, Floriculture Exhibits
- Class 3, Plant Exhibits
- Class 4, Planter Exhibits
- Class 5, Club Artistic Designs
- Class 6, Artistic Designs
- Class 9, Junior Floriculture Exhibits
- Class 11, Junior Plant Exhibits
- Class 12, Junior Planter Exhibits
- Class 13, Junior Artistic Designs

Second Show Classes – Wednesday, September 13, 2023

(Set up Tuesday 6-8 pm; Wednesday 8-10 am)

- Class 2, Floriculture Exhibits
- Class 7, Artistic Designs
- Class 10, Junior Floriculture Exhibits
- Class 14, Junior Artistic Designs

Committee Members

- Kay Beck – Pulaski Garden Club
- JoAnn Beucler – Pulaski Garden Club
- Barb Deetz – Pioneer Garden Club, Pulaski Garden Club,
Master Gardener Volunteer
- Rozetta Luke – Pulaski Garden Club
- Cam Miller – Pulaski Garden Club
- Joyce Mocherman – Pulaski Garden Club, Master Gardener
Volunteer
- Regina Partee – Pulaski Garden Club, Master Gardener
Volunteer
- Cathy Sharp - Pulaski Garden Club, Master Gardener
Volunteer
- Connie Simmons – Pulaski Garden Club
- Carol Wheeler – Pulaski Garden Club, Master Gardener

Williams County Agriculture Society

Senior Fair Board Superintendent(s)

FLOWER SHOW RULES

1. Entries are open to anyone who wishes to exhibit. No Entry Fee is required to exhibit. Gate fees are the responsibility of the exhibitor.
2. Each entry must be accompanied by an exhibitor's tag correctly filled in with the name, section, and class. Juniors must list age on entry tag. Exhibitor tags are available in the Gillette Cultural Arts Building on or before the Friday before the first flower show.
3. All exhibits for the first show must be put in place Friday, Sept. 8th, from 6 pm to 8 pm. All exhibits must be in place by 10:30 am on Sat. 9th at the Gillette Cultural Arts Building, with judging to begin at noon. The first show must be removed on Tuesday, Sept. 12, at 4:30 pm to 8 pm. Exhibits for the second show may be placed on Tuesday, Sept 12 from 6 pm to 8 pm or Wednesday, Sept. 13 by 10:30 am with judging to begin at noon. All exhibits will be removed on Sunday, Sept.17th. from 9-12.
4. All specimen entries must be grown by the exhibitor and correctly named by variety. Exhibitors may enter more than one specimen per class, providing that each entry is a different named variety.
5. When the schedule calls for a definite number, as in floriculture exhibits, buds are considered a bloom and a greater or lesser number disqualifies the exhibit.
6. Exhibitors may enter as many classes in the Artistic Section as desired, but only one entry per exhibitor. Artistic Designs must be the work of the exhibitor. Plant material may be obtained from any source for use in arrangements.
7. Novice exhibitor is anyone who enters competition for the first time or has not won a blue ribbon in a design class.
8. No artificial material will be permitted. Any dried, dyed, and painted material may be used but fresh cut material must be featured unless otherwise stated. No painted fresh material will be permitted.
9. All plant material used in the artistic designs must be listed on a card accompanying the arrangements.
10. All containers and accessories should have the owner's name on them in an inconspicuous place.
11. All due care will be taken, but no responsibility is assumed for broken or lost articles.
12. In Sections 3 & 11, the plant must have been in the possession of the exhibitor for at least 3 months.
13. All entries will be placed as directed by the placement committee.
14. If there is no entry in a class, the placement committee reserves the right to remove cards for those entries and place other entries accordingly.
15. Entries will be judged by Standard System of judging, by an accredited judge of the Ohio Association of Garden Clubs, Inc. The judge's decision is final. Judging is to be limited to four hours.
16. No one but the judge and clerks from Garden Clubs will be allowed on the floor during the judging unless oral judging is requested.
17. Judges will disqualify any exhibit that does not meet the requirements of the class in which it is entered.
18. THE BEST OF SHOW award will be given to any Junior and Senior in the Artistic Division for both shows.

19. The GREEN THUMB Award will be given to any Junior or Senior in the Floriculture Division for both shows.
20. The INDOOR GROWER award may be given to any Senior or Junior in the house plant division, first show only.
21. The JUDGES AWARD OF DISTINCTION This is for the Horticulture and/or an artistic design exhibit the judge considers worthy. It does not necessarily need to be chosen from the blue-ribbon winners.
22. The PEOPLE'S CHOICE AWARD will be given after the public's vote is counted for both shows.
23. No Premiums will be awarded by the Williams County Fair Board.

STANDARDS FOR JUDGING

In all classes, specimens should be clean and water in containers, fresh.

SPECIMEN FLOWERS

Form-perfection of form for type of flower. Symmetry very important for most cultivars.

Color-clear, rich, luminous color.

Substance-firm, crisp petals.

Stem and Foliage-clean, healthy foliage, strong straight stem (length in proportion to size of bloom).

Size- large blooms for type and variety.

Grooming-clean and disbudded if required.

Note: Classes asking for three of a variety, three stems should be as identical in size, color, and form as possible.

POTTED PLANTS -flowering and foliage

Flowers, Quality and Quantity (if flowering plant)

Form and Symmetry of Plant

Health and Vigor of Foliage

Size of Plant and /or Flowers (typical of variety)

Grooming, Correct Labeling of Plant

Note: African violets should have only one crown to a pot. Pots should be

scrubbed, and plant should be clean

PLANTER DIVISION RULES

Shape and color of the container is exhibitor's choice. The Planter must be under 18" inside measurements (unless specified in class). The planter is to be entered the first show and will stay all week.

ARRANGEMENT ARTISTIC DESIGN CLASSES - A design is the orderly arrangement of the component parts to each other and to their environment. For further explanations of designs see OAGC Handbook.

Duo Design - is two three-dimensional creative designs organized in one container. Each side will be judged independent of the other.

Framed Spatial Design - is a creative design, staged as a single unit suspended in a frame-type structure.

Illuminary Design - Is a three-dimensional creative design incorporating light(s) as one of the components.

Ikebana Design - In the Japanese manner most arrangements are composed of three main lines which form a scalene triangle, frequently referred to as Heaven, Man, and Earth.

Miniature Design - Under 5 inches; Designs can be Creative, Ikebana or Traditional styles.

Mirror Image - A three-dimensional creative design creating a mirror image with the use of two colors.

Monochromatic Design w/Hues of Blue - Design using one hue, adding only white (tint), gray (tone) or black (shade) to that hue. To add interest a variation of the hue value, texture, size, and form should be used.

Parallel Design - A creative three-dimensional with three or more strong parallel groupings of plant material(s) and/or other components. The strong parallel groupings can be vertical, horizontal, or diagonal.

Stretch Line Design - Using two similar containers where one is smaller and appears to have been pulled away from the other by straight connective line material having dynamic tension qualities.

Traditional Design - using Roses - Design can be Line-Horizontal, Vertical or Diagonal; Triangle (obtuse or equilateral), S-curve, Crescent, Inverted T, L-Shape, Mound, or Mass

FLORICULTURE EXHIBITS

BOOK 9 SECTION 1 AND 2

Section 1: First Show Saturday, September 9, 2023

Section 2: Second Show: Wednesday, September 13, 2023

ROSES - Note: Roses are best entered the day of judging- Saturday and Wednesday mornings before 10 a.m.

9 1-2 1 HYBRID TEA ROSES, one bloom, disbudded with foliage attached

9 1-2 2 FLORIBUNDA & CLIMBING FLORIBUNDAS

9 1-2 3 GRANDIFLORA & CLIMBING GRANDIFLORAS

9 1-2 4 MINIATURE & CLIMBING MINIATURE

9 1-2 5 OLD GARDEN ROSES/SHRUB ROSE

9 1-2 6 POLYANTHA &

CLIMBING POLYANTHAS

SPECIAL VARIETIES - Fresh exhibits

9 1-2 7 Gomphrena - Globe Amaranth, 3 blooms

9 1-2 8 Statice - Pacific Mix, 3 sprays

9 1-2 9 Straw Flower - Helichrysum, 3 blooms

ASTERS

9 1-2 10 Perennial, 1 spray with foliage attached

9 1-2 11 Annual with foliage attached



BEGONIA

- 9 1-2 12 Fibrous
- 9 1-2 13 Tuberous

CALADIUM

- 9 1-2 14 Any variety, 1 leaf

CALENDULA - disbudded with foliage attached

- 9 1-2 15 Large, same variety, 3 blooms

CELOSI

- 9 1-2 16 Crested, any variety, laterals removed
- 9 1-2 17 Plumed, any variety, laterals permitted

CHRYSANTHEMUMS, foliage attached

- 9 1-2 18 White, 1 spray
- 9 1-2 19 Yellow, 1 spray
- 9 1-2 20 Rust, red or bronze, 1 spray
- 9 1-2 21 Purple, 1 spray
- 9 1-2 22 Any other, 1 spray

CLEMATIS

- 9 1-2 23 Any variety, 1 stem

CLEOME

- 9 1-2 24 Any variety, 1 spike, seed pods left intact

COLEUS

- 9 1-2 25 Trailing
- 9 1-2 26 Upright

CORAL BELLS, Heuchera

- 9 1-2 27 Shades of Green any variety, 1 leaf
- 9 1-2 28 Any Other variety, 1 leaf

COREOPSIS

- 9 1-2 29 Any variety, 1 stem, foliage attached

COSMOS

- 9 1-2 30 Any variety, 1 bloom

DAHLIA, disbudded with foliage attached (side buds left on disqualify specimen) Color is



determined by the predominant color of petal.

- 9 1-2 31 Under 4" White, green, yellow, 1 bloom
- 9 1-2 32 Under 4" Orange, salmon, peach, 1 bloom
- 9 1-2 33 Under 4" Pink, red, rose, 1 bloom
- 9 1-2 34 Under 4" Lavender, purple, blue, 1 bloom
- 9 1-2 35 4" to 8" White, green, yellow, 1 bloom
- 9 1-2 36 4" to 8" Orange, salmon, peach, 1 bloom
- 9 1-2 37 4" to 8" Pink, red, rose, 1 bloom
- 9 1-2 38 4" to 8" Lavender, purple, blue, 1 bloom
- 9 1-2 39 Over 8" Any color

GAILLARDIA

- 9 1-2 40 Any variety, 1 bloom

GLADIOLUS, stems should not exceed 20" length from bottom floret down; side shoots must be removed, but foliage attached; ideal proportion is 2/3 bloom head to 1/3 stem all florets facing forward and bottom florets should be fresh

- 9 1-2 41 White, green, yellow
- 9 1-2 42 Orange, salmon, peach
- 9 1-2 43 Pink, red, rose
- 9 1-2 44 Lavender, purple, blue
- 9 1-2 45 Any other color
- 9 1-2 46 Miniature or small 100-200 size, any color

HELIANTHUS

- 9 1-2 47 Any variety, 1 stem

HERB

- 9 1-2 48 Basil, 1 stem
- 9 1-2 49 Chives, 3 stems with flowers
- 9 1-2 50 Dill, 1 stem
- 9 1-2 51 Lavender, 3 stems
- 9 1-2 52 Mint, 1 stem
- 9 1-2 53 Parsley, 1 stem
- 9 1-2 54 Rosemary, 1 stem
- 9 1-2 55 Sage
- 9 1-2 56 Any other variety, 1 stem



HOSTA

- 9 1-2 57 Mini Solid: leaf under 6 square inches, 1 leaf
- 9 1-2 58 Mini variegated
- 9 1-2 59 Small solid: leaf size 6-30 square inches, 1 leaf
- 9 1-2 60 Small variegated
- 9 1-2 61 Medium solid: leaf size 31-64 square inches, 1 leaf
- 9 1-2 62 Medium variegated
- 9 1-2 63 Large solid: leaf size 65-120 inches, 1 leaf
- 9 1-2 64 Large variegated
- 9 1-2 65 Giant solid: leaf size over 121 square inches, 1 leaf
- 9 1-2 66 Giant variegated

MARIGOLD, large flowered, disbudded with foliage attached

- 9 1-2 67 Orange
- 9 1-2 68 Yellow
- 9 1-2 69 White

MARIGOLD, Small to mid-sized spray forms, not disbudded, foliage attached

- 9 1-2 70 Orange, 1 spray
- 9 1-2 71 Yellow, 1 spray
- 9 1-2 72 Multi-colored, 1 spray

ORNAMENTAL GRASSES

- 9 1-2 73 Any variety 3 stems with plumage/inflorescence attached

RUDBECKIA, 1 stem disbudded, with foliage attached

- 9 1-2 74 Any variety

SALVIA

- 9 1-2 75 Any blue variety
- 9 1-2 76 Any red variety

SEDUM

- 9 1-2 77 Small - Any Variety Under 3" bloom
- 9 1-2 78 Large - Any Variety Over 3" bloom

SNAPDRAGON

9 1-2 79 Any variety

SUNFLOWER

- 9 1-2 80 Yellow or yellow blend, 1 bloom, disbudded, with foliage attached
- 9 1-2 81 Red or red blend, 1 bloom, disbudded, with foliage attached
- 9 1-2 82 Any other color, 1 stem, disbudded, with foliage attached

VINCA

9 1-2 83 Any variety, 1 stem

ZINNIA

- 9 1-2 84 Small Flowered 1-3.5" bloom, 1 stem, disbudded, with foliage attached
- 9 1-2 85 Large Flower >3.5 any variety, 1 stem disbudded, with foliage attached



MISCELLANEOUS for specimens with no category

- 9 1-2 87 Flowering Vine, any variety, 1 stem (not to exceed 24" stem length)
- 9 1-2 88 Flowering Shrub, any variety, 1 stem (not to exceed 24" stem length)
- 9 1-2 89 Berried Branch, any variety, 1 stem (not to exceed 24" stem length)
- 9 1-2 90 Annual, Round Form, 1 bloom (stem in proportion to bloom size), disbudded
- 9 1-2 91 Annual, Spike Form, 1 stem (stem in proportion to bloom size) laterals permitted
- 9 1-2 92 Annual, Spray Form, 1 stem (stem in proportion to bloom size) laterals permitted
- 9 1-2 93 Biennial or Perennial, Round Form, any variety, 1 bloom (stem in proportion to bloom size), disbudded
- 9 1-2 94 Biennial or Perennial, Spike Form, 1 stem (stem in proportion to bloom size), laterals permitted
- 9 1-2 95 Biennial or Perennial, Spray Form, 1 stem (stem in proportion to bloom size), laterals permitted
- 9 1-2 96 Flowering Bulb or Tuber
- 9 1-2 97 Unusual Bloom, any variety, shape, or color

DRIED, not to exceed 24" stem length (stays all week)

- 9 1 98 Statice, any variety, 3 sprays
- 9 1 99 Yarrow, any color, 2 stems
- 9 1 100 Any other variety, 1 stem
- 9 1 101 Gomphrena, 3 stems
- 9 1 102 Strawflower, 3 stems



PLANTS

BOOK 9 SECTION 3

- 9 3 1 African Violet, single bloom, any variety-1 crown per pot
- 9 3 2 African Violet, double bloom, any variety-1 crown per pot
- 9 3 3 Foliage plant, one variety, 6-8" pot
- 9 3 4 Flowering plant, one variety 6-8" pot
- 9 3 5 Cactus or succulent, one variety

PLANTER DIVISION

BOOK 9 SECTION 4

- 9 4 1 "Lego Land Garden" Fairy Garden using Legos, pot no larger than 15"

EDUCATIONAL EXHIBIT

BOOK 9 Section 5

- 9 5 1 Exhibit

ARTISTIC DESIGNS

BOOK 9 SECTION 6

First Show, Saturday, September 9, 2023

Background panel any size is optional for artistic designs

- 9 6 1 "Twinkle Little Star" Luminary Design
- 9 6 2 "A-Tisket A-Tasket" Arrangement IN a Purse, using dried and/or fresh
- 9 6 3 "Jack and Jill" Duo Design
- 9 6 4 "Hey Diddle Diddle" Framed Spatial Design
- 9 6 5 "Hickory Dickory Dock" Own Interpretation, Design Using a Clock
- 9 6 6 "Little Boy Blue" Monochromatic Design with Hues of Blue Flowers

ARTISTIC DESIGNS

BOOK 9 SECTION 7

Second Show, Wednesday, September 13, 2023

Background panel any size is optional for artistic designs

- 9 7 1 "London Bridge" Stretch Line Design
- 9 7 2 "Moses Supposes His Toeses are Roses" Traditional Design using Roses
- 9 7 3 "It's Raining Its Pouring" Ikebana Design
- 9 7 4 "Baa Baa Black Sheep" Mirror Image
- 9 7 5 "Three Blind Mice" Parallel Design
- 9 7 6 "Wee Willy Winkie" Miniature Design, Under 5 inches



**JUNIOR DIVISION
BOOK 9 SECTION 9 AND 10 -
FLORICULTURE EXHIBITS**

Section 9-First Show: Saturday, September 9, 2023
Section 10- Second Show: Wednesday, September 13, 2023

COSMOS

- 9-10 1 Any variety, 1 stem-age under 12
- 9-10 2 Any variety, 1 stem-age 13 over

MARIGOLD, with foliage attached

- 9-10 3 Large type, 1 bloom, disbudded- age under 12
- 9-10 4 Large type, 1 bloom, disbudded- age 13 over
- 9-10 5 Small type, 1 spray-age under 12
- 9-10 6 Small type, 1 spray-age 13 over

ZINNIA, disbudded with foliage attached

- 9-10 7 Cactus flowered, 1 bloom-age under 12
- 9-10 8 Cactus flowered, 1 bloom-age 13 over
- 9-10 9 Dahlia flowered, 1 bloom-age under 12
- 9-10 10 Dahlia flowered, 1 bloom-age 13 over

MISCELLANEOUS

- 9-10 11 Annual round form, 1 bloom (stem in proportion to bloom size), disbudded- age under 12
- 9-10 12 Annual round form, 1 bloom (stem in proportion to bloom size), disbudded- age 13 over
- 9-10 13 Annual spike form, 1 stem (stem in proportion to bloom size), laterals permitted- age under 12
- 9-10 14 Annual spike form, 1 stem (stem in proportion to bloom size), laterals permitted- age 13 over
- 9-10 15 Annual spray form, 1 stem (stem in proportion to bloom size) -age under 12
- 9-10 16 Annual spray form, 1 stem (stem in proportion to bloom size) -age 13 over

BOOK 9 SECTION 11 - PLANTS

(Judged first show, stays all week)

- 9 11 1 Foliage or Flowering Plant, 1 variety, 6"-8" pot-age under 12
- 9 11 2 Foliage or Flowering Plant, 1 variety, 6"-8" pot-age 13 over

BOOK 9 SECTION 12-PLANTER

First Show: Saturday, September 9, 2023

(Judged first show, stays all week)

- 6"- 12" Pot (Inside measurement) Age under 16
- 9 12 1 "Lego Land Garden" Fairy Garden using Legos with Succulents



BOOK 9 SECTION 13 - ARTISTIC DESIGNS

First Show: Saturday, September 9, 2023

(Judged first show, stays all week)

AGE UNDER 12

- 9 13 1 Peter Peter Pumpkin Eater Orange Dried Design

AGE 13 OVER

- 9 13 2 Peter Peter Pumpkin Eater Orange Dried Design

BOOK 9 SECTION 14

Monday, September 11, 2023

Make a floral design to exhibit at the fair. Everyone is welcome to join members of the Pulaski and Pioneer Garden Clubs in learning to make flower arrangements. All items will be provided.

ADULT PROGRAM – 12:00 p.m.

KIDS DAY PROGRAM – 1:30 p.m.



Superintendent: Chad Carroll
Asst. Superintendent: Scott Carroll

NEEDLEWORK CRAFTS DIVISION



BOOK 10 - Needlework & Crafts

All items in Needlework Book 10 should be of NEW CONSTRUCTION. Any old or antique items will not be accepted. Those items can be entered under Book 12 Antiques and registered under the new textiles category. All entries must be submitted by the last Friday in August. NO ENTRIES ACCEPTED AFTER DEADLINE. Entries are free. Tags can be picked up in the Secretary's office the following week. All items must be brought to the Gillette Cultural Arts Building on the THURSDAY BEFORE THE FAIR from 10 am to 7 pm. Judging of needlework and crafts will be on Friday at 9:00 am.

Rules:

1. Exhibits in this department are open to all counties. No articles may be exhibited more than two (2) years.
2. Any articles that previously have won a ribbon at this fair are not eligible.
3. All articles shown must be the work of the exhibitor or some member of his or her family.
4. Exhibitors must bring a written list of exhibits as they appear in the premium lists, and no article will be examined by the Secretary.
5. DO NOT Task the Secretary to make entries of any article not listed, as they will not be considered by the Judge.
6. No worn, soiled or unfinished article will be considered by the Judge.
7. Exhibitors may enter two entries per item number, but only one premium per class / per exhibitor will be paid.
8. This department will be judged by appointed Judges.
9. The arrangement of all exhibits must be left to the Superintendent and the Assistants. They will assign locations and their decisions will be final on all questions that may arise.
10. Any article shown and considered unworthy of first premium may be awarded second premium or none. No article will receive more than one premium.
11. There is no guarantee of the safety of exhibits, but all precautions possible will be taken to protect exhibits.

12. Premium cards have no value in receiving payment of premiums, as they are paid from Judges' books, which are final in all cases. Premiums will be mailed the first business day after the annual fair.
13. Items will be released on Sunday 9 am to 12 noon.
14. Anything left after 12pm Sunday can be picked up at the office during office hours.
15. Premiums will only be paid by Class Number, example -Class 1, Class 2, etc. No Premiums paid for Sub Categories, only Best in Class.

Needlework Scorecard Total 100%

Workmanship – 40%

Beauty and simplicity of design – 25%

Harmony of color and material – 25%

General appearance – 10%

Enter by using Book-Class-Lot-Description

Two Best of Show awards will be chosen by the judges from all needlework and craft entries.

Class 1 – Quilts, Hand Quilted & Comforters, Knotted

(For Baby Quilts & Comforters see Infant Items) Premiums:

1st - \$8.00, 2nd -\$6.00, 3rd - \$4.00

10 1 1 Cross-Stitch or Hand Embroidered

10 1 2 Appliqué

10 1 3 Pieced, Two Colors

10 1 4 Pieced , Scrap Quilt

10 1 5 Pieced & Quilted

10 1 6 Lap Quilt

10 1 7 Crazy Quilt, new construction

10 1 8 Miniature Quilt under 15" x 18"

10 1 9 Comforter, Pieced & Knotted

10 1 10 Beginner Quilt (simple design by beginning quilter)

10 1 11 Quilt top under construction

10 1 12 T-Shirt Quilt

10 1 13 Quilt made from a kit

10 1 14 Not Listed

BOOK 10 - NEEDLEWORK & CRAFTS (cont.)

Class 2 – Quilts, Longarm Machine Quilted

Premiums: 1st - \$8.00, 2nd - \$6.00, 3rd - \$4.00

- 10 2 1 Cross Stitch or Embroidered
- 10 2 2 Appliqué
- 10 2 3 Pieced, two colors
- 10 2 4 Pieced Scrap Quilt
- 10 2 5 Pieced & Quilted
- 10 2 6 Lap Quilt
- 10 2 7 Miniature Quilt (under 15" x 18")
- 10 2 8 Beginner Quilt (simple design by beginning quilter)
- 10 2 9 T-Shirt Quilt
- 10 2 10 Quilt made from a kit
- 10 2 11 Not Listed

Class 3 – Quilts, Home Sewing Machine Quilted

Premiums: 1st - \$8.00, 2nd - \$6.00, 3rd - \$4.00

- 10 3 1 Cross Stitch or Embroidered
- 10 3 2 Appliqué
- 10 3 3 Pieced, two colors
- 10 3 4 Pieced, Scrap Quilt
- 10 3 5 Pieced & Quilted
- 10 3 6 Lap Quilt
- 10 3 7 Miniature Quilt (under 15" x 18")
- 10 3 8 Beginner Quilt (simple design by beginning quilter)
- 10 3 9 T-Shirt Quilt
- 10 3 10 Quilt made from a kit
- 10 3 11 Not Listed

Class 4 – Bedspreads

Premiums: 1st - \$6.00, 2nd - \$4.00, 3rd - \$3.00

- 10 4 1 Crocheted
- 10 4 2 Embroidered
- 10 4 3 Pieced
- 10 4 4 Knitted
- 10 4 5 Not Listed

Class 5 – Afghans

Premiums: 1st - \$7.00, 2nd - \$5.00, 3rd - \$3.00

- 10 5 1 Woven Fabric
- 10 5 2 Granny Square, any variation
- 10 5 3 Knitted
- 10 5 4 Cable Panel
- 10 5 5 Ripple
- 10 5 6 Hairpin Lace
- 10 5 7 Navajo
- 10 5 8 Afghan Stitch
- 10 5 9 Counted Cross Stitch on woven fabric
- 10 5 10 Lap Size (3'x5' max)
- 10 5 11 Scrap Yarn
- 10 5 12 Mile-a-Minute
- 10 5 13 Not Listed

Class 6 – Rugs

Premiums: 1st - \$4.00, 2nd - \$2.00, 3rd - \$1.00

- 10 6 1 Crocheted
- 10 6 2 Latch Hook
- 10 6 3 Braided
- 10 6 4 Woven
- 10 6 5 Hooked wool material
- 10 6 6 Not Listed



Class 7 – Tablecloths

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 7 1 Crocheted
- 10 7 2 Cross Stitch
- 10 7 3 Hand Embroidered
- 10 7 4 Machine Embroidered
- 10 7 5 Holiday
- 10 7 6 Not Listed

Class 8 – Lunch Cloths & Placemats (2)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 8 1 Cross Stitch
- 10 8 2 Hand Embroidered
- 10 8 3 Machine Embroidered
- 10 8 4 Pieced Topper or Runner
- 10 8 5 Pieced Placemats (2)
- 10 8 6 Not Listed

Class 9 – Pillowcases

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 9 1 Hand Embroidery
- 10 9 2 Cross Stitch
- 10 9 3 Not Listed

Class 10 – Pot Holders (2) Dishcloths (2)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 10 1 Knitted Pot Holders
- 10 10 2 Crocheted Pot Holders
- 10 10 3 Patchwork Pot Holders
- 10 10 4 Knitted Dishcloths
- 10 10 5 Crocheted Dishcloths
- 10 10 6 Not Listed

Class 11 – Doll Clothes

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 11 1 Machine sewn
- 10 11 2 Hand sewn
- 10 11 3 Knitted
- 10 11 4 Crocheted
- 10 11 5 Not Listed

Class 12 – Crocheting

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 12 1 Centerpiece – over 14"
- 10 12 2 Doily – under 14"
- 10 12 3 Buffet or Vanity set
- 10 12 4 Dresser scarf
- 10 12 5 Table Topper or Runner
- 10 12 6 Not Listed

Class 13– Crocheted Garments

Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

- 10 13 1 Ladies' Pullover Sweater
- 10 13 2 Man's Pullover Sweater
- 10 13 3 Adult Cardigan
- 10 13 4 Child's Sweater
- 10 13 5 Vest
- 10 13 6 Shawl
- 10 13 7 Not Listed



BOOK 10 - NEEDLEWORK & CRAFTS (cont.)

Class 14 – Crocheted Items (small)

Premiums: 1st - \$3.00, 2nd -\$2.00, 3rd - \$1.00

- 10 14 1 Scarf
- 10 14 2 Hat or Cap
- 10 14 3 Slippers
- 10 14 4 Gloves or Mittens
- 10 14 5 Not Listed

Class 15 – Knitted Garments

Premiums: 1st – \$5.00, 2nd -\$3.00, 3rd - \$1.00

- 10 15 1 Ladies’ Pullover Sweater
- 10 15 2 Man’s Pullover Sweater
- 10 15 3 Adult Cardigan
- 10 15 4 Child’s Sweater
- 10 15 5 Vest
- 10 15 6 Shawl
- 10 15 7 Not Listed

Class 16 – Knitted Items (small)

Premiums: 1st - \$3.00, 2nd -\$2.00, 3rd - \$1.00

- 10 16 1 Hat or Cap
- 10 16 2 Gloves or Mittens
- 10 16 3 Scarf
- 10 16 4 Slippers
- 10 16 5 Socks
- 10 16 6 Not Listed

Class 17 – Infant Items

Premiums: 1st – 3.00, 2nd -\$2.00, 3rd - \$1.00

- 10 17 1 Sweater, crocheted
- 10 17 2 Sweater, knitted
- 10 17 3 Baby Outfit, crocheted, 2 or 3 pieces
- 10 17 4 Baby Outfit, knitted, 2 or 3 pieces
- 10 17 5 Booties, crocheted
- 10 17 6 Booties, knitted
- 10 17 7 Bibs (2)
- 10 17 8 Bonnet, crocheted
- 10 17 9 Bonnet, knitted
- 10 17 10 Dress, crocheted
- 10 17 11 Dress, knitted
- 10 17 12 Baby Afghan, crocheted
- 10 17 13 Baby Afghan, knitted
- 10 17 14 Baby Quilt, hand quilted
- 10 17 15 Baby Quilt, machine quilted
- 10 17 16 Baby Comforter, knotted
- 10 17 17 Baby coverlet, embroidered
- 10 17 18 Not Listed

Class 18 – Machine Sewing

Clothing Construction

Premiums: 1st - \$3.00, 2nd -\$2.00, 3rd - \$1.00

- 10 18 1 Dress, Woman’s, 1 or 2 piece
- 10 18 2 Outer Garment
- 10 18 3 Suit
- 10 18 4 Vest
- 10 18 5 Slacks
- 10 18 6 Skirt

- 10 18 7 Blouse or Top, woman’s or girl’s
- 10 18 8 Shirt, man’s or boy’s
- 10 18 9 Dress, child’s
- 10 18 10 Child’s Outfit, 2 pieces
- 10 18 11 Christening Gown
- 10 18 12 Costume, Adult
- 10 18 13 Costume, Child
- 10 18 14 Apron
- 10 18 15 Not Listed

Class 19 – Purse Making & Tote Bags

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 19 1 Purse - Small
- 10 19 2 Purse - Medium
- 10 19 3 Purse - Large
- 10 19 4 Purse & Accessories to Match
- 10 19 5 Tote Bag

Class 20 – Pillows, Made Up

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 20 1 Cross Stitch
- 10 20 2 Needlepoint
- 10 20 3 Counted Cross Stitch
- 10 20 4 Crocheted
- 10 20 5 Appliqué
- 10 20 6 Hooked wool or other medium
- 10 20 7 Hand Quilted
- 10 20 8 Pieced
- 10 20 9 Not Listed

Class 21 – Pictures (must be ready to hang)

Premiums: 1st - \$4.00, 2nd - \$2.00, 3rd - \$1.00

- 10 21 1 Needlepoint
- 10 21 2 Embroidery
- 10 21 3 Cross Stitch (not counted)
- 10 21 4 Sampler – Cross Stitch
- 10 21 5 Sampler - other
- 10 21 6 Wall Hanging - small (24” or under)
- 10 21 7 Wall Hanging - large (over 24”)
- 10 21 8 Wall Hanging - quilted
- 10 21 9 Wall Hanging- hooked
- 10 21 10 Crewel
- 10 21 11 Appliqué
- 10 21 12 Counted Cross Stitch - small (5” x 7” or under)
- 10 21 13 Counted Cross Stitch - medium (up to 11” x 14”)
- 10 21 14 Counted Cross Stitch - large (over 11” x 14”)
- 10 21 15 Paper Cut Work
- 10 21 16 Pressed Flowers
- 10 21 17 Not Listed



BOOK 10 - NEEDLEWORK & CRAFTS (cont.)

Class 22 – Seasonal Decorations

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 22 1 Table Decorations
- 10 22 2 Door Arrangement
- 10 22 3 Decorated Tree Ornament
- 10 22 4 Christmas Wall Hanging
- 10 22 5 Tree Skirt
- 10 22 6 Christmas stocking
- 10 22 7 Not Listed

Class 23 – Misc. (needlework & related items)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 23 1 Needlework Item
- 10 23 2 Crewel Embroidery

Class 24 – Woodworking

Premiums: 1st - \$5.00, 2nd - \$3.00, 3rd - \$1.00

- 10 24 1 Hand Carved wood item small (12” or under)
- 10 24 2 Hand Carved wood item large (over 12”)
- 10 24 3 Scroll Saw Item Small (12” or under)
- 10 24 4 Scroll Saw Item large (over 12”)
- 10 24 5 Turned Wood Item small (12” or under)
- 10 24 6 Turned Wood Item large (over 12”)
- 10 24 7 Handmade Wood Item Small (under 12”)
- 10 24 8 Handmade Wood Item Medium (12” to 24”)
- 10 24 9 Handmade Wood Item large (over 24”)

Class 25 – Card Making

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Youth (up thru age 12)

- 10 25 1 Birthday
- 10 25 2 Christmas
- 10 25 3 Other

Teen (13 thru 19)

- 10 25 4 Birthday
- 10 25 5 Christmas
- 10 25 6 Other

Adult

- 10 25 7 Birthday
- 10 25 8 Christmas
- 10 25 9 Other

Class 26 – Scrapbooking

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

Youth (up thru age 12)

- 10 26 1 Double Page - School
- 10 26 2 Double Page - Pets
- 10 26 3 Double Page - Other
- 10 26 4 Single Page, any subject
- 10 26 5 Mini Album



Teen (13 thru 18)

- 10 26 6 Double Page - Sports
- 10 26 7 Double Page - Clubs (4-H, Scouts, etc.)
- 10 26 8 Double Page - Other
- 10 26 9 Single Page, any subject
- 10 26 10 Mini Album

Adult

- 10 26 11 Double Page - Wedding
- 10 26 12 Double Page - Travel
- 10 26 13 Double Page - Other
- 10 26 14 Single Page, any subject
- 10 26 15 Mini Album

Class 27 – Hobbies & Crafts

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 27 1 Beaded Item, large (over 6”)
- 10 27 2 Beaded Item, small (6” or under)
- 10 27 3 Stained Glass Item
- 10 27 4 Handmade Jewelry, Necklace
- 10 27 5 Handmade Jewelry, Bracelet
- 10 27 6 Handmade Jewelry, Earrings
- 10 27 7 Handmade Jewelry, Any Other
- 10 27 8 Rubber Stamp Item
- 10 27 9 Machine Knitted Item
- 10 27 10 Stuffed Animal or Toy
- 10 27 11 Doll, Handmade & Dressed
- 10 27 12 Item made on Loom
- 10 27 13 Door Stop
- 10 27 14 Button Collection (8” x 10” display)
- 10 27 15 Collection (at least 6 items, ready to display)
- 10 27 16 Painted Wood Item
- 10 27 17 Wood Burning Item
- 10 27 18 Model, assembled by Adult (1)
- 10 27 19 Hand Woven Egg Basket
- 10 27 20 Hand Woven Market Basket
- 10 27 21 Hand Woven Grapevine Basket
- 10 27 22 Hand Woven Rag Basket
- 10 27 23 Hand Woven Open- Weave Basket
- 10 27 24 Hand Woven Basket, Any Other
- 10 27 25 Decorated Wreath
- 10 27 26 Gourd Item
- 10 27 27 Recycled Art Item (made from recycled materials)
- 10 27 28 Any Other Craft

A special note of thanks to our Department Volunteers

BOOK 10 - NEEDLEWORK & CRAFTS (cont.)

Class 28 – Youth & Grade Hobby Class

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd \$1.00

Exhibitors will please include any container, mounting or other aids that might be useful in properly displaying their articles, collections, handcrafts, etc.

Youth (ages 13 thru 18)

- 10 28 1 Models (1)
- 10 28 2 Other hobby
- 10 28 3 Collection (6 items, ready for display)
- 10 28 4 Wood Item
- 10 28 5 Recycled Art Item (item made from recycled materials)

Grade School (up thru age 12)

- 10 28 6 Models (1)
- 10 28 7 Other hobby
- 10 28 8 Collection (6 items, ready for display)
- 10 28 9 Wood Item, small
- 10 28 10 Recycled Art Item (item made recycled materials)

Class 29 – Children’s Needlework (12 & under)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 29 1 Machine Sewing, Clothing
- 10 29 2 Crocheted Item
- 10 29 3 Knitted Item
- 10 29 4 Fleece Item

- 10 29 5 Pillow
- 10 29 6 Not Listed

Class 30 – Youth Needlework (13-18)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

- 10 30 1 Machine Sewing, Clothing
- 10 30 2 Crocheted Item
- 10 30 3 Knitted Item
- 10 30 4 Fleece Item
- 10 30 5 Pillow
- 10 30 6 Not Listed



SH&A

**SHULTZ HUBER
AND ASSOCIATES, INC**

*Certified Public Accountants &
Business Development Specialists*

Superintendent: Scott Carroll
 Asst. Superintendents:
 Chad Carroll & Susan Walker

BAKING CULINARY ARTS DIVISION



BOOK 11 - BAKING & CULINARY ARTS Rules:

1. Entries are free.
2. All entries must be submitted by the last Friday in August. **NO ENTRIES WILL BE ACCEPTED AFTER THE ENTRY DEADLINE.**
3. All items shown must be the work of the exhibitor.
4. Exhibitors must bring a written list of exhibits as they appear in the premium lists, and no item will be examined by the Secretary.
5. **DO NOT** ask the Secretary to make entries of any item not listed, as they will not be considered by the Judge.
6. **ONE ENTRY PER CATEGORY UNLESS OTHERWISE SPECIFIED.**
7. This department will be judged by appointed Judges.
8. The arrangement of all exhibits must be left to the Superintendent and the Assistants. They will assign locations and their decisions will be final on all questions that may arise.
9. Any item shown and considered unworthy of first premium may be awarded second premium or none. No item will receive more than one premium.
10. There is no guarantee of the safety of exhibits, but all precautions possible will be taken to protect exhibits.
11. Premium cards have no value in receiving payment of

- premiums, as they are paid from Judges' books, which are final in all cases.
12. Items will be released on Sunday 9 am - 12 noon.
 13. Anything left after 12pm Sunday can be picked up at the office during office hours.
 14. Premiums will only be paid to each class winner. No Sub Categories, example, Class 1, Class 2, etc.
 15. **Baked goods winners will be invited to sell their baked goods at auction, Saturday afternoon under the Grand Stand. Please bake all items in disposable pans. Feel free to bake extra items for this auction. Proceed to benefit Gillette Building Updates.**

ALL CLASSES - No box or prepared mixes. Must submit recipe with item. One entry per category.

BAKED GOODS can be brought in on Thursday or Friday before the fair, but must be in place before 7:00 pm Friday. Judging of baked goods will be on Friday @ 8:00 pm. A piece will be kept for display of all pies, cakes and larger bread items. The remainder of these items only will be avail-able for pickup by the exhibitor after judging on Saturday morning at 9:00 am. Two Best of Show awards will be selected by the judges. One will be selected from the Adult entries and one from the Children's entries.

Class 31 – Candy (6 pieces on a small plate)

Premiums: 1st - \$4.00, 2nd -\$3.00, 3rd - \$2.00

- 11 31 1 Chocolate Fudge
- 11 31 2 Truffles
- 11 31 3 Nut Brittle
- 11 31 4 Caramels
- 11 31 5 Peanut Butter Fudge
- 11 31 6 Buckeyes
- 11 31 7 Not Listed



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BOOK 11 - BAKING & CULINARY ARTS (cont.)

Class 32 – Cakes

Premiums: 1st - \$5.00, 2nd -\$4.00, 3rd - \$3.00

- 11 32 1 White Cake
- 11 32 2 Coffee Cake
- 11 32 3 Spice Cake
- 11 32 4 Angel Food Cake, no icing
- 11 32 5 Chocolate Cake
- 11 32 6 Pound Cake
- 11 32 7 Upside Down Cake
- 11 32 8 Not Listed Cake
- 11 32 9 Cupcakes, any variety, frosted (6)

Class 33 – Pies

- 11 33 1 Berry Pie, any variety
- 11 33 2 Apple Pie
- 11 33 3 Peach Pie
- 11 33 4 Pumpkin Pie
- 11 33 5 Custard Pie
- 11 33 6 Pecan Pie
- 11 33 7 Not Listed Pie

Class 34 – Cookies

Premiums: 1st - \$4.00, 2nd -\$3.00, 3rd - \$2.00

- 11 34 1 Oatmeal Cookies (6)
- 11 34 2 Molasses Cookies (6)
- 11 34 3 Sugar Cookies (6)
- 11 34 4 Refrigerator Cookies (6)
- 11 34 5 Toll House Chip Cookies (6)
- 11 34 6 Bar Cookies (6)
- 11 34 7 Not Listed Cookies (6)
- 11 34 8 Brownies (6)

Class 35 – Breads

- 11 35 1 Muffins, any variety (6)
- 11 35 2 Quick Bread Loaf, any variety
- 11 35 3 Brown Bread
- 11 35 4 White Bread
- 11 35 5 Cinnamon Rolls (6)
- 11 35 6 Pan Rolls (6)
- 11 35 7 Not Listed Yeast Bread
- 11 35 8 Cake Doughnuts (6)
- 11 35 9 Yeast Doughnuts (6)

Class 36 – Baking for Children (Ages 12 and under)

Premiums: 1st \$3.00, 2nd \$2.00, 3rd \$1.00

- 11 36 1 No Bake Cookies (6)
- 11 36 2 Toll House Chip Cookies (6)
- 11 36 3 Bar Cookies, any variety (6)
- 11 36 4 Muffins, any variety (6)
- 11 36 5 Frosted Cupcakes (6)

Class 37 – Decorated Cakes – Amateur

All entries will be judged on decoration only. Styrofoam or other cake forms will be acceptable

- 11 37 1 Wedding Cake \$8.00, \$5.00, \$3.00
- 11 37 2 Birthday Cake \$5.00, \$4.00, \$3.00
- 11 37 3 Special Occasion \$5.00, \$4.00, \$3.00
- 11 37 4 Decorated Cupcakes (6) 4.00,\$3.00, \$2.00
- 11 37 5 Decorated Cookies (6) 4.00,\$3.00, \$2.00

Class 38 – Bakers’ Challenge Contest

Premiums: 1st - \$25.00, 2nd -\$15.00, 3rd - \$10.00

Rules:

1. Open to all ages
2. Must use recipe as printed, no substitutions.
3. Recipe will change yearly
4. Winners will be determined by appointed judge.
5. All General Rules for Baked Goods apply
6. Place 6 equal bars of your choice on a plate.

Recipe: Split Level Brownies

Base:

- 2 cups Quaker Oats (quick or old fashioned, uncooked)
- 3/4 cup firmly packed brown sugar
- 3/4 cup all-purpose flour
- 3/4 cup butter or margarine, melted
- 1/4 teaspoon soda

Brownie:

- 1 1/3 cups all-purpose flour
- 1/2 teaspoon baking powder
- 1 1/4 cups granulated sugar
- 2 1-oz. squares unsweetened chocolate, melted
- 2 eggs
- 1/2 cup milk
- 1/2 teaspoon vanilla

Frosting:

- 1 1-oz. square unsweetened chocolate
- 3 tablespoons butter or margarine
- 2 1/4 cups confectioners sugar
- 3 tablespoons hot water
- 1 1/2 teaspoons vanilla

For base: Heat oven to 350°F. In medium bowl, combine all ingredients; mix well. Press firmly onto bottom of ungreased 13 x 9-inch baking pan. Bake 10 minutes.

For brownie: In medium bowl, combine flour and baking powder. In large bowl, combine remaining ingredients; mix well. Add dry ingredients; mix well. Pour over partially baked base. Bake 24 to 28 minutes or until wooden pick inserted in center comes out clean. Cool completely on wire rack.

For frosting: In heavy medium saucepan over low heat, melt together chocolate and butter, stirring occasionally. Remove from heat. Add remaining ingredients; mix well. Spread over cooled bars.

GOOD LUCK EVERYONE

Superintendent: Chad Carroll
 Asst. Superintendent: Scott Carroll
 Committee: Tim Belding

**ANTIQUES
 & COLLECTIBLES
 DIVISION**



BOOK 12 - ANTIQUES & COLLECTIBLES

The exhibit will be staged in the Gillette Cultural Arts Center. The show will be open to all counties. Entries are free.

1. Exhibitors may submit 3 items per CLASS. Three years must pass before an item may be exhibited again.
2. Exhibitor must bring in or mail an entry form with a list of items to the fair office by the last Friday in August.
3. Exhibitor is responsible for placing items in proper class and category.
4. Exhibits will be accepted at the Gillette Building on Thursday, September 7th from 10:00 am until 4:30 pm.
5. The exhibitor or their agents must present all exhibits in person. Be sure all entry tags are firmly attached to items
6. All items should be clean and in a good state of preservation. Condition and rarity are of prime importance and will be considered in the judging. The judge may place an entry less than first place if the entries in the class are not worthy of a higher place.
7. If the item is unusual, a small typed or neatly printed information card would be appreciated.
8. The Williams County Agricultural Society is not responsible for damage, breakage, or theft.
9. Judging will be Thursday, Sept. 7, 2023 at 5:00 pm.
10. Judge's decision is final.
11. Premiums will be paid from judge's records only and not from ribbons which may be attached to the exhibits. Premiums will be mailed the first business day after the annual fair. No names will be printed in the newspapers.
12. Premiums paid to Class Winners only, No Sub Categories, example: Class 1, Class 2, etc.

Premiums: 1st -\$4.00 2nd -\$3.00 3rd-\$2.00
Best Of Show: Plaque, Rosette Ribbon
People's Choice Award

Class 1: China

1. Tea Pot
2. Cracker Jar
3. Child's Plate
4. Celery Dish
5. Cup & Saucer
6. Any Other

Class 2: Glass

1. Ruby
2. Custard
3. Cobalt
4. Depression Glass
5. Carnival
6. Milk

Class 3: Pottery

1. Hull
2. McCoy
3. Roseville
4. Majolica
5. Bennington
6. Any Other

Class 4: Aprons

1. Nail
2. Holiday
3. Kitchen
4. Embroidery
5. Applique
6. Any Other

**Class 5: Toys & Games
 Pre 1960**

1. Toy Tractor
2. Comic Book
3. Wind Up Toy
4. Box Game
5. Rubber Toy
6. Any Other

Class 6: Kunkle, Ohio

1. Post Card
2. Manufacturing
3. Merchants
4. Advertising
5. Any Other

Class 7: Collections

1. Marbles
2. Match Book
3. Hand Bells
4. Spoons
5. Any Other

Class 8: Infants Wear

1. Booties - Crochet
2. Sweater - Knitted
3. Bonnet
4. Baby Outfit - 3 pieces
5. Any Other

Class 9: Automotive

1. Advertising
2. Spark Plug
3. Oil Can
4. Hood Ornament
5. Maps
6. Any Other

Class 10: Football

1. Helmet
2. Jersey
3. Cleat
4. Footballs
5. Any Other

Class 11: Country Kitchen

1. Cook Book
2. Egg Beater
3. Potato Masher
4. Cookie Cutters
5. Slaw Cutter
6. Any Other

Class 12: Advertising

1. Yardsticks
2. Thermometer
3. Ash Tray
4. Calendar
5. Fans
6. Any Other

Class 13: Railroad

1. Lantern
2. Locks
3. Time Tables
4. Depot Pictures
5. Hats
6. Any Other

Class 14: Breweriana

1. Beer Can
2. Beer Bottle
3. Beer Stein
4. Signs
5. Shot Glasses
6. Bottle Opener

Class 15: Williams County Fair

1. Fair Books
2. Post Cards
3. Advertising
4. Tickets & Passes
5. Any Other



Superintendent: Tim Belding
Asst. Superintendent: Scott Carroll
Committee: Chad Carroll

PHOTOGRAPHY DIVISION

Premiums:

1st - \$4.50 2nd - \$3.50 3rd - \$2.50
Ribbons for 1st, 2nd and 3rd Place
Best of Show: Rosette Ribbon



BOOK 15 - PHOTOTGRAPHY

- Rules:**
1. Entry forms must be submitted by the last Friday in August, to receive your entry tags. Entries are free.
 2. Exhibits must be brought into the Gillette Building on the fairgrounds on Thursday, Sept. 7, from 12 p.m. – 8:30 p.m.
 3. Judging will be conducted on Friday, Sept. 8. All results will be posted by Saturday, Sept. 9.
 4. Exhibits can be picked up between 9am and 12pm Sunday, September 17th. Any exhibit removed before this time will forfeit premium.
 5. An exhibitor may enter two photos per sub class, but photos can only be exhibited once and many not be exhibited again at the fair.
 6. No photo will be exhibited with photographer's signature or logo on the face of the photo.
 7. Exhibit is open to amateur photographers only. An individual who receives money for their work or who makes a living with photography is NOT eligible to exhibit, nor is their work eligible for exhibit by others.
 8. The Committee reserves the right to determine whether an article is worthy of exhibition. (No Nudes)
 9. Single photos must be 8x10 and mounted neatly and securely on mounting board not to exceed 12x14. A border of 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind. Photos will be secured to walls with use of clips. Please don't put any kind of hanger on your photos. The Fair Board Department Superintendent will do this.
 10. Name and address must be placed on back of each entry.
 11. All different types of photos, be it colored, black and white, or digital prints will be entered not by the type but by what the photo is of.
 12. Age divisions are: Youth 8-12 Years of Age; Junior 13-18 Years of age; and Senior 19 Years of age and older.
 13. Premiums will be given from the awards marked in the judge's records and not from stickers that may be attached to the exhibit. Premiums will be mailed the first business day after the annual fair.
 14. Judges decision is final Premiums will be paid per class.
 15. Bring exhibitor tags with the photos at time of entry and Superintendent will attach tag.
 16. Williams County Agricultural Society is not responsible for loss or damage of entries.
 17. Premiums will be mailed following the annual fair.
 18. The Williams County Agriculture Society is not responsible for photo's entered as an exhibit without consent of the individual pictured as that may apply. Exhibitors bear the sole responsibility for the pictures they enter.
 19. Premiums paid to Class Winners only. No Sub Categories, example: Class 1, Class 2, etc.

POOR JACK
AMUSEMENTS

BOOK 15 - PHOTOGRAPHY (cont.)

Enter by using Book-Class-Lot-Description Youth Class 1: Film Color

- 15 1 1 Animals(s)
- 15 1 2 Scenery
- 15 1 3 People
- 15 1 4 Architecture
- 15 1 5 Seasonal
- 15 1 6 Sports & Recreation
- 15 1 7 Extreme Close Up
- 15 1 8 Special Effects
- 15 1 9 Night Scenes

Youth Class 2: Film Black & White

- 15 2 1 Animal(s)
- 15 2 2 Scenery
- 15 2 3 People
- 15 2 4 Architecture
- 15 2 5 Seasonal
- 15 2 6 Sports & Recreation
- 15 2 7 Extreme Close Up
- 15 2 8 Special Effects
- 15 2 9 Night Scenes

Youth Class 3: Digital Color

- 15 3 1 Animal(s)
- 15 3 2 Scenery
- 15 3 3 People
- 15 3 4 Architecture
- 15 3 5 Seasonal
- 15 3 6 Sports & Recreation
- 15 3 7 Extreme Close Up
- 15 3 8 Special Effects
- 15 3 9 Night Scenes

Youth Class 4: Digital Black & White

- 15 4 1 Animal(s)
- 15 4 2 Scenery
- 15 4 3 People
- 15 4 4 Architecture
- 15 4 5 Seasonal
- 15 4 6 Sports & Recreation
- 15 4 7 Extreme Close Up
- 15 4 8 Special Effects
- 15 4 9 Night Scenes

Junior Class 5: Film Color

- 15 5 1 Animal(s)
- 15 5 2 Scenery
- 15 5 3 People
- 15 5 4 Architecture

Junior Class 6: Film Black & White

- 15 6 1 Animal(s)
- 15 6 2 Scenery
- 15 6 3 People
- 15 6 4 Architecture
- 15 6 5 Seasonal

- 15 6 6 Sports & Recreation
- 15 6 7 Extreme Close Up
- 15 6 8 Special Effects
- 15 6 9 Night Scenes

Junior Class 7: Digital Color

- 15 7 1 Animal(s)
- 15 7 2 Scenery
- 15 7 3 People
- 15 7 4 Architecture
- 15 7 5 Seasonal
- 15 7 6 Sports & Recreation
- 15 7 7 Extreme Close Up
- 15 7 8 Special Effects
- 15 7 9 Night Scenes

Junior Class 8: Digital Black and White

- 15 8 1 Animal(s)
- 15 8 2 Scenery
- 15 8 3 People
- 15 8 4 Architecture
- 15 8 5 Seasonal
- 15 8 6 Sports & Recreation
- 15 8 7 Extreme Close Up
- 15 8 8 Special Effects
- 15 8 9 Night Scenes

Senior Class 9: Film Color

- 15 9 1 Animal(s)
- 15 9 2 Scenery
- 15 9 3 People
- 15 9 4 Architecture
- 15 9 5 Seasonal
- 15 9 6 Sports & Recreation
- 15 9 7 Extreme Close Up
- 15 9 8 Special Effects
- 15 9 9 Night Scenes

Senior Class: 10 Film Black & White

- 15 10 1 Animal(s)
- 15 10 2 Scenery
- 15 10 3 People
- 15 10 4 Architecture
- 15 10 5 Seasonal
- 15 10 6 Sports & Recreation
- 15 10 7 Extreme Close Up
- 15 10 8 Special Effects
- 15 10 9 Night Scenes

Senior Class 11:

- Digital Color**
- 15 11 1 Animal(s)
- 15 11 2 Scenery

- 15 11 3 People
- 15 11 4 Architecture
- 15 11 5 Seasonal
- 15 11 6 Sports & Recreation
- 15 11 7 Extreme Close Up
- 15 11 8 Special Effects
- 15 11 9 Night Scenes

Senior Class 12: Digital Black & White

- 15 12 1 Animal(s)
- 15 12 2 Scenery
- 15 12 3 People
- 15 12 4 Architecture
- 15 12 5 Seasonal
- 15 12 6 Sports & Recreation
- 15 12 7 Extreme Close Up
- 15 12 8 Special Effects
- 15 12 9 Night Scenes

Open Photography Class 13: Fair History

This class is open display of any pictures related to history of the Williams Co. Fair. *special class* 15 13 1 Fair History - Youth - any picture
15 13 2 Fair History - Junior - any picture
15 13 3 Fair History - Senior - any picture
15 5 8 Special Effects
15 5 9 Night Scenes



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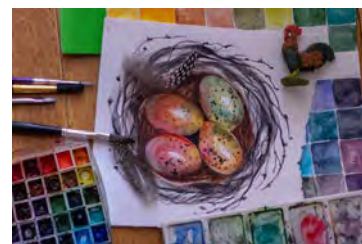
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Superintendent: Tim Belding
 Asst. Superintendent: Scott Carroll
 Committee: Chad Carroll

**ARTS
 DIVISION**

Premiums:
 1st - \$3.00 2nd - \$2.00 3rd - \$1.00
 Ribbons for 1st, 2nd and 3rd Place
 Best of Show: \$5.00



BOOK 16 - ARTS

Rules:

1. Exhibits must be brought into the Gillette Building on the Fairgrounds on Sept. 7th from 12 p.m. - 8:30 p.m. Contact the Superintendent if you cannot make this date.
2. Entry forms need to be submitted to the fair office by the last Friday in August to receive your entry tags. Entries are free.
3. Judging to be Friday, Sept. 8th. All results will be posted by Saturday 9th.
4. Removal of exhibits will be Sunday, Sept. 17th, 9am to 12pm. Any exhibits removed before this time will be forfeit premiums.
5. All artwork must be matted and in frames equipped with wire for hanging.
6. An exhibitor may enter no more than two entries per class, but will only receive one premium per class.
7. The Committee reserves the right to determine whether an article is worthy of exhibition (no nudes).
8. Name, address and date of work must be on back of entry.
9. Judges decision is final.
10. Best of Show will receive a rosette ribbon.
11. Williams County Agricultural Society is not responsible for loss or damage of entries.
12. Premiums will be mailed the first business day after the annual fair.
13. Divisions for all classes as follows: Youth (up to 12 yrs.), Junior (13-19 yrs.) Seniors (20 and up yrs.)
14. Premiums paid to Class Winners only. No Sub Categories, example: Class 1, Class 2, etc.

Youth Division

Class 1: General Art

- 16 1 1 Chalk
- 16 1 2 Charcoal
- 16 1 3 Pencil work
- 16 1 4 Pen & Ink Sketch
- 16 1 5 Crayon
- 16 1 6 Paint by number

Junior Division

Class 2: General Art

- 16 2 1 Charcoal
- 16 2 2 Pencil work
- 16 2 3 Pen & Ink Sketch
- 16 2 4 Water color
- 16 2 5 Oil painting
- 16 2 6 Acrylic painting



Senior Division

Class 3: General Art

- 16 3 1 Chalk
- 16 3 2 Charcoal
- 16 3 3 Pencil work
- 16 3 4 Pen & Ink Sketch

Class 4: Water Color Painting

- 16 4 1 Landscape
- 16 4 2 Flower or Fruit
- 16 4 3 Figure
- 16 4 4 Animal(s)
- 16 4 5 Still Life
- 16 4 6 Building
- 16 4 7 Abstract or Modern

Class 5: Oil Painting

- 16 5 1 Landscape
- 16 5 2 Flower(s) or Fruit
- 16 5 3 Seascape
- 16 5 4 Portrait
- 16 5 5 Building
- 16 5 6 Abstract or Modern
- 16 5 7 Bird(s)

Class 6: Oil Painting

- 16 5 8 Animal(s)
- 16 5 9 Still Life
- 16 5 10 Scenery
- 16 6 1 Landscape
- 16 6 2 Flower(s) or Fruit
- 16 6 3 Seascape
- 16 6 4 Portrait
- 16 6 5 Building
- 16 6 6 Abstract or Modern
- 16 6 7 Bird(s)
- 16 6 8 Animal(s)
- 16 6 9 Still Life
- 16 6 10 Scenery

Class 7: Porcelain – Commercial Blanks

- 16 6 1 Bells and Boxes
- 16 6 2 Tea Sets
- 16 6 3 Vases
- 16 6 4 Plates
- 16 6 5 Banks
- 16 6 6 Specimen not listed

Professional Division

Class 8: Watercolor Paintings

- 16 8 1 Landscape
- 16 8 2 Flower(s) or Fruit
- 16 8 3 Seascape
- 16 8 4 Portrait
- 16 8 5 Building
- 16 8 6 Abstract or Modern
- 16 8 7 Bird(s)
- 16 8 8 Animal(s)
- 16 8 9 Still Life
- 16 8 10 Scenery

Class 9: Oil Paintings

- 16 9 1 Landscape
- 16 6 2 Flower(s) or Fruit
- 16 9 3 Seascape
- 16 9 4 Portrait
- 16 9 5 Building
- 16 9 6 Abstract or Modern
- 16 9 7 Bird(s)
- 16 9 8 Animal(s)
- 16 9 9 Still Life
- 16 9 10 Scenery

Class 10: Acrylic

- 16 10 1 Landscape
- 16 10 2 Flower(s) or Fruit
- 16 10 3 Seascape
- 16 10 4 Portrait
- 16 10 5 Building
- 16 10 6 Abstract or Modern
- 16 10 7 Bird(s)
- 16 10 8 Animal(s)
- 16 10 9 Still Life
- 16 10 10 Scenery

Class 11: Porcelain - Commercial Blanks

- 16 11 1 Bells and Boxes
- 16 11 2 Tea Sets
- 16 11 3 Vases
- 16 11 4 Plates
- 16 11 5 Banks
- 16 11 6 Specimen not listed

Class 12: Any Media

- 16 12 1 Flowers
- 16 12 2 Animals(s)
- 16 12 3 Scenery

Class 13: Painted Object Object not to exceed weight of 10 lbs. and size limited to a max of 24"x24"x24".

- 16 13 1 Acrylic painted
- 16 13 2 Oil painted

2023 Junior Fair Board



Back in 2023!

FIGHT THE **HUNGER** 

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**A CONTEST BENEFITING JUNIOR FAIRS,
LOCAL FOOD BANKS AND COMMUNITIES.**

Please support the Williams County Junior Fair Board by bringing a food item for donation the week of the Williams County Fair, September 9-16, 2023. Help us compete against county fairs in the area for a cash reward in raising the most food pantry items. Donations will be collected in the Trailer at the Junior Fair office.

 | 

JUNIOR FAIR RULES & REGULATIONS

I. THE PURPOSE OF THE JUNIOR FAIR

The purpose of the Junior Fair shall be to promote and encourage agriculture, horticulture, production of better livestock and to improve domestic, commercial and educational interests of the young people of Williams County.

II. ELIGIBILITY

Any boy or girl belonging to the following organizations in Williams County: FFA Chapters and Agri-Science Classes, 4-H Members or Other Youth Organizations

1. Boys and girls who are regularly enrolled in any of the above named organizations are eligible to show providing they have complied with the rules of the Junior Fair as given in this premium book. Exhibitors must successfully meet all requirements of their youth organizations before being eligible to exhibit for competition.
2. Other youth organizations that are affiliated with county, state and national organizations.
3. There shall be two classes of exhibits on exhibition at the Jr. Fair, individual and group. Individual exhibits and awards shall be limited to those organizations supported whole or part by public monies as specified by revised code of the General Assembly of the State of Ohio. At the present time, this includes 4-H and FFA.
4. Members' entries must fit into the divisions allowed for their organizations by the Junior Fair (e.g. only 4-H members may exhibit in the 4-H project classes; only 4-H and FFA members may exhibit in the livestock classes; other specific project eligibility are listed by department.)
5. Should an exhibitor belong to both a 4-H club and a FFA chapter in the same county, in all cases, the projects must be separate and different. Examples of separate and different projects are breeding-market lamb; beef breeding-market beef; cows in production-dairy heifer not freshened; horse production-horse riding; and laying hens-market poultry.
6. The Ohio Department of Agricultural requires all youth who produce livestock for breeding, market and/or produce a marketable livestock commodity (i.e., milk) to attend a general Livestock Quality Assurance program each year or test out at the appropriate age level. Any youth failing to meet this requirement will not be permitted to exhibit livestock (excluding dogs, breeding rabbits, llama and small animals) at the Ohio State Fair and the Williams County Fair. Check 4-H Calendar for LQA and testing dates. Deadline is June 1 of current year.
7. Livestock Project Interview: All 4-H and FFA members must pass an oral interview for each project enrolled to exhibit and/or sell that project animal (s) at the Williams County Fair. Any youth failing to pass the interview will

receive a letter stating such. The Junior Fair eligibility for the respective specie(s) will be at the discretion of the Senior Fair Board Livestock Committee. Note: Definition of pass: Have the project book and feed record completed to date, completed one page report either in book or on separate paper (one report per species) and attempt to answer oral questions that are taken from the project book(s). Livestock Interviews will be held in August of current year. Anyone not able to attend on the original interview date should contact the OSU Extension office prior to that date to schedule an early interview. Early interviews must be completed before the regularly scheduled interview date. Youth missing the official Livestock Interview date will have no more than 7 days following the official interview date to pay a fee of \$50, payable to the Williams County Ag. Society, complete the Livestock Interview and turn in an entry form. Anyone missing both deadlines will not be able to exhibit an animal at the Williams County Fair for the current year and should complete their project(s) with an educational display.

8. Entry Forms are to be turned in at Livestock Interviews or at the time of Early Livestock Interviews. All FFA Farm Shop and Farm Products Department entries must be turned in by June 1 of the current year.
9. All animals must comply with health requirements of the Williams County Fair and Ohio State Department of Agriculture.
10. All animals (exhibits) must be fully owned as evidenced by a bill of sale before June 1 of current year; with the exception of the pen of three market chickens and beef projects. Be sure to check with each division for different rules.
11. Any project not meeting all Jr. Fair project requirements will not enter the fairgrounds.

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JUNIOR FAIR RULES & REGULATIONS

4-H and Cloverbud Membership Policy

Ohio 4-H Membership is the youth development initiative of Ohio State University Extension and is open to all boys and girls in Ohio. Cloverbud membership is open to youth 5-8 years old and in grades K-2. Cloverbuds is a non-competitive program. Traditional 4-H membership begins when the youth is at least eight years of age and in the third grade as of January 1. A member must not have passed his or her 19th birthday on January 1 of the current year. 4-H enrollment deadline is April 1 with April 15th being the deadline for changes. Only traditional 4-H club members can exhibit livestock, compete for awards or sell livestock at the Williams County Junior Fair. 4-H Livestock project books must be up-to-date when junior fair entry forms are submitted. 4-H members must attend four club meetings or club activities to compete by August 7 which is Livestock Interview day.

4-H membership across county lines

Ohio State University Extension administers the 4-H youth development education program whose mission is to develop youth to reach their fullest potential as capable, competent, caring, and contributing citizens. Each county in Ohio conducts the 4-H youth development program to accomplish this goal. In order to affirm Ohio State Extension's position concerning across county (and/or state lines) 4-H membership and establish guidelines in this area to fulfill the above mission, the following philosophy and process statements are provided.

1. Youth are expected to affiliate with the program in their county of residence. 4-H membership in a county other than the county of residence is limited to an individual who may live in one county very close to a county line, but is logically oriented to another county by school district, church, town or city corporation limits, and/or other governmental boundaries.
2. 4-H membership in two counties simultaneously is NOT possible. Youth must choose one county.
3. It is recognized that limited situations may occur where membership in a county other than the county of residence

might be positive. The Educators in both counties must be in agreement that the change should occur. This agreement should be based on their professional judgment in accord with the opening paragraph of this policy. Please contact the OSU Extension Office in Williams County to request an "Across County Lines" form.

4. Any change motivated by perceived competitive or sale advantage, any change due to controversial issues, or other similar motivations will not be seen as justified reasons for consideration for membership in a county other than the county of residence, and should be automatically rejected by the Educators involved.

FFA Membership

In FFA, entries are open to regularly enrolled high school Agri-Science students and enrolled in their school FFA Chapter, of the same year in which an entry is made. Exhibits must be a part of the student's occupational experience program, and follow all Junior Fair rules for exhibit and competition.

III. LIVESTOCK PROJECT BOOKS (UPDATED)

1. All livestock projects books will be considered complete at the end of the Livestock Interview.

IV. GENERAL

1. All exhibitors shall abide by the Junior Fair Rules & Regulations regarding tampering and/or misrepresentation, showing & fitting.
2. Pedestrian safety must be observed at all times.
3. All Junior Fair Livestock (including equine) may arrive between 8:00 a.m. and 7 p.m. on the Friday before the opening day of the Williams County Fair.
4. Youth must be present to either show the project animal or sell the project animal. Youth cannot be absent for both or he/she will forfeit the opportunity to sell the project through the Junior Livestock Sale.
5. Any exhibitor may be entered in open classes provided exhibitor conforms to Open Class rules.
6. All livestock not being sold are released early. All livestock not being sold may leave on Friday before 9:00am or after 8:00pm.
7. All livestock should stay on the fairgrounds in designated areas.
8. Any exhibit leaving early without written permission from the Senior Fair Board Superintendent will forfeit all premiums and awards and will be barred for one

SHOW NUMBERS - Will be available at announcer's stand in Show Pavilion on Friday, Sept 8, 2023, during weigh-in from 8 a.m. to 7 p.m. - Hours for pickup on Saturday at Junior Fair Office will be available and posted at office.

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JUNIOR FAIR RULES & REGULATIONS

9. If an animal designated for the Jr. Fair Sale dies during the fair, the exhibitor cannot participate in the Jr. Fair Sale. Exhibitors will still receive premiums earned.
10. Once an animal leaves the fairgrounds, it will not be allowed to return.

V. HEALTH REGULATIONS

1. Effective 2009, health certificates are not required unless animals have to cross a state line to attend the Williams County Fair.
2. Large animals (beef, dairy, equine, goats, llamas, sheep & swine) should be exercised daily for better animal health. Livestock is to be exercised in designated areas. No livestock is permitted to be exercised on the midway, nor in the camping area.
3. **All animals are to be dehorned and healed prior to fair with no regrowth that is pointed and/or dangerous. If, in a dehorned animal, there is regrowth (scurs), which resembles horn/horns, that animal will be evaluated by the official fair veterinarian. The exception to this rule would be Angora Goats and breeding Boer does and breeding Scottish Highland cattle per breed standards of showing.
4. Completed DUNF papers must be turned in at time of weigh-in. One DUNF required for each market animal. Pen of 3 market poultry and pen of 3 market rabbits require only one DUNF per pen.
5. All required forms must be checked as animal(s) are unloaded or weighed at each livestock department.
6. Any livestock show could be canceled due to any disease outbreak upon authorization of the State Veterinarian and decision of Williams County livestock committee.
7. Any animal deemed unsafe to spectators, exhibits and/or exhibitors may be sent home. This determination will be made by the Senior Fair Board Superintendent in charge of the respective division and the Senior Fair Board Livestock Committee members. Their decision is final.
8. Any animal may be deemed unworthy of show due to health condition or injury. This animal will be sent home. This determination will be made by the Senior Fair Board Superintendent in charge of the respective division and the Senior Fair Board Livestock Committee members. Their decision is final.

VI. CODE OF ETHICS/ PRACTICES

1. Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, parents, and members of the public.
3. Practice good sportsmanship in all fair events or activities.
4. Exhibitors should make quality their goal in all exhibits (livestock exhibitors refer to the Code of Practices on care of animals.)
5. Parental help is allowed. Guiding and teaching members to

do the work, that they are capable of doing, should be the primary goal.

Code of Practices

The following describes general responsibilities of the exhibitor and all persons in their authority, in the proper care and handling of animals raised for food and fiber.

1. To provide food, water and care necessary to protect the health and welfare of animals.
2. To provide a safe and healthy environment for animals, that is clean, well-ventilated and provides ample space.
3. To use humane and sanitary methods when it becomes necessary to dispose of animals.
4. To make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met.
5. To ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary.
6. To provide transportation for animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading.
7. To make management decisions based on scientific fact and to consider the welfare of the animals.

VII. STALL/HOUSING

1. Senior Fair Board livestock superintendents are in charge of assigning buildings or barns, or tents, if necessary, for the different livestock departments.
2. Each exhibitor is responsible for bringing necessary feed, water, equipment and bedding to properly maintain exhibits until end of fair.
3. Aisles, stalls and/or pens are to be kept clean throughout the fair. After the sale, manure is to be removed from the stalls/pens. There will be no cleaning of pens during the show for that species or during the sale. Junior Fair Board and Senior Fair Board Superintendents can down grade the premium for not maintaining proper care of animals exhibited.



JUNIOR FAIR RULES & REGULATIONS

VIII. SHOWING/FITTING

1. Junior Fair exhibitors must show their own animals. Exceptions will be made only for exhibitors who may be physically impaired, who have two animals entered in the same class, or an exhibitor is absent on show day due to other commitments. In case of these exceptions, another boy or girl who is a Junior Fair member may exhibit the animal with the authorization of the Superintendent in charge. If a Junior Fair Livestock Exhibitor cannot be present at the time of judging the exhibitor will need to present to the Junior Fair Board office a written permission notice signed by the parent.
2. Show attire should include clean, neat appropriate clothing. This includes hard soled shoes. No writing, farm name, advertising or 4-H or FFA logos permitted on clothing. Refer to individual department rules for specific dress code.
3. Fitting of animals shall be done only by exhibitor and immediate family members. Immediate family consists of father, mother, step-father, step-mother, grandparents, step-grandparents, sibling, step-siblings or guardian. Current Williams County Junior Fair exhibitors may assist each other in the fitting/grooming process. Exhibitor of animal should take an active role in the grooming process. Senior Fair Board Superintendent will address any infraction of the above rule immediately. Any further penalties or disqualifications will be addressed by the Senior Fair Board Livestock Committee.

IX. JUNIOR LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

1. Any exhibitor entered or planned to enter the Junior Fair classes that are misrepresented or exhibited with unacceptable practices may be removed from the Junior Fair Show and Sale and may forfeit premiums and awards. The interpretation and enforcement of these rules and all Junior Fair rules will be made by the Rules Interpretation Committee. Application to any animal, of any material which will conceal the true conformation or condition of said animal, or make said animal appear more sound than

it actually is, will result in disqualification.

2. Tampering and/or misrepresentation as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.
3. To maintain a high degree of confidence and integrity in the livestock shows, the Senior Fair Board reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistant who fitted the animal involved.
4. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tail- heads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.
5. The use of clenbuterol and other unapproved drugs is prohibited.
6. All exhibitors, their immediate family, and any other parties involved in the unethical fitting and showing of an animal will be barred forever from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.
7. Should fraud or deception, and proof, as determined by the Senior Fair Board, be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell.
8. Should violation be discovered after the sale, all sale money shall be returned to the buyer and the animal, carcass value shall be returned to the exhibitor. All placings in show will stand. No animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.
9. If the carcass is condemned at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
10. No painting, coloring or application of other foreign substances to the hooves or any other part of any animal with the exception of equine hooves.
11. No icing or cold compresses can be applied to any animal unless administered or prescribed by a licensed veterinarian for fever.

X. PREMIUMS

1. Premium money is paid by the Williams County Ag Society for exhibition of project work. The premium disbursed is based upon amounts set for each category or department on an individual or group basis.

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JUNIOR FAIR SALE RULES

ALL MARKET ANIMALS MUST GO TO HARVEST/SLAUGHTER

Saturday, Sept. 16, 9 a.m.

1. All animals to be sold in the Junior Fair Sale must have been shown in the Junior Fair market classes.
2. If an animal designated for the Jr. Fair Sale dies during the fair, the exhibitor cannot participate in the Jr. Fair Sale. Exhibitors will still receive premiums earned. Also for no reason can anyone soliciting/put ads on pens for buyers or anything else.
3. Animals will be weighed upon arrival from 8:00am – 7:00pm.
4. There will be additional emphasis placed on a desirable market weight. Minimum pounds for Beef Steers must be 950 pounds, Swine 220 pounds, Sheep 90 pounds, Market Goats: min. 50 pounds, Feeder Calves min. 300 – 650 pounds, Rabbits Pen of Three, each rabbit should weigh 3.5 – 5.5 pounds, Rabbit Fryer 3.5—5.5 pounds, Rabbit Roaster 5-9 pounds and Poultry Pen of Three, each chicken should weigh 5-7 pounds each. All animals go through the scales once, no reweighs.
5. Livestock Committee representatives obtain a market value with livestock packer buyers.
6. An exhibitor may pass through the sale ring only one time unless they are the owner of multiple market grand champions or reserve champions.
7. All Market Grand Champions and Reserve Grand Champions must sell. Feeder calves are the only exception to the rule and they have the option to sell.
8. All market livestock going through the Junior Fair Sale must go to a buyer or packer. Exhibitors may sell any additional market animals at market price to a packer privately.
9. Destination forms are to be filled out by exhibitors and signed by a parent or guardian. Destination forms identify only the market animals and verify destination of each animal – sale, direct or custom processing. Forms are due at time of weigh-in. Changes can be made by an exhibitor selected as Grand and/or Reserve Champion only.
10. Each exhibitor is responsible to the buyers for the animal(s) until they are loaded on the packers' truck.
11. Junior Fair Sale Fee will be based on 5% of the gross sale for Junior Fair improvements.
12. Sale fee will be used for Junior Fair expenses, advertising, promotion and improvements.
13. The order of sale rotates yearly. The division of livestock sold first one year will be sold last the following year. Single market animals will be sold first then the market pens. A division being added to the sale starts at the bottom of the order. Dairy Feeders, Beef Feeders, Market Meat Goats, Market Swine, Dairy, Beef Steers, Dairy Steers, Market Sheep, Broilers, Market Turkeys, Market Ducks and Market Geese, Rabbits - Single, Rabbits - Pens, will each rotate within themselves when they move to the end of the sale . The order to be posted at fair.
14. Junior Fair Sale Committee is responsible for all areas of the sale; banking, promotion and advertising, selecting and coordinating auctioneers, consignors, appraisals, and show and sale barn.
15. A number system will be used for bidding at the Junior Fair Sale. Previous year buyers will be sent a number. Extra numbers will be available at the sale for new buyers.
16. Buyer or buyer's representatives will receive a statement at the Junior Fair Sale. Buyers are asked to be ready to pay immediately following the sale. Credit card payment available with a service fee.
17. Buyers will receive buyer recognition banners when they receive their statement at the sale. The Sale Committee consists of the representatives from Senior Fair Board Livestock Superintendents, 4-H Council (4), and the 4-H Extension Educator.
18. Dairy exhibitors will walk a dairy project through the ring individually and sell it to the highest bidder. The animal remains the property of the Junior Fair exhibitor.
19. Any exhibitor wanting to donate to the Junior Fair Buildings or 4-H Activities Fund must fill out and sign a form consenting to a specific percentage (5%; 10% ; etc.,) figured on Gross Sale Value, to be deducted by no later than Friday noon and signed by parent or guardian.
20. Exhibitors must be present or have arranged for another Jr. Fair member to present their animal in the sale arena. No animals will be sold without the youth or their representative present. Respective Senior Fair Board barn superintendent must be notified of the authorized substitute representative.
21. Youth must be present to either show the project animal or sell the project animal. Youth cannot be absent for both or he/she will forfeit the opportunity to sell the project through the Junior Livestock Sale.
22. If an exhibitor should miss their position in the Jr. Fair Sale line-up, he/she will go to the end of that species that is selling. If you miss that position he/she will go to the end of the entire sale.

Thank you to all of our Livestock Buyers, Auctioneers and Sale Volunteers!

LIVESTOCK SHOW FACT SHEET

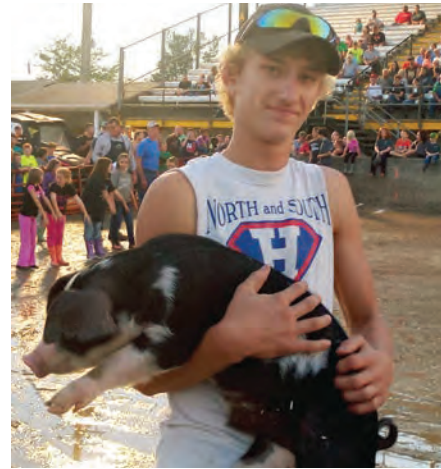
WHAT'S NEW FOR LIVESTOCK EXHIBITION IN 2023

by *Dennis M. Summers, DVM, Ohio Department of Agriculture*

The Ohio Livestock Show Reform Act authorizes the Director of Agriculture to adopt mandatory and optional rules. Mandatory rules apply to all livestock shows, while the sponsor has the option to opt out of the optional rules on an individual rule basis. If a sponsor decides not to opt out of an optional rule, the rule then becomes mandatory. The following is a clarification of how the statute (Ohio Revised Code) and rules (Ohio Administrative Code) are to be interpreted and applied at all **terminal, partial terminal and non-terminal** livestock exhibitions in Ohio:

1. Livestock is inclusive of all species, except equine;
2. Livestock exhibitions include all county and independent fairs, the Ohio State Fair and **all preview and jackpot shows**;
3. A sponsor is any entity who conducts an exhibition **including preview and jackpot shows**;
4. The sponsor **may** opt out of any or all of the optional rules at least **30 days prior to the opening** (a form will be provided and must be returned to the Ohio Department of Agriculture, Division of Animal Health, 8995 East Main Street, Reynoldsburg, Oh. 43068);
5. Effective February 13, 2004, exhibitors shall annually attend or complete a quality assurance program before exhibiting terminal or partial terminal market livestock, or at the option of Ohio State University Extension, annually pass a test administered by or under the supervision of Ohio State University Extension.
6. Effective February 19, 2007, OAC 901-19-07, exhibitors may pass a test based on age and skill level to be exempt from quality assurance re-certification. This exemption is at the discretion of OSU Extension or Ohio agricultural education.
7. Effective March 23, 2017, OAC 901-19-07 (C): Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.
8. Effective April 22, 2018, Appendix A to OAC 901-19-17 requires junior fair exhibitors to complete a quality assurance program at least 45 days prior to the opening date of the exhibition.
9. Swine being sent to a licensed livestock facility or going out of state for slaughter or commingled with out of state swine must be identified with an official ear tag or four digit tattoo.
10. The department does not require Certificates of Veterinary Inspection for exhibition livestock originating in Ohio including swine. However, an exhibition sponsor can choose to require additional regulations above those of the department.
11. Effective March 21, 2016, an acceptable practices rule, **OAC 901-19-12 (Q)**, only permits drenching of **livestock** for a medical condition at an exhibition when diagnosed by a licensed veterinarian and an unacceptable practices rule, **OAC 901-19-13 (H)**, drenching of **livestock** at

an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.



12. Effective March 21, 2016, **OAC 901-19-13(C)** Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
13. Effective March 21, 2016, OAC 901-19-33, Prohibited Grooming Practices, becomes **mandatory**.
14. Effective February 15, 2003, OAC 901-19-02 (II) "slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs;
15. **Even if the sponsor opts out of one or more of the optional tampering rules, the statute prohibits the use of any material, gas, solid, or liquid, that conceals, transforms or enhances the true confirmation or configuration of all livestock, including by way of example but not limited to rope, false hair, graphite, and hemp;**
16. For **breeding classes** the rules of the breed association will constitute acceptable grooming practices;
17. Effective March 21, 2016, OAC 901-19-3 8, becomes a **mandatory** rule.
18. The Exhibition Livestock Health Rules apply to any exhibition over **36 hours** in duration or has livestock **whose origin is not Ohio** and that exhibition must have an **approved veterinarian** (a form will be provided and must be returned to the Ohio Department of Agriculture at least **20 days prior to the opening date**);

19. Junior market livestock shows at county and independent fairs and the Ohio State Fair are defined as either terminal or partial terminal shows:
 - a. partial means that at least the grand and reserve grand champion animals are required to go to slaughter or **directly** to a licensed livestock facility for slaughter only,
 - b. terminal means all market livestock go to slaughter or directly to a licensed livestock facility for slaughter only;
20. Preview and jackpot shows, as well as breeding classes are **non-terminal shows**;
21. At all terminal, partial terminal and non-terminal shows **urine and hair samples** may be collected;
22. A Drug Use Notification Form (DUNF) **will be required** to be completed for all livestock for which a test sample is collected;
23. OAC 901-19-06 (D) the Director of Agriculture shall require a DUNF be completed for livestock including market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle and lactating dairy goats, and **be reviewed locally**;
24. **For all shows the statute prohibits** the misuse of legal drugs (including but not limited to the use of drugs approved for use in humans, but not approved for animal use) and the use of illegal drugs;
25. The statute **prohibits** the showing of **tranquilized** livestock, including products such as Calf Calm, and **diuretics for cosmetic purposes**;
26. All livestock entered in a carcass contest at a terminal, partial terminal, and non-terminal show must be **drug free on the day of show**:
 - a. the withdrawal time must have elapsed by the day of show, or
 - b. the drug must not exceed the tolerance level on the day of show;
27. Immediately before or during a terminal and partial terminal show and sale and within a **valid veterinarian-client-patient-relationship (VCPR)** or for a **valid medical purpose** a drug or an over-the-counter (OTC) drug may be used if it is **declared on a DUNF** and the drug's **side effect does not conceal, transform or enhance** the conformation of the treated livestock, any such permitted drug use must be **disclosed at the time of sale**;
28. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered. If at any time, the information on the original drug use notification form changes, an updated form shall be filed **immediately** with the records official.
29. At non-terminal shows the use of drugs requires a **VCPR** for prescription and extra-label use of drugs, and OTC drugs must be used for a **valid medical purpose** and according to label directions and **must be declared on a DUNF**.



The preceding is not intended to be an all encompassing review of the statute and rules as they pertain to livestock exhibitions in Ohio. Exhibitors, exhibition sponsors, parents, advisors, and veterinarians are encouraged to call the Ohio Department of Agriculture, Dennis M. Summers, D.V.M., at 614-728-6220 with any questions.

The success of **this** program is based on the continued input and cooperation of educators, industry, and government. Through your continued support, Ohio will continue to be a national leader in livestock show reform.

2023fact.doc

SATURDAY - Sept. 9th

1:00 PM

Show Arena

Superintendent Matt Kennedy
419-630-3978

A. Rules and Regulations

1. Poultry are subject to a negative blood test and inspection by the fair veterinarian, if not obtained within 60 days from a NPIP Certified hatchery and have an NPIP form 15. This does not include waterfowl.
2. Exhibitors are limited to two entries per class.
3. Premiums to be paid to the top 4 grades per project plus showmanship.

B. Market Classes

1. To exhibit a pen of three market chickens, members must be enrolled in the appropriate (market) project or the FFA poultry project.
2. A meat pen of Market Chickens (150CM) consists of three chickens between 6-8 weeks of age weighing between 5-7 pounds each. Animals not meeting this requirement are not eligible to sell in the Junior Fair Sale and will be graded separately.
3. Market Turkey (150TM) class consists of two males that

are approximately 18 weeks of age. Turkeys can be shown in showmanship class and are shown similar to swine, with a cane.

4. Market Ducks (150DM) class consists of two market-type ducks (either sex) approximately 18 weeks of age.

C. Breeding Classes

1. Must be enrolled in 150CEP to exhibit in the Pullet Class and/or Commercial Hen Class. Must be enrolled in the 150CE to exhibit in Bantam and/or Standard classes. FFA members must be enrolled in the FFA poultry project.

Department #200/Section PO/Poultry Classes

200. Senior Showmanship (age 15-18)
201. Intermediate Showmanship (age 12-14)
202. Junior Showmanship (age 8-11)
203. First Year Showmanship (age 8-18)
204. Showman of Showmen
205. Pee Wee Showmanship
206. Bantam Rooster (1) born before Jan. 1st
207. Bantam Hen (1) born before Jan. 1st
208. Bantam Cockerel (1) after Jan. 1st
209. Bantam Pullet (1) after before Jan. 1st
210. Standard Rooster (1) born Jan. 1st
211. Standard Hen (1) born before Jan. 1st
212. Standard Cockerel (1) Born after Jan. 1st
213. Standard Pullet (1) Born after Jan. 1st
214. Pullet Class (2 pullets beginning egg production, approx. 5 months old)
215. Commercial Hen Class (2 hens in egg production and over one year old)
216. Duck, Drake
217. Duck, Hen
218. Goose, Gander
219. Goose, Hen
220. Turkey, Tom
221. Turkey, Hen
222. Self-Determined project (must carry the project)
223. Market Turkey (two males)
224. Market Ducks
225. Market Geese
226. Market Pen of Three Chickens



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Premiums

Showmanship Classes: A-\$3.00 B-\$2.00 C-\$1.00
Market Classes: A-\$4.00 B-\$3.00 C-\$2.00
Breeding Classes: A-\$3.00 B-\$2.50 C-\$2.00

Tuesday - Sept. 12th

12:00 PM

Show Arena

Superintendent Matt Kennedy
419-630-3978

A. Rules and Regulations

1. All rabbits, including market meat pens and market roasters, must have a tattoo in the left ear before/as of check in time at the fair. Any rabbits without a tattoo will be graded separately and not eligible for championship honors.
2. Entries in Rabbit Divisions are limited to two entries per class for breeding classes, a maximum of one doe and litter per class, two meat pen entries, two roaster entries, and a showmanship class using one of the rabbits entered by the exhibitor.
3. Show order will include showmanship classes, class 4, class 6, crossbred bucks (all ages), crossbred does (all ages), doe & litter (to be judged in their cage), and market classes.
4. Premiums will be paid to the top 4 grades per project plus showmanship.

B. Breeding Classes

1. Purebred rabbits will be divided and shown by the following breed classes:

Class 4-Fancy

English Angora, French Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, American Fuzzy Lop, Holland Lop, Mini Lop, Netherland Dwarf, Polish, Rex, Mini Rex, Rhinelander, American Sable, Mini Satin, Silver Marten, Tan, Thrianta, Lionhead.

Class 6-Commercial

American Argent Brown, Beveren, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, Giant Angora, Blanc de Hotot, English Lop, French Lop, New Zealand, Palomino, Satin, Satin Angora, Silver Fox.

2. Crossbred rabbits may also be shown.
3. All breeds (purebred and crossbred) are eligible for best in show.

C. Market Classes

1. Market meat pen of three rabbits are required to be born at the member's home from a doe owned by the member. The doe must be in the member's possession by June 1st of the current year. A meat pen consists of three rabbits not over 75 days old with each rabbit weighing 3.5-5.5 pounds to be eligible for championship classes and to sell through the ring. A market meat pen must be purebred or crossbred commercial type rabbits.
2. Market roaster class consists of one (market type) meat rabbit weighing 5-9 pounds and under six months of age to be eligible for championship classes and to sell through

the ring. Rabbits must be purebred or crossbred commercial type rabbits. Market roaster projects must be in the member's possession by June 1st of the current year.

3. Market fryer class consists of one (market type) meat rabbit weighing 3.5 to 5.5 pounds and under 75 days old. Rabbits must be purebred or crossbred commercial type rabbits.
4. All market rabbits go through the scales once; no re-weighs. DUNFs must be turned in on Friday's weigh-in day. Only meat rabbits meeting weight requirements will be eligible to sell in the Junior Fair Sale. Non-qualifying rabbits will receive a ribbon only.



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Department #300-Section RA/Rabbit Classes

300. Senior Showmanship (age 15-18)

301. Intermediate Showmanship (age 12-14)

302. Junior Showmanship (age 8-11)

303. First Year Showmanship (age 8-18)

304. Showman of Showmen

305. Pee Wee Showmanship

Breeding Classes

306. Dutch Sr. Buck (over 6mo.)

307. Dutch Sr. Doe (over 6mo.)

308. Dutch Jr. Buck (under 6mo.)

309. Dutch Jr. Doe (under 6mo.)

310. Polish Sr. Buck (over 6mo.)

311. Polish Sr. Doe (over 6mo.)

312. Polish Jr. Buck (under 6mo.)

313. Polish Jr. Doe (under 6mo.)

314. Holland Lop Senior Buck (over 6 mo.)

315. Holland Lop Senior Doe (over 6 mo.)

316. Holland Lop Junior Buck (under 6 mo.)

317. Holland Lop Junior Doe (under 6 mo.)

318. Mini Lop Sr. Buck (over 6 mo.)

319. Mini Lop Sr. Doe (over 6 mo.)

320. Mini Lop Jr. Buck (under 6 mo.)

321. Mini Lop Jr. Doe (under 6 mo.)

322. Netherland Dwarf Sr. Buck (over 6 mo.)

323. Netherland Dwarf Sr. Doe (over 6 mo.)

324. Netherland Dwarf Jr. Buck (under 6 mo.)

325. Netherland Dwarf Jr. Doe (under 6 mo.)

326. Mini Rex Sr. Buck (over 6 mo.)

327. Mini Rex Sr. Doe (over 6 mo.)

328. Mini Rex Jr. Buck (under 6 mo.)

329. Mini Rex Jr. Doe (under 6 mo.)

330. Other Purebred Class 4 Sr. Buck (over 6 mo.)

331. Other Purebred Class 4 Sr. Doe (over 6 mo.)

332. Other Purebred Class 4 Jr. Buck (under 6 mo.)

333. Other Purebred Class 4 Jr. Doe (under 6 mo.)

334. Class 4 Purebred Doe & Litter

335. Californian Senior Buck (over 8 mo.)

336. Californian Senior Doe (over 8 mo.)

337. Californian Intermediate Buck (6 to 8 months)

338. Californian Intermediate Doe (6 to 8 months)

339. Californian Junior Buck (under 6 mo.)

340. Californian Junior Doe (under 6 mo.)

341. New Zealand Senior Buck (over 8 mo.)

342. New Zealand Senior Doe (over 8 mo.)

343. New Zealand Intermediate Buck (6 to 8 months)

344. New Zealand Intermediate Doe (6 to 8 months)

345. New Zealand Junior Buck (under 6 mo.)

346. New Zealand Junior Doe (under 6 mo.)

347. Other Purebred Class 6 Sr. Buck (over 8 mo.)

348. Other Purebred Class 6 Sr. Doe (over 8 mo.)

349. Other Purebred Class 6 Intermediate Buck (6 to 8 months)

350. Other Purebred Class 6 Intermediate Doe (6 to 8 months)

351. Other Purebred Class 6 Jr. Buck (under 6 mo.)

352. Other Purebred Class 6 Jr. Doe (under 6 mo.)

353. Class 6 Purebred Doe & Litter

354. Crossbred Bucks

355. Crossbred Does

356. Crossbred Doe and Litter

Market Classes

357. Market Meat Pen

358. Market Roaster

359. Market Fryer



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**Tuesday - Sept. 14th
9:00 AM
Show Pavilion**

Show Superintendent Jason Fry
419-630-6729



No District 10 Black/White Showmanship Award Premiums

Dairy Breeding Classes: A - \$10.00 B - \$8.00 C - \$6.00

Showmanship: A - \$3.00 B - \$2.00 C - \$1.00

Department #400-Junior Fair Dairy Exhibitor Rules & Regulations
Please also read complete Junior Fair Rules & Department Rules.

1. Animal ID papers are required to be turned into OSU Extension office by June 1st.
2. If exhibitor or parent does not own the animal, a lease agreement must be on file at the OSU Extension office by June 1st.
3. All animals must be halter broken to lead and double tied with neck strap and halter.
4. All animals should be purebred.
5. Exhibitors are limited to 2 entries in each class.
6. Entries will be judged on type only.
7. No tampering to udders.
8. Clean, neat appropriate clothing including white shirt, any color pants and hard soled shoes or boots are expected.
9. Each age category heifer and cow in a breed will compete for breed champion.
10. Each age category heifer will compete for Champion Heifer All Breeds.
11. Each age category cow will compete for Champion Cow all Breeds.
12. The Champion All Breeds and Champion Cow all Breeds will compete for Grand and Reserve Champion Dairy project. These winners will sell as the Champion and Reserve Champion dairy project.

Age Classification

- Spring Heifer Calf, born on or after March 1st, and over 4 months of age of current year.
- Winter Heifer Calf, born Dec. 1st, last year through Feb. 28th, of current year.
- Fall Heifer Calf, born Sept. 1st, last year through Nov. 30th, last year.
- Summer Yearling Heifer, born June 1st, last year through August 31st, last year
- Spring Yearling Heifer, born March 1st, last year through May 31st, last year.
- Winter Yearling Heifer, born December 1st, through February 28th, last year.

- Fall Yearling Heifer, born Sept. 1st, through November 30th, two years ago.
- Spring Two Year Old Cow, born March 1st, through Aug. 31st, two years ago.
- Fall Two Year Old Cow, born Sept. 1st, through Feb. 28th, two years ago.
- Three Year Old Cow, born Sept. 1st, through Aug. 31st, three years ago.
- Four Year Old Cow, born Sept. 1st, through Aug. 31st, four years ago.
- Aged Cow, Five Years Old and Over, born before Sept. 1st, five years ago.



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DEPARTMENT 400 - DAIRY (cont.)
Department-400/ Section- DC/ Class

- 400. Senior Showmanship (15-18)
- 401. Intermediate Showmanship (12-14)
- 402. Junior Showmanship (8-11)
- 403. First Year Showmanship (8-18)
- 404. Showman of Showmen
- 405. Pee Wee Showmanship
- 406. Brown Swiss Spring Calf
- 407. Holstein Spring Calf
- 408. Jersey Spring Calf
- 409. Other Spring Calf
- 410. Brown Swiss Winter Calf
- 411. Holstein Winter Calf
- 412. Jersey Winter Calf
- 413. Other Winter Calf
- 414. Brown Swiss Fall Calf
- 415. Holstein Fall Calf
- 416. Jersey Fall Calf
- 417. Other Fall Calf
- 418. Brown Swiss Summer Yearling
- 419. Holstein Summer Yearling

- 420. Jersey Summer Yearling
- 421. Other Summer Yearling
- 422. Brown Swiss Spring Yearling
- 423. Holstein Spring Yearling
- 424. Jersey Spring Yearling
- 425. Other Spring Yearling
- 426. Brown Swiss Winter Yearling
- 427. Holstein Winter Yearling
- 428. Jersey Winter Yearling
- 429. Other Winter Yearling
- 430. Brown Swiss Fall Yearling
- 431. Holstein Fall Yearling
- 432. Jersey Fall Yearling
- 433. Other Fall Yearling
- 434. Brown Swiss Jr. 2 Yr. Old Cow
- 435. Holstein Jr. 2 Yr. Old Cow
- 436. Jersey Jr. 2 Yr. Old Cow
- 437. Other Jr. 2 Yr. Old Cow
- 438. Brown Swiss Sr. 2 Yr. Old Cow
- 439. Holstein Sr. 2 Yr. Old Cow
- 440. Jersey Sr. 2 Yr. Old Cow
- 441. Other Sr. 2 Yr. Old Cow
- 442. Brown Swiss 3 Yr. Old Cow

- 443. Holstein 3 Yr. Old Cow
- 444. Jersey 3 Yr. Old Cow
- 445. Other 3 Yr. Old Cow
- 446. Brown Swiss 4 Yr. Old Cow
- 447. Holstein 4 Yr. Old Cow
- 448. Jersey 4 Yr. Old Cow
- 449. Other 4 Yr. Old Cow
- 450. Brown Swiss Aged Cow
- 451. Holstein Age Cow
- 452. Jersey Aged Cow
- 453. Other Aged Cow

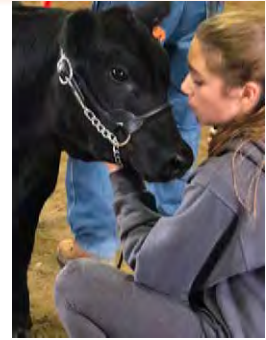


FRENCH FRIES



Monday - Sept. 11th
2:30 PM
Show Pavilion

Show Superintendent
 Pam Goll 419-553-0778
 Tobi Fenicle 419-630-8141



Premiums

Market Classes: A - \$4.00 B - \$3.00 C - \$2.00
 Breeding Classes: A - \$10.00 B - \$8.00 C - \$6.00
 Showmanship: A - \$3.00 B - \$2.00 C - \$1.00

Dept. #500-Junior Fair Beef Exhibitor Rules & Regulations

Please also read complete Junior Fair Rules & Department Rules.

1. All animals must be halter broken to lead and double tied with neck strap and halter.
2. Show halters, show sticks, combs and brushes are required.
3. Exhibitors are limited to 2 entries per class.
4. Male market animals must be castrated and healed by official tagging date for that animal. According to the Ohio Code of Ethics, it is unacceptable to castrate cattle over 8 months of age.

Market Classes

(Includes beef and dairy steer and feeder classes)

1. 4-H members must be enrolled in 117M to exhibit a market steer (beef or dairy); 117BF to exhibit a beef feeder; 117DFto exhibit a dairy beef feeder. FFA members must be enrolled in their FFA beef project.
2. All Market Steers/heifers must be in the care of the member by January 1st and ear tagged by the Senior Fair Board on specified dates before January 15th of current year. Dairy beef feeder calves and beef feeder calves must be in possession by June 1st of current year and tagged by the specified date.
3. Families can tag up to 5 market animals per project-per youth. The animals will be tagged under all youth's names that are active 4-H/FFA members. Animals may still be tagged under individuals as well. Exhibitors planning to exhibit a market beef steer at the Ohio State Fair

must register the animal under an individual name. This individual will retain possession of the market beef steer throughout all exhibits for the current year.

4. All feeder calves are required to be wormed and vaccinated for BVD, IBR, PI3, BRSV, PH (Pasteurella Hemolytica), by **August 15th**. Certificate of vaccination must be turned in along with DUNF upon weigh-in at the fair.
5. Animals may be purebred or crossbred. **Dairy market projects must be comprised of 100 percent dairy breeds.** Any Dairy—Beef crossbreeds will show in the **Beef classes**
6. Steers must be a minimum of 950 pounds to be sold in the Junior Fair Sale.
7. Feeder calves must weigh between 300 to 650 pounds to be eligible for the Junior Fair Sale.
8. Animals over or under the required weight will be shown in a separate class and can still participate in Showmanship. All animals go through the scales once. No re-weighs.
9. Following weigh-in at the fair, market animals will be divided into uniform weight classes.
10. Beef Feeder Calves or market dairy/beef heifer cannot be exhibited in breeding classes.

Breeding Classes

1. 4-H members must be enrolled in 117B Beef Breeding to exhibit in the breeding classes. FFA members must be enrolled in their FFA beef project.
2. All breeding animals will be shown by age. Refer to the following dates to determine age of animal.



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DEPARTMENT 500 - BEEF (cont.)

Beef Age Classification

- A Spring Calf must have been calved on or after March 1st of current year.
- A Junior Calf must have been calved between Jan. 1st and Feb. 28th of current year.
- A Winter Calf must have been calved between Nov. 1st and Dec. 31st, last year.
- A Senior Calf must have been calved between Sept. 1st and Oct. 31st, last year.
- A Late Summer Calf must have been calved between July 1st and Aug. 31st, last year.
- An Early Summer Calf must have been calved between May 1st and June 30th, last year.
- A Spring Yearling must have been calved between March 1st and April 30th last year.
- A Junior Yearling must have been calved between Jan. 1st and Feb. 28th, last year.
- A Senior Yearling must have been calved between Sept. 1st and Dec.

31st, 2 years ago.

- A Two Year Old must have been calved between Jan. 1st and Aug. 31st, two years ago.
- An Aged Cow, born prior to Jan. 1st, two years ago, with calf born within past 12 months.

Department- 500/ Section- BC/ Classes

- 501. Senior Showmanship (age 15-18)
- 502. Intermediate Showmanship (age 12-14)
- 503. Junior Showmanship (age 8-11)
- 504. First Year Showmanship (age 8-18)
- 505. Showman of Showmen
- 506. Pee Wee Showmanship

Breeding Classes

- 507. Spring Calf
- 508. Junior Calf
- 509. Winter Calf
- 510. Senior Calf
- 511. Late Summer Calf

- 512. Early Summer Calf
- 513. Spring Yearling
- 514. Junior Yearling
- 515. Senior Yearling
- 516. 2 Yrs. Old
- 517. Aged Cow

Market Classes

- 518. Dairy Feeders
- 519. Beef Feeders
- 520. Market Dairy Steers
- 521. Market Beef Steers

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**Monday - Sept. 11th
8:30 AM
Show Pavilion**

Show Superintendent Pam Goll
419-553-0778

Premiums:

Breeding:

A-\$7.00 B-\$6.00 C-\$5.00

Market:

A-\$4.00 B-\$3.00 C-\$2.00

Showmanship:

A-\$3.00 B-\$2.00 C-\$1.00

Department- 600

Section- SH/ Class

- 600. Senior Showmanship (age 15-18)
- 601. Intermediate Showmanship (age 12-14)
- 602. Junior Showmanship (age 8-11)
- 603. First Year Showmanship (age 8-18)
- 604. Showman of Showmen
- 605. Pee Wee Showmanship (Cloverbuds)
- 606. Ewe Lamb - Market Type
- 607. Ewe Lamb - Wool Type
- 608. Yearling Ewe - Market Type
- 609. Yearling Ewe - Wool Type
- 610. Ram Lamb - Market Type
- 611. Ram Lamb - Wool Type
- 612. Yearling Ram - Market Type
- 613. Yearling Ram - Wool Type
- 614. Pair of Market Lambs
- 615. Single Market Lamb
- 616. Single Market Lamb County Born

Department #600 Junior Fair Sheep

Exhibitor Rules & Regulations

A. Rules and Regulations

Please also read complete Junior Fair Rules & Department Rules.

1. All female and intact male sheep must have the official USDA scrapie Id tag affixed to the ear at fair check in. Animals without this official tag will not be allowed to enter the fairgrounds or compete at the Williams County Fair.

Breeding Classes

1. Exhibitors are limited to two entries per breeding class.
2. Breeding animals will be shown by age.
3. A Grand Champion Ewe and a Grand Champion Ram will be awarded. The first place lamb and yearling of each sex will compete for the respective Grand Champion.

Market Classes

1. All market lambs are to be born after January 1st of the current year of show.
2. All market lambs must be brought to the Williams County Fairgrounds to be tagged on the date designated in June. Families can tag up to 5 market sheep per youth-the animals will be tagged under all youths' names that are active 4-H/ FFA members. Animals may still be tagged under individuals as well.
3. Exhibitors may enter a maximum of two market lambs and one pair of market lambs in the show. All market lambs must be wether or ewe lambs.
4. All market lambs must be slick shorn within two weeks of the fair. All wool must be a uniform length of no more than 1/4 inch.
5. Market lambs must have a minimum weight of 90 pounds to sell in the Junior Fair Sale. Animals not meeting the required weight will be shown in a separate class and can still participate in Showmanship. All animals go through the scales once. No re-weights.
6. Single market lambs born and raised in Williams County may be entered in the born and raised class. A Williams County Born and Raised Market Lamb entry form must be completed and turned into the Williams County OSU Extension office by July 1st. If entry form is not received by specified date, animal (s) will be entered in the traditional market lamb class.
7. The Champion and Reserve Champion Market Lambs will compete with the Champion and Reserve Champion County Born Market Lambs to select one Grand Champion and one Reserve Grand Champion Market Lamb.



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Sat 8:00 am to 12:00 pm
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AUTO PARTS CENTER

Saturday - Sept. 9th

9:00 AM

Show Pavilion

Premiums

Breeding Classes: A-\$7.00 B- \$6.00 C- \$5.00

Market Classes: A-\$4.00 B- \$3.00 C-\$2.00

Showmanship: A-\$3.00 B-\$2.00 C-\$1.00

Show Superintendent Matt Kennedy
419-630-3978

**Department #700-Junior Fair Goat
Exhibitor Rules & Regulations**

1. 4-H members must be enrolled in the correct project to exhibit in specific classes. FFA members must be enrolled in the goat project. A separate animal must be used for each class with the exception of the Doe & Daughter and pack/harness classes.
2. All goats must have the official USDA scrapie ID tag affixed to the ear or tattooed into the ear or tail at Fair check-in. Registration papers in conjunction with the appropriate tattoo placed into the ear or tail will be accepted in lieu of an official USDA Scrapie ID #. Animals without this official tag will not be allowed to enter the fairgrounds or compete at the Williams County Fair.
3. Drug Use Notification Form is required for all market and lactating goats.

4. No horned goats are allowed on fairgrounds (with the exception of Angora and Boer Breeding Doe). If in a de-horned goat, there is re-growth of horn (movable scurs LESS THAN 1/2") which resembles a horn/horns that animal will be evaluated by the official fair veterinarian for entry.
5. All market goats will go to slaughter. Market goats may be does or wethers, but a doe shown in the market class cannot show in any other class.
6. Limit of two entries in each class.
7. Show attire: Collared shirt with long pants (no logos, wording, "bling", shorts or capris, matching belt and shoes (no open toes) in black or brown.
8. Goats presented for exhibition must show no evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), foot rot, or any other contagious or infectious disease. These goats are not to be unloaded and cannot be shown.
9. NO BUCKS (intact male) GOATS ALLOWED.

Breeding Classes

1. All goat breeds will be shown by age, in their respective areas (Dairy, Meat, Pygmy and Angora).
2. Doe & daughter pairs must be shown in their respective individual classes as well.
3. Only one Pygmy or Angora Showmanship class will be conducted if under five participants.

Market Goats

1. All market goats must be weighed on the designated date in June. Families can tag up to 5 market goats (meat and dairy) per youth. The animals will be tagged under all youths' names that are active 4-H/FFA members. Animals may still be tagged under individuals as well.
2. Market goats are to be born between Jan. 1st and April 30th of current year.
3. Market goats must weigh a minimum of 50 pounds to be sold in the Junior Fair Sale. Animals not meeting the required weight will be shown in a separate class and can still participate in Showmanship. All animals go through the scales once. No re-weighs.
4. Market goats with any percentage of Meat Goat ancestry (Boer, Kiko, Spanish, etc.) will be required to show in a Meat Market class. There will be a Grand Champion and Reserve Grand Champion Meat Market Goat and a Grand Champion and Reserve Grand Champion Dairy Market Goat.



DEPARTMENT 700 - GOAT (cont.)

Harness Goats

1. Harness 1st year-will be halter broken and led with a lead strap. Animals should respond to voice commands of “stop”, “go”, and “back”.
2. Harness 2nd year-will be harnessed and pull an empty cart. Animals should respond to voice commands of “stop, go, and back.”
3. Harness 3rd year-will be harnessed and pull a child-driven cart. Animals must respond to the commands of stop, go, back, left and right” while pulling the cart through an obstacle course.
4. The same animal may be used for harness and pack classes only. Harness and pack animals cannot be exhibited as market or breeding animals.

Pack Goats

1. Pack 1st year-- must be halter broken and lead with a lead strap.
2. Pack 2nd year—must be halter broken, lead with a lead strap and carry an empty pack.
3. Pack 3rd year—must be halter broken, lead with a lead strap, and carry a loaded pack of at least 25% of the goat’s weight.
4. The same animal may be used for harness and pack classes only. Harness and pack animals cannot be exhibited as market or breeding animals.

Department 700/Section GO/Class

700. Senior Showmanship (age 15-18)
701. Intermediate Showmanship (12-14)
702. Junior Showmanship (8-11)
703. First Year Showmanship (8-18)
704. Showman of Showmen
705. Pee Wee Showmanship

PYGMY GOATS

706. Pygmy Doe Kid- born after Jan. 1 of current year.
707. Pygmy Doe-under 3 years
708. Pygmy Doe-over 3 years
709. Pygmy Wether Kid- born after Jan. 1 of current year.
710. Pygmy Wether Senior - Born before Jan. 1 of current year.

DAIRY GOATS

711. Does, Junior Kid- born after April 1 of current year.
712. Does, Intermediate Kid- born March 1-March 31 of current year
713. Does, Senior Kid- born Jan. 1 to last day of February of current year.
714. Does, Senior Yearling- 12 months & under 24 months old, not in milk.
715. Does, under 2 years old in milk.
716. Does, 2 years old and under 3 years.
717. Does, 3 years old and under 5 years.
718. Does, 5 years old and over.
719. Doe and Daughter

MEAT GOATS

720. Meat Doe-under 1 year old
721. Meat Doe-over 1 yrs. old and under 3 yrs. old
722. Meat Doe-over 3 yrs. old and under 5 yrs. old
723. Meat Doe-over 5 yrs. old

PACK AND HARNESS GOATS

724. Pack 1st Year
725. Pack 2nd Year
726. Pack 3rd Year
727. Harness 1st Year
728. Harness 2nd Year
729. Harness 3rd Year

ANGORA GOATS

730. Doe, Kid-born after Jan. 1 of current year
731. Doe, Yearling-under 24 month of age
732. Doe & Kid

MARKET GOATS

733. Dairy Market Goat
734. Meat-Type Market Goat



Show Superintendent
Tom Fry
419-553-6472
Pam Goll
419-553-0778

Sunday - Sept. 10th
9:00 AM
Show Pavilion

Premiums

Market Classes: A - \$4.00 B - \$3.00 C - \$2.00
Showmanship: A - \$3.00 B - \$2.00 C - \$1.00

Department #800 Junior Fair Swine
Exhibitor Rules & Regulations



Please also read complete Junior Fair Rules & Department Rules.

1. All youth exhibiting swine must be National Pork Producers Council Level III Pork Quality Assurance verified.
2. Jr. Fair swine show is a PARTIAL TERMINAL SHOW as of 2023.

Market Classes

1. Market swine ID forms are due to Extension Office no later than June 1st. Families can ID up to 5 market swine per youth-the animals can be ID'd under all youths' names that are active 4-H/FFA members. Animals may still be ID'd under individuals as well.
2. Animals entered as purebred market hogs must supply proof of registration to Extension Office by July 1st.
3. An exhibitor may enter a maximum of four market singles and one market pair in the swine show. Any combination cross or purebred. Market animals (singles or pairs) may be barrows or gilts.
4. All male market animals should be castrated and healed by fair. According to the Ohio Code of Ethics it is unacceptable to castrate swine over seventy- five pounds.
5. All market animals must have a measurable 1/2" of body hair, underline included. Ears and tail may be a shorter length.
6. All hogs must have a **minimum** weight of 220 pounds to sell in the Junior Fair Sale. Upon arrival at the swine barn, all animals go through the scales once, no reweighs.
7. Crossbred market animals will be uniformly divided into weight divisions for show after weigh-in. First place single market hog from each weight division will compete for Grand Champion Single Market Hog. Reserve Grand Champion will be selected from the remaining first place animals and the respective second place animal from the Grand Champion class. Grand and Reserve Grand Champion Market Pair will be selected using the same process.

8. Awards will be: 1st Place (Purebred(s), each weight division) Market Hog; 2nd Place (Purebred(s), each weight division) Market Hog; Grand Champion Single Crossbred Market Hog; Reserve Grand Champion Single Crossbred Market Hog; Grand Champion Market Pair; Reserve Champion Market Pair.
9. Market hogs that are designated as being sold direct (not sold through the sale ring) will be marked 24 hours before shipment. It is the responsibility of the exhibitor to make sure the correct animal is marked. Due to possible health issues, once an animal leaves the fairgrounds, it cannot return.

Swine Department- 800
Section- SW/ Class

800. Senior Showmanship (age 15-18)
801. Intermediate Showmanship (age 12-14)
802. Junior Showmanship (age 8-11)
803. First Year Showmanship (age 8-18)
804. Showman of Showmen
805. Pee Wee Showmanship
806. Pair Market Hogs
807. Berkshire Single Market Hog
808. Chester White Single Market Hog
809. Duroc Single Market Hog
810. Hampshire Single Market Hog
811. Hereford Single Market Hog
812. Landrace Single Market Hog
813. Poland China Single Market Hog
814. Spotted Single Market Hog
815. Tamworth Single Market Hog
816. Yorkshire Single Market Hog
817. Crossbred Single Market

A special thanks to our fair friend - Dr. Pete Bowen for being our 2023 Fair Veterinarian.

Show Superintendent Pam Goll
419-553-0778

Sunday - Sept. 10th
9:00 AM
Show Pavilion

Premiums

All Equine Classes: A - \$4.00 B - \$3.50 C - \$3.00

Department #900 Junior Fair Horse Exhibitor Rules & Regulations



A. Rules and Regulations

1. Equine Identification Form must be on file by June 1st, with the OSU Extension Office. If equine ID forms and vaccination forms are not turned in by specified dates, the named equine is ineligible for Ohio State Fair (PAS) and the Williams County Fair.
2. All equine exhibitors must attend a minimum of one Williams County Quality Assurance to be eligible to participate at the Williams County Fair. Also all required films, forms, etc. must be completed.
3. All equine that will be exhibited at the Williams County Fair must be vaccinated for Eastern and Western Encephalitis, Influenza, Herpes/Rhino, West Nile, and Tetanus. All exhibitors must sign and turn in required vaccination form stating that the vaccines were administered to the equine by the first Thursday in June (official Williams County Horse and Pony measurement date).
4. All equine must be measured on the official county horse measuring date if the animal is 5 years old and younger, or has never received an official height measurement for the Williams County Fair. The exception is that if an equine measure 58 inches or above any time before age 5, a measurement is not required. All measurements are final. Pony height is 58-inches or less. Horse height is anything over 58-inches.
5. Uniform Rules for 4-H Horse Shows, except grouping of classes, will be the official guidelines.
6. All youth age 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceed current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine on the Williams County Fairgrounds. It is the



responsibility of the rider, or the parent/guardian of the youth participant, to make sure that the headgear worn complied with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in

good condition, The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear and

cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved defective or improperly fitting headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.

7. A member may exhibit two horses or ponies and one single harness horse.
8. Premiums will be paid on the top four grades per animal. Each exhibitor may only enter one horse/pony per class. One horse, one rider-no animal sharing. No entries added to classes after entry forms are turned in at Livestock Interviews.
9. When the winner of the Draft Horse Showmanship is age 15-18, an Overall Sr. Showmanship winner will be selected by the judge to represent the horse department in the Showmanship Sweepstakes.

If showmanship is not entered or is scratched at a later date, that individual will not participate in any classes.

10. Junior (Jr.) ages are 8-13 and Senior (Sr.) ages are 14-18 (as of Jan. 1st of current year), except for showmanship classes.
11. First year members can enter First Year Showmanship and First Year Walk and Trot pleasure and contesting classes or may enter regular canter classes. No mixing. Walk trot contesters may not break trot into a canter or will be disqualified.
12. Animals must be stabled in facilities provided by the Fair Board. No padlocks on stalls. Mares with foals, mares in foal, weanlings, and yearlings will have first choice of box stalls. One (1) stall per exhibitor with the exception; 1) an exhibitor that also shows a draft animal 2) an exhibitor w/ mare and un-weaned foal. Draft horses will be stalled in the Draft Horse Barn. All additional animals will be hauled in on day of show.
13. When a member exhibits at the county fair, the horse must stay for the entire fair, or forfeit all trophies and premiums. Exception being that a medical release must be signed by the fair veterinarian and the Senior Fair Board Superintendent. Mares with foals have the option of taking project home after the show.

Department-900/Section HP/Classes

900. Senior Showmanship (age 15-18)
901. Intermediate Showmanship (age 12-14)
902. Junior Showmanship (age 8-11)
903. First Year Showmanship (age 8-18)
904. Draft Showmanship 8-18
905. Gymkhana Showmanship
906. Showman of Showmen
907. Pew Wee Showmanship
908. English Equitation
909. English Pleasure
910. First Year Walk and Trot Horsemanship
911. Horse Senior Horsemanship
912. Horse Junior Horsemanship
913. Pony Senior Horsemanship
914. Pony Junior Horsemanship
915. Ranch Horsemanship
916. Horse Senior Western Pleasure
917. Horse Junior Western Pleasure
918. Pony Senior Western Pleasure
919. Pony Junior Western Pleasure
920. Ranch Pleasure
921. First Year Walk/Trot Pleasure
922. In Hand Trail
923. Trail class
924. Trail class-First Year Member Walk-trot
925. Western Riding
926. Reining
927. Horse Barrels
928. Pony Barrels
929. 1st Year Walk/Trot Barrels
930. Horse Flags
931. Pony Flags
932. 1st Year Walk/Trot Flags
933. Horse Cones & Barrels
934. Pony Cones & Barrels
935. Horse Pole Bending
936. Pony Pole Bending
937. 1st Year Walk/Trot Pole Bending
938. Horse Stake Race
939. Pony Stake Race
940. Horse Keyhole
941. Pony Keyhole
942. 1st Year Walk/Trot Keyhole
943. Horse Speed & Control
944. Pony Speed & Control



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Superintendent Scott Carroll
Asst. Superintendent Chad Carroll

Farm Products Farm Shop Judging

Saturday, September 9th
Gillette Building

All FFA Division Premiums:
A - \$3.50 B - \$3 C - \$2.50



FFA

FFA **Still Projects**

FARM PRODUCTS DIVISION

All non-crop projects must be in place in the Gillette Building by Friday, September 9th, 2022 at 8:00 p.m. Crop projects must be in place by Saturday, September 10th at 10:00 a.m. Projects will be released on Friday Sept. 16 from 4pm to 8pm.

Judging:

Saturday, September 9th at 4:00 p.m.

Rules:

1. All exhibits must be grown in the current year and part of the FFA members' project.
2. Entries are limited to one in each class per exhibitor. All entries must be submitted by June 1st of current year to OSU Extension Office.
3. No more than four premiums paid per division.
4. Variety of seed must be given when entry is made.
5. There will be a class champion if three (3) or more entries are exhibited.
6. Exhibitors must furnish their own glass jar for the field crop class. Field crops include wheat, oats, barley, rye, spelts, alfalfa, mammoth clover, red clover, sweet clover and timothy.
7. Garden vegetables include sweet corn (6 ears), potatoes, tomatoes, peppers, etc. Vegetables other than sweet corn should be exhibited on a paper plate in a grouping of 4-6.

Department/Section/Class

JR FFA 900 Field Corn (6 ears)
JR FFA 901 Soybeans (3 stalks w/ roots)
JR FFA 902 Hay (4-6 inch slice)
JR FFA 903 Field Crop (1 pint)
JR FFA 904 Garden Vegetables

FFA

FARM SHOP DIVISION

All non-crop projects must be in place in the Gillette Building by Thursday, September 8th at 8:00 p.m. Crop projects must be in place by Saturday, September 10th at 10:00 a.m. Projects will be released on Friday Sept. 16 from 4pm to 8pm.

Judging:

Saturday, September 10th at 4:00 p.m.

Rules:

1. Entries are limited to 2 different entries per class. All entries must be submitted by June 1st of current year to the OSU Extension Office.
2. Exhibits must be part of exhibitor's Ag Ed instructional program from previous year and must be made in the school lab.
3. A poster with at least two photographs of the project can be exhibited in place of actual projects that are too large or unable to be exhibited.
4. There will be a class champion if three (3) or more entries are exhibited.

Department/Section/Class

JR FFA 920 Small Wood Projects
JR FFA 921 Small Metal Projects
JR FFA 922 Medium & Large Wood Projects
JR FFA 923 Medium & Large Metal Projects
JR FFA 924 Non-Ag Indoor Projects
JR FFA 925 Non-Ag Outdoor Projects
JR FFA 926 Poster- Current Ag Studies/SAE
JR FFA 927 Ag Science Research (tri-fold)



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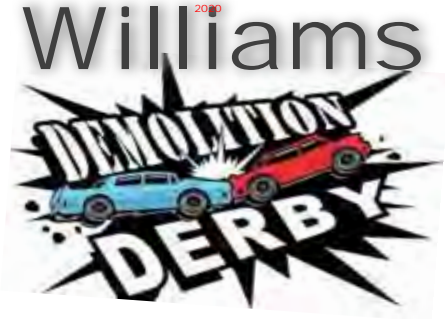
05870 County Road 2350
Stryker, Ohio 43557 facebook: Goebel Farms
hogfarm@williams-net.com

419-682-1967 419-572-1208 419-572-0268

DEMOLITION DERBY

Friday, September 15, 2023
7:00 PM (Power Wheels 6pm)
Montpelier, Ohio

\$17,900 Purse



Additional Purse Money Added as Sponsorship Arrive

No Protector /w Imperials

1st \$2500 + Trophy
2nd \$1200 + Trophy
3rd \$700 + Trophy
4th \$500

Fair Derby Rules

Compact Truck/MiniVans

1st \$1500 + Trophy
2nd \$800 + Trophy
3rd \$400 + Trophy
4th \$300

Was Co Fair Rules-
Separate Heats/combined Feature

FullSize Car-Engine Swap

1st \$1500 + Trophy
2nd \$800 + Trophy
3rd \$400 + Trophy
4th \$300

Fair Derby Rules

Small FWD Winshield<104in

1st \$1000 + Trophy
2nd \$500 + Trophy
3rd \$300 + Trophy
4th \$200

Fair Derby Rules

Large FWD Windshield 104-111in

1st \$1000 + Trophy
2nd \$500 + Trophy
3rd \$300 + Trophy
4th \$200

Fair Derby Rules

Full Size Truck/Van

1st \$1500 + Trophy
2nd \$800 + Trophy
3rd \$400 + Trophy
4th \$300

Was co Fair Rules

ALL SEATS IN GRANDSTAND RESERVED Grandstand \$15.00 Pit Pass \$20.00

Awards will be given to the best three painted and art work cars

ENTRY FEE \$50.00 (no refunds) includes 1 pit pass (Not Good For Grandstand)

READ ALL RULES AND REGULATIONS BEFORE MAKING ENTRY

These rules supersede any and all rules previously used.

2023 ENTRY FORM

Pre-entries must be checked in by 5:00 PM
ENTRY FEE MUST ACCOMPANY ENTRY FORM

Mail entry to Williams County Fair, 619 E. Main St., Montpelier, OH 43543
NON-REFUNDABLE CHECK PAYABLE TO WILLIAMS CO. FAIR

\$30.00 CHARGE ON RETURNED CHECKS

PLEASE PRINT PLAINLY

ENTRANTS NAME _____ AGE _____

STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____

DRIVERS LICENSE # _____ STATE _____

I, THE DRIVER ACCEPT ALL RISK _____
(SIGNATURE)

CHECK BOX (and qty) ON WHICH YOU ARE ENTERING: _____ No Protector/w Imperial _____ Compact Truck/Mini Van

_____ Full Size Car-Engine Swap _____ Small FWD Winshield _____ Large FWD Windshield

_____ Full Size Truck/Van

ABSOLUTELY NO ONE UNDER THE AGE OF 16 WILL BE PERMITTED TO ENTER OR DRIVE IN THE DEMO



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EXTENSION

Williams County Office

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STOP BY THE WILLIAMS COUNTY OSU EXTENSION BOOTH IN THE GILLETTE AND 4-H BUILDINGS TO SEE THE MEMBERS' ACCOMPLISHMENTS. CONGRATULATIONS TO ALL OF OUR 4-H EXHIBITORS.

The Ohio State University Extension, Williams County Office conducts research-based educational programs in response to the people's needs and interests in these areas:

Agriculture and Natural Resources

Livestock Issues * Pork Programs * Agronomic Issues * Soil Testing * Master Gardening
Water Quality * Animal Science * Entomology * Farm Management * Natural Resources
Ag Publications

4-H Youth Development

Life Skills * Leadership Skills * Citizenship & Community Service * Communication Skills
Career Awareness & Development * Volunteer Training * Hands-on Learning Through
Science -Based Projects * 4-H Camps

4-H is a non-formal education program for youth ages 8 and in 3rd grade (or 9 regardless of grade) to 18 years old. Cloverbuds are ages 5 and in kindergarten through 2nd grade.



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 COUNTY FAIR**
 Weds., September 13th
 at 7 PM





Come Enjoy the
Animal & Me Program Show
 Tuesday, September 12
 at 6:30 PM in the Show Pavilion

The Animal & Me Program provides an opportunity for differently abled individuals to have the opportunity to show animals at the Williams County Fair. Individuals will be mentored by a Junior Fair Youth with their animals, that are willing to share their love of Junior Fair Livestock projects. Individuals will have the opportunity to work together with the animals prior to the fair and then will show them at the fair. Mentors are learning to teach, and the Mentees are learning new-skills, and how to care for animals. The smiles on their faces tell the whole story.

KOI Drag Racing

Williams County Fair

Montpelier, OH

September 9

Eliminations at
 7:00 pm with practice
 and registration
 starting at 5:00 pm



\$20 entry fee for Diesel with 100% payback. \$10 entry fee on all other classes with 100% payback.

CLASSES

Kids classes	Diesel
Quads	Gas
Dirtbikes	2 wheel drive
Modified classes	4 wheel drive
Open Classes	Buggies
SXS Classes	Semis

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Pre-Planning Gives You Peace of Mind



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September 10th
thru September 15th**

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2023 SENIOR FAIR/STILL ENTRY FORM

619 East Main Street ♦ Montpelier, Ohio 43543
 Phone (419) 485-3755 ♦ Fax (419) 485-1324
 Email - office@wcofair.com ♦ website - www.wcofair.com

Exhibitor Name: _____ **Register's #** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Email: _____ **Phone:** _____

The Williams County Ag. Society, its Directors, agents and employees assume no responsibility for any exhibits entered at the Fair. An Exhibitor acknowledges articles placed at the fair are maintained by them at their sole risk. By signing the "Entry Form", the Exhibitor agrees to hold harmless from all claims the Society, Directors, agents or employees. The Directors and Superintendents assume no responsibility for errors made in exhibit entry. No Entry Fees.

Complete the form and submit to the office during regular hours or mail to the address above. Entries are due no later than the last Friday in August 2023 (except flowers and horticulture done day of arrival). No entries will be accepted after the listed due date. Thank you for your entry and support!

BOOK	CLASS	LOT	ENTRY DESCRIPTION
10	3	23	(SAMPLE ENTRY) Bed Spread - Crochet

Exhibitor Signature _____	Total Amount Due	\$ _____
----------------------------------	-------------------------	----------

Exhibitors MUST pay any gate fee. Exhibiting DOES NOT give you rights to free gates.



WILLIAMS COUNTY AG SOCIETY WORLD CHAMPIONSHIP RODEO

SEPTEMBER 16, 2023 7:00PM



**PRODUCED BY BROKEN HORN RODEO
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FOR INFORMATION:

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BROKEN HORN RODEO - 937-392-4608 or 513-309-5371

EMAIL: s.m.mcelroy@att.net



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CALL IN ENTRIES:

SEPT. 12, 2023

9 A.M. TO 4 P.M. CST

1-337-427-6336

You **MUST** call this number to enter on the date and time listed; there will be no exceptions. Locals and permits accepted.



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