

ANNUAL FINANCIAL REPORT
OF THE
Williams County

AGRICULTURAL SOCIETY

FOR THE FISCAL YEAR ENDING
NOVEMBER 30, 2021



Ohio Department
of Agriculture

MIKE DEWINE, GOVERNOR

DOROTHY PELANDA, DIRECTOR

Submit one copy no later than January 7, 2022
Following the close of the fiscal year to:

THE OHIO DEPARTMENT OF AGRICULTURE
OFFICE OF FAIRS
8995 EAST MAIN STREET
REYNOLDSBURG, OHIO 43068

1. Date of annual election 09/13/2021; Number of board members elected 6
2. Election was held at Fairgroundns 1-7pm. The number of votes cast was 32
3. Date of annual meeting 10/21/2021 Held at Fairgrounds 7pm
4. Attendance at the annual meeting was 14
5. Date of approval of the 2021 annual report by the fair board 11/20/2020
6. Did your Society change its Constitution or By Laws in the year covered by this report yes
- a. If yes, has a copy been mailed to ODA? yes Date: 9/13/21
7. List the name and address of the officers who will serve in 2022:
- | | Name | Address | City | Zip |
|------------|--------------|---------------|-------|-------|
| President | Pam Goll | PO Box 441 | Bryan | 43506 |
| Vice Pres. | Alex Baker | 04309 CR N-30 | Edon | 43518 |
| Secretary | Summer Owens | 2249 CR S | Edon | 43518 |
| Treasurer | | | | |
8. President's home phone number 419 553-0778
()
- His/her business number 419 553-0778
()
9. Secretary's home phone number 419 212-3022
()
- His/her business number 419 212-3022
()
10. Is the secretary also the secretary/manager? X Yes No
- If manager different than secretary, please list his/her name n/a
11. Total estimated attendance during your 2021 fair 64,371
12. General remarks and comments:

* If the phone number(s) should not be given out to the public, please indicate.

Names and addresses of the officers and directors that served during the reporting period (2021):

Name	Address	City	Zip Code
President	Matthew Kennedy	1261 CR 21 N West Unity	43570
Vice Pres	Dave Page	17883 CR 20 Alvordton	43501
Secretary	Danyel Wortkoetter	336 S Beech St Bryan	43506
Treasurer			
Directors	Alex Baker	04309 CR N-30 Edon	43518
	Tim Belding	715 E Noth St Lot #24 West Unity	43570
	Scott Carroll	20789 St Rt 34 Stryker	43557
	Sam Farmer	06400 CR 7 Edgerton	43517
	Tobi Fenicle	16945 CR 11-50 Montpelier	43543
	Jason Fry	137 E Gerhart Edgerton	43517
	Thomas Fry	09351 CR 10 Motpelier	43543
	Pam Goll	PO Box 441 Bryan	43506
	Josh Mercer	12958 CR 4 Edon	43518
	Summer Owens	2249 CR S Edon	43518
	Joe Winebernnner	06719 CR P-50 Montpelier	43543

STATE OF OHIO, COUNTY OF Williams:

Before me, a Notary Public in and for the County of Williams, State of Ohio,
personally appeared Summer Owens
(Name of Secretary)

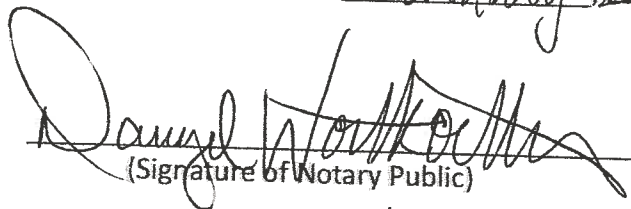
the Secretary of the Williams County Agricultural Society and that the foregoing
report was presented and approved at the meeting of the Board of Directors of the said Society, held
at Montpelier, Ohio, on October 21, 2021.

Approval by a majority of the Board of Directors as required by Department of Agriculture Rule 901.5
07 is recorded in the minutes of the meeting. (He/She) says the further that (he/she) verily believes
that the foregoing report is a true and accurate statement of the financial condition of the said Society
and that said Society is organized according to law, and that the business of the Society for the year
2020 was conducted in conformity with the application laws of the State of Ohio and with the rules of
the Ohio Department of Agriculture.


(Signature of Society Secretary)

Sworn to and subscribed in my presence

this 5th day of January, 2022


(Signature of Notary Public)

My commission expires March 13, 2024
(Month/Date) (Year)



DANYEL WORTKOETTER
Notary Public - State of Ohio
My Commission Expires
March 13, 2024

In accordance with Rule 901-5-10 of the Ohio Department of Agriculture, the following individuals were elected and fully authorized to represent the Society at the annual meeting with the Director of Agriculture.

Delegate Matt Kennedy Alternate Dave Page

Signed [Signature]
(Secretary)

STATE OF OHIO, COUNTY OF Williams:

Before me, a Notary Public in and for the County of Williams,

State of Ohio personally appeared Pam Goll
(Name of Treasurer) President

and being duly sworn says that (he/she) is the Treasurer of the Williams County Agricultural Society, and that the foregoing report was presented and approved at the meeting of the Board of Directors held at Montpelier, Ohio on October 21, 2021. Approval by a majority of the Board of Directors as required by the Department of Agriculture Rule 901-5-07 is recorded in the minutes of the meeting. (He/she) says further that (he/she) verified and believes that the foregoing report is true and an accurate statement of the financial condition of the said Society and the said Society is organized according to law, and that the business of the Society for the year 2021 was conducted in conformity with the applicable laws of the State of Ohio and with the rules of the Ohio Department of Agriculture.

[Signature]
(Signature of the Treasurer)
President

Sworn to subscribe in my presence this 5th day of January, 2021
(Date) (Month)



DANYEL WORTKOETTER
Notary Public - State of Ohio
My Commission Expires
March 13, 2024

[Signature]
(Signature of the Notary Public)

My commission expires on March 13, 2024
(Month/Date) (Year)

TWO-YEAR-OLD COLT PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501.00</u>
Horsemen's fees	\$ <u>3240.00</u>
Total purse for the race	\$ <u>4036.43</u>

TWO-YEAR-OLD COLT TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501.00</u>
Horsemen's fees	\$ <u>3020.00</u>
Total purse for the race	\$ <u>3816.43</u>

THREE-YEAR-OLD COLT PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500.00</u>
Horsemen's fees	\$ <u>2240.00</u>
Total purse for the race	\$ <u>3035.43</u>

THREE-YEAR-OLD COLT TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500.00</u>
Horsemen's fees	\$ <u>1540.00</u>
Total purse for the race	\$ <u>2335.43</u>

TWO-YEAR-OLD FILLY PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>500.00</u>
Horsemen's fees	\$ <u>2400.00</u>
Total purse for the race	\$ <u>3195.43</u>

TWO-YEAR-OLD FILLY TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501.00</u>
Horsemen's fees	\$ <u>2620.00</u>
Total purse for the race	\$ <u>3415.43</u>

THREE-YEAR-OLD FILLY PACE

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501.00</u>
Horsemen's fees	\$ <u>2240.00</u>
Total purse for the race	\$ <u>3036.43</u>

THREE-YEAR-OLD FILLY TROT

Ohio Fairs Fund base amount (Section 3769.082-A-3)	\$ <u>295.43</u>
Ohio Fairs Fund added amount (Section 3769.082-A-3)	\$ <u>0.00</u>
Agricultural society's contribution to purse (Section 3769.082-A-3 requires at least \$500.00)	\$ <u>501.00</u>
Horsemen's fees	\$ <u>2140.00</u>
Total purse for the race	\$ <u>2936.43</u>

Williams County
[Name] Agricultural Society
[County Name] County

*Statement of Receipts, Disbursements and
Change in Fund Balance (Regulatory Cash Basis)
For the Year Ended November 30, 2021*

Operating Receipts	
Taxes	\$0
Admissions	145,755
Privilege Fees	53,152
Rentals	48,059
Sustaining and Entry Fees	7,650
Pari-mutuel Wagering Commission	0
Other Operating Receipts	5,801
<i>Total Operating Receipts</i>	<u>260,417</u>
Operating Disbursements	
Wages and Benefits	0
Utilities	46,208
Professional Services	67,378
Equipment and Grounds Maintenance	94,162
Property and Rent Services	32,691
Race Purse	87,854
Senior Fair	2,690
Junior Fair	11,668
Capital Outlay	0
Other Operating Disbursements	37,424
<i>Total Operating Disbursements</i>	<u>380,075</u>
<i>Excess (Deficiency) of Operating Receipts Over (Under) Operating Disbursements</i>	<u>(119,658)</u>
Non-Operating Receipts (Disbursements)	
State Support	195,725
Local Support	8,483
Debt Proceeds	0
Donations/Contributions	43,539
Investment Income	1
Mortgage Income	0
Sale of Assets	0
Debt Service	0
<i>Net Non-Operating Receipts (Disbursements)</i>	<u>247,748</u>
<i>Excess (Deficiency) of Receipts Over (Under) Disbursements</i>	128,090
Cash Balance, Beginning of Year	<u>15,000</u>
<i>Cash Balance, End of Year</i>	<u>\$143,090</u>

The notes to the financial statements are an integral part of this statement.

**Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020**

	Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2021	Totals 2020
CASH RECEIPTS				
1110 Pari-Mutual Tax		0	0	
1190 Other Taxes		0	0	
1100 Total Taxes	0	0	0	0
1210 Exhibitors Tickets		0	0	0
1220 Season Tickets	17,993		17,993	180
1230 Admission Tickets	68,250		68,250	0
1240 Grandstand Tickets	59,513		59,513	6,230
1250 Student Tickets	0		0	0
1260 Privilege Tickets	0		0	0
1290 Other Tickets	0		0	0
1200 Total Admissions	145,755	0	145,755	6,410
1310 Concessions	9,613		9,613	4,675
1320 Building Space	7,400		7,400	6,797
1330 Buildings			0	0
1340 Ground Space	6,698		6,698	1,700
1350 Games & Novelties			0	0
1360 Rides	29,440		29,440	0
1390 Other Activities	0		0	0
1300 Privilege Fees	53,152	0	53,152	13,172
1410 Programs		0	0	0
1420 Clothing		0	0	0
1430 Glasses/Mugs		0	0	0
1440 Baked Goods		0	0	0
1490 Other Sales		0	0	0
1400 Sales By Fair Board	0	0	0	0
1510 Entry Fees	7,650		7,650	5,425
1520 Pari-mutuels	0		0	0
1530 Racing Program Ads	0		0	0
1540 Speed Fees	0		0	0
1550 Race Tax	0		0	0
1590 Other Race Receipts	0		0	0
1500 Total Racing	7,650	0	7,650	5,425
1610 Sale of Supplies	0		0	1,038
1690 Other Sales	2,114		2,114	0
1600 Sales Activity	2,114	0	2,114	1,038

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2021	Totals 2020
1710	Electricity		0	0	
1720	Propane		0	0	
1730	Water & Sewer		0	0	
1740	Gas		0	0	
1790	Other Utilities		0	0	
1700	Total Utilities	0	0	0	0
1810	Class Entry Fees	0		0	0
1820	Membership Fees	35		35	0
1830	Contest Fees	3,652		3,652	0
1890	Other Fees	0		0	38
1800	Total Fees	3,687	0	3,687	38
1910	Ground Rentals	2,409		2,409	875
1920	Building Rentals	18,193		18,193	8,923
1930	Camp Sites	7,236		7,236	1,175
1940	Rental Supplies	19,287		19,287	
1950	Stalls, Pens & Barns	0		0	
1960	Storage	0		0	22,453
1990	Other Rental	934		934	(175)
1900	Total Rentals	48,059	0	48,059	33,251
2110	General Operation			0	740
2130	Track Maintenance		5,656	5,656	4,000
2140	Stake Racing		82,637	82,637	4,000
2150	Jr. Fair Reimburse		4,008	4,008	4,066
2190	Other State Grants		103,424	103,424	1,000
2100	State Support	0	195,725	195,725	13,806
2210	County Sr. Fair		800	800	800
2220	Ind. Jr Fair Funds			0	
2230	County Jr Fair Funds		500	500	500
2240	Capital Improvement			0	
2250	County Bond Money			0	
2260	Taxation Money			0	
2270	General Operations		2,000	2,000	2,000
2290	Other Govt. Support		5,183	5,183	4,000
2200	Total Local Govt.	0	8,483	8,483	7,300
3110	Gifts & Donations	24,361		24,361	2,660
3120	Grants	0		0	
3130	Sponsorships	15,289		15,289	84,460
3140	Promotions	0		0	
3190	Other Support	1,253		1,253	54,162
3100	Total Restricted	40,904	0	40,904	141,282

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2021	Totals 2020
3210	Gifts & Donations	0	0	0	845
3220	Grants	0	0	0	
3230	Sponsorships	0	0	0	
3240	Promotions	0	0	0	
3290	Other Support	2,635	0	2,635	11,243
3200	Total Unrestricted	2,635	0	2,635	13,408
3300	Sale of Notes		0	0	
3600	Interest Received	1	0	1	
3700	Dividends		0	0	
3800	Mortgage		0	0	
3910	Sale of Real Property		0	0	
3920	Personal Property		0	0	
3930	Other Assets Sold		0	0	
3900	Total Asset Sales	0	0	0	0
TOTAL CASH RECEIPTS		303,958	204,207	508,165	235,130

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

	Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2021	Totals 2020
CASH DISBURSEMENTS				
4010 Secretary's Salary			0	
4020 Director's Wages			0	
4030 Ground Maintenance			0	
4040 Racing Salaries			0	
4090 Other Wages			0	
4000 Total Wages	0	0	0	0
5010 Retirement			0	
5020 Unemployment			0	
5030 Worker's Comp.			0	
5040 Health Insurance			0	
5050 Life Insurance			0	
5060 Reimbursements			0	
5070 Tuition			0	
5080 Uniform			0	
5090 Other Benefits			0	
5000 Total Benefits	0	0	0	0
6110 Directors' Expenses	154		154	1,437
6120 Sec/Treas. Expenses	0		0	
6130 Ground Maintenance	0		0	
6140 Memberships	207		207	125
6190 Other Expenses	2,131		2,131	0
6100 Total Adm. Expense	2,492	0	2,492	4,361
6210 Trophies & Blankets			0	
6220 Track Supplies			0	
6290 Other Race Expenses			0	
6200 Total Race Expenses	0	0	0	0
6300 Supplies (Resale)			0	
6410 Office Supplies	3,527		3,527	3,076
6470 Ground Maintenance	8,145		8,145	6,401
6490 Other Supplies	682		682	430
6400 Total Supplies	12,354	0	12,354	9,908

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2021	Totals 2020
7110	Electricity	25,150		25,150	15,456
7120	Gas	4,002		4,002	3,478
7130	Propane	0		0	0
7140	Water	9,858		9,858	10,368
7150	Telephone	3,701		3,701	3,482
7160	Sewer	3,337		3,337	2,819
7190	Other Utilities	161		161	
7100	Total Utilities	46,208	0	46,208	35,603
7210	Race Tax			0	0
7220	Race Purses	87,854		87,854	82,886
7230	Starting Gate	550		550	500
7240	Photo Finish	1,300		1,300	698
7250	Track Maintenance	8,080		8,080	0
7260	Announcer & Judges	700		700	600
7290	Other Race Expenses	547		547	239
7200	Total Race Expenses	99,031	0	99,031	84,923
7310	Legal Services			0	
7320	Accounting Services	19,051		19,051	24,892
7330	Veterinary Services			0	
7340	Entertainment	28,360		28,360	474
7350	Ride Co. Expense			0	
7390	Other Services	2,274		2,274	4,843
7300	Total Services Exp.	49,685	0	49,685	30,209
7410	Security Services			0	5,000
7420	Cable TV Services			0	
7430	Computer Services			0	391
7440	Cleaning Services			0	70
7450	Grounds keeping	3,260		3,260	1,109
7460	Trash Hauling	4,550		4,550	5,336
7470	Sound System	4,500		4,500	3,000
7480	Taxes to Govt.			0	
7490	Other Services	10,998		10,998	350
7400	Total Property Exp.	23,308	0	23,308	15,257
7510	Legal Ads	600		600	315
7520	Newspaper Ads	1,080		1,080	339
7530	Radio & TV Ads	2,327		2,327	1,040
7540	Printing Fees	1,041		1,041	82
7550	Microfilming Fees			0	
7590	Communication			0	
7500	Total Advertising	5,047	0	5,047	1,775

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

		Operating Fund (1-1-___)	State & Local (2-1-___)	Totals 2021	Totals 2020
7610	Equipment Repair			0	
7620	Motor Vehicle	4,660		4,660	74
7630	Building Repair	76,983		76,983	2,407
7690	Other Repairs	165		165	5,609
7600	Total Repairs	81,808	0	81,808	8,089
7710	Property			0	
7720	Liability	12,522		12,522	16,560
7730	Motor Vehicle			0	
7740	Fidelity Bonds			0	0
7790	Other Insurance	123		123	2
7700	Total Insurance	12,645	0	12,645	16,562
7810	Software			0	
7820	Land & Buildings			0	
7830	Meeting Rooms			0	
7840	Storage Rooms			0	
7850	Motor Vehicles			0	
7860	Exhibits & Displays			0	
7870	Equipment, Supplies	9,384		9,384	12,868
7890	Other Rent/Lease			0	
7800	Total Rent/Lease	9,384	0	9,384	12,868
7910	Land			0	
7920	Buildings			0	
7930	Motor Vehicles			0	
7940	Equipment			0	
7990	Other Capital Exp.			0	
7900	Total Capital Outlay	0	0	0	0
8010	Principal/Notes	0		0	
8020	Principal/Loans			0	
8030	Mortgage Payments			0	
8040	Interest Payments			0	
8050	Trustee/Fiscal Agent			0	
8090	Other Financing Fees			0	
8000	Total Debt Service	0	0	0	0
9110	Sr Judges Expenses	900		900	200
9120	Prem,Ribbon,Trophy	1,790		1,790	
9190	Other Sr Expenses			0	
9100	Senior Fair Expenses	2,690	0	2,690	200

Comparative Statement of Cash Receipts and Disbursements
For the Years Ending November 30, 2021 and 2020

		Operating Fund (1-1-__)	State & Local (2-1-__)	Totals 2021	Totals 2020
9210	Contest Judges				
9220	Prem,Ribbon,Trophy	15,880		0	3,060
9290	Other Contest Exp.	3,125		15,880	4,961
9200	Contest Expenses	19,005	0	3,125	4,155
				19,005	12,176
9310	Jr Judges Expenses	3,778			
9320	Prem,Ribbon,Trophy	6,173		3,778	
9390	Other Jr Expenses	1,718		6,173	
9300	Junior Fair Expenses	11,668	0	1,718	0
				11,668	0
9410	Other Judges			0	
9420	Prem,Ribbon,Trophy	872		872	
9490	Other Fair Expenses	3,600		3,600	124
9400	Other Fair Expenses	4,472	0	4,472	124
9710	Check Write-offs			0	
9720	Reimbursements			0	
9730	Refunds			0	
9790	Other Misc. Expenses	278		0	100
9700	Miscellaneous Exp.	278	0	278	227
				278	327
TOTAL CASH DISBURSEMENTS		380,077	0	380,077	232,382
Excess Cash Receipts over Cash Disbursements		(76,119)	204,207	128,088	2,748
BEGINNING CASH BALANCE				15,000	12,252
ENDING CASH BALANCE		(76,119)	204,207	143,088	15,000

2021 - \$1.00 - MEMBERSHIP
THIS IS NOT A GATE PASS
WMS/CO. AG. SOCIETY
MONTPELIER, OHIO

This is to certify _____

NOT TRANSFERABLE

Address _____

No.036

MEMBER FROM 12/12/2020 THRU 11/30/2021
Willara County Fair - September 11-18, 2021

FORM NO. 12 - THE FAIR PUBLISHING HOUSE, NORWALK, OHIO 44051

STUDENT WEEKLY PASS \$10⁰⁰

WILLIAMS COUNTY FAIR

Montpelier, Ohio

September 11 - 18, 2021

Issued to:

(Must Be Signed To Be Valid & Nontransferable)

No. 0005

Admits One (1) Free Daily Each Day of the Fair
S | S U | M | T | W | T H | F | S

ADULT WEEKLY PASS \$20⁰⁰

WILLIAMS COUNTY FAIR

Montpelier, Ohio

September 11 - 18, 2021

Issued to

(Must Be Signed by Buyer - Nontransferable)

No. 0997

Admits One (1) Person Daily Each Day of the Fair
S. | S. | S. | M. | T. | W. | T. | F. | S.

WILLIAMS COUNTY FAIR

ONE DAY PASS \$5⁰⁰

Montpelier, Ohio

September 11 - 18, 2021

Issued to:

(Must Be Signed To Be Valid - Nontransferable)

No. 1001

**MERCHANT/VENDOR
WEEKLY PASS**
WILLIAMS COUNTY FAIR

Montpelier, Ohio

September 11 - 18, 2021

Issued to:

(Must Be Signed To Be Valid - Nontransferable)

No. 0231

Admits One (1) Free Daily Each Day of the Fair
S | S U | M | T | W | T H | F | S



Department of
Agriculture

Governor Mike DeWine • Lt. Governor Jon Husted
Director Dorothy Pelanda

Division of Amusement Ride Safety and Fairs

Office of Fairs

8995 East Main Street, Reynoldsburg, OH 43068
Phone: 614-728-6280 • Fax: 614-728-6416
agri.ohio.gov • fairs@agri.ohio.gov

JUNIOR FAIR REPORT

Instructions: Please submit one copy no later than November 19, 2021 to the information listed above. ODA requests that you send this document via email to fairs@agri.ohio.gov if possible. Submit a second copy, revised if appropriate, with your Annual Report by **January 7, 2021**.

In accordance with the Ohio Department of Agriculture Rule 901-5-16 (A), we the Williams County

Agricultural Society are filing our 2021 Junior Fair Division Report on October 12, 2021
(month and day) (year)

- I. Individual and Group Cash Premiums
A. Market Livestock / Poultry

Category	Number of Exhibits
1. Lambs	39
2. Steers (non-dairy)	16
3. Dairy Steers	7
4. Feeder Calves	58
5. Market Hogs	175
6. Veal Calves	0
7. Chickens (# of pens)	9
8. Turkeys (# of pens)	3
9. Goats	25
10. Rabbits	99
11. Other <u>Ducks (13) Geese (2)</u>	15
Subtotal	446 (A)

- B. Non-Market Livestock / Poultry

Category	Number of Exhibits
1. Sheep	37
2. Beef	12
3. Dairy	9
4. Swine	0
5. Chickens	88
6. Turkeys	3
7. Rabbits	110
8. Goats	47
9. Horses	19
10. Ponies	5
11. Other <u>Ducks (10)</u>	10
Subtotal	340 (B)

C. Number of Other Junior Fair Individual and Group Exhibits 313 (C)

Total Number of Junior Fair Individual and Group Exhibits 1099 (A + B + C)

II.	Total Premiums Paid to Junior Fair	\$ <u>6172.50</u> (II)
III.	Non-Cash Awards (Ribbons, Pins & Trophies)	\$ <u>2739.30</u> (III)
IV.	Trip Awards	\$ <u>0.00</u> (IV)
	Total Junior Fair Amounts Paid	\$ <u>8911.80</u> (II + III + IV)

Other Junior Fair Expenses

Judges	\$ <u>3777.60</u>	Livestock Sale Expenses	\$ <u>10759.29</u>
Tent Rentals	\$ <u>0.00</u>	Miscellaneous	\$ <u>1717.93</u>
Labor	\$ _____	PA System Rental	\$ <u>4400.00</u>
Postage	\$ <u>300.00</u>		\$ _____
		Total of Other Jr. Fair Expenses	\$ <u>20954.82</u>

Junior Fair Distribution

	# of Individual Clubs or Organizations in County or District	# of Individual Clubs or Organizations in Participating in Your Fair	Approximate # of Members in Organizations Participating in Your Fair
4-H Clubs	<u>21</u>	<u>21</u>	<u>259</u>
F.F.A.	<u>6</u>	<u>5</u>	<u>34</u>
F.H.A.	<u>0</u>	<u>0</u>	<u>0</u>
Boy Scouts	<u>0</u>	<u>0</u>	<u>0</u>
Girl Scouts	<u>0</u>	<u>0</u>	<u>0</u>
Camp Fire Girls	<u>0</u>	<u>0</u>	<u>0</u>
Juvenile Granges	<u>0</u>	<u>0</u>	<u>0</u>
Farm Bureau Youth	<u>0</u>	<u>0</u>	<u>0</u>
Other _____	<u>0</u>	<u>0</u>	<u>0</u>
Total	<u>27</u>	<u>26</u>	<u>293</u>

This report was prepared by: Stacey Perry

Title: OSU 4-H Extension Educator

This report was assisted by: Matthew Kennedy

Title: Williams Co. Ag Society President

* Rule 901-5-16(A) - "Junior fair premiums" as used in the forms for the manual report of agricultural societies means: (1) money paid by a society as awards to individual members or group members, or junior fair organizations for which the society provides awards in its annual premium list; (2) money expended by a society for ribbons, banners, medals, achievement pins, trophies, or merchandise awarded to such members; (3) money expended by a society for trips awarded to junior organization members, or to leaders of such junior organizations.



INSTRUCTIONS

Please complete and submit this report to the Ohio Department of Agriculture on or before January 7, 2022.

ODA has been working with the Auditor of State's Office to streamline financial reporting. Therefore, in consultation with OFMA, an Excel spreadsheet has been created to ease the reporting process. A copy of this spreadsheet may be found on ODA's website here: <https://agri.ohio.gov/wps/portal/gov/oda/divisions/amusement-ride-safety-and-fairs/forms>.

For any questions regarding this report, please contact the Fairs Office at (614) 728-2620 or email fairs@agri.ohio.gov.

1. Fill in every blank. If not applicable, indicate "N/A".
2. Attach to the back of this report the following:
 - (A) Auditor of State's Excel spreadsheet.
 - (B) A notarized published abstract as required by Ohio Revised Code Section 1711.05.
 - (C) A voided membership certificate (ticket).
 - (D) A voided exhibitor's ticket, if applicable.
 - (E) A voided season ticket, if applicable.
 - (F) Any other voided ticket used other than daily general admission ticket and any other tickets sold for special entertainment.
 - (G) An additional copy or a revised copy of the Junior Fair Report filed before December 1st.
3. If making minor modifications in the questions would aid in completing this report, please modify the question in legible form.
4. If notations help to define your entries, please feel free to add such explanations.