

Williams County Agricultural Society's

2026 Midwinter Flea Market

DATES

Saturday – February 21, 2026

Sunday – February 22, 2026

TIMES

Saturday Hours – 9:00 am until 4:00 pm

Sunday Hours – 9:00 am until 3:00 pm

OFFICE USE ONLY

Contract Received

Amount Due

Paid In Full

CONTRACT

This contract is made by and between the Williams County Agricultural Society and the Vendor whose name is printed and signs the contract. Parties agree to the terms as outlined in the rules attached and understand that no liability insurance is provided. Each Vendor is responsible for their merchandise; their booth and any insurance that they wish to have for the event. Entering into the contract means that you agree to hold harmless and free of any liability the Williams County Agricultural Society, the Williams County Fair, the Williams County Commissioners and any individual directors or our volunteers.

VENDOR REGISTRATION	Contact/Vendor Name		_____	
	Address		_____	
	City _____	State _____	Zip _____	
	Telephone _____		Email _____	
BOOTH SELECTION AND EXTRAS	Indoor Booth 8' x 10' Space (no table provided)		\$25.00	X _____ = \$ _____
	Indoor Booth 8' x 10' Space 1 Table (limited)		\$30.00	X _____ = \$ _____
	<i>We have a very limited number of tables and they are distributed on first paid first received basis.</i>			
	Outdoor Booth Space (no tables provided)		\$25.00 per 20 feet	_____ = \$ _____
	Do you require electricity? <input type="checkbox"/> NO or <input type="checkbox"/> YES – If yes, add \$10.00		\$ _____	
TOTAL AMOUNT DUE (add the amounts above and enter the total here) \$ _____				
PAYMENT PROCES	Cash _____ Check _____ (Make checks payable to Williams County Agricultural Society)			
	Visa/MasterCard # _____		Expires _____	
	Cardholder Name _____		Three Digit Security Code _____	

Booth Space – We will provide the Vendor with choice of indoor or outdoor space measured off at 8 foot x 10 foot per booth. We have a limited number of tables for those booking a space with table at \$30.00 each. All booth spaces will receive a folding chair.

Electricity – We have limited electricity available at an additional cost. Please make your selection accordingly and add \$10.00 to the total due.

Set Up – Doors will be open at 10:00 am on Friday, February 20, 2026 and remain open until 8:00 pm for the Vendor to set up their booth. Access for set up will also be available at 8:00 am on Saturday, February 21, 2026 prior to the doors opening at 9:00 am for the event.

Tear Down – Tear down is Sunday, February 22, 2026 at 3:00 pm and not before. Vendors who tear down prior to 3:00 pm risk not being permitted to participate in future years. We will be on site for tear down until 6:00 pm on Sunday evening to allow Vendors the opportunity to pack up and clear out.

Refunds – While we understand that things happen and you may pay for space and not be able to attend after submitting payment and contract, however we will not offer any refunds.

Accidents – The Williams County Agricultural Society Directors and Volunteers assume no responsibility for accidents or damages. It is the responsibility of the Vendor to protect their materials and items to prevent damages and/or theft.

Payment – The Williams County Agricultural Society will accept payment for contacts via cash, check (made payable to the Williams County Agricultural Society) and credit card payments. Credit card payments do have a convenience fee that we add to the total purchase authorized on the card.

I have read and understand the contract in its entirety. I agree to all the terms, conditions and rules of the Midwinter Flea Market event being hosted by the Williams County Agricultural Society and further submit this signed contract with payment as proof of my willingness to be a Vendor at this event.

Signed _____ Date _____

Questions or Concerns – The event organizers are here to help with any questions you may have.....

Tobi Fenicle – Phone: 419-630-8141

Return contracts and payment to:

Williams County Fair
619 East Main Street
Montpelier, Ohio 43543

THANK YOU FOR YOUR SUPPORT AND PARTICIPATION!