

MERCHANTS CONTRACT

Williams County Fair

Superintendent

Tobi Fenicle

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619 East Main Street

Office 419-485-3755

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Montpelier, Ohio 43543

Find us on Facebook at WCOFair or on the web at www.wcofair.com

For OFFICE use ONLY

Williams County Fair
Sept. 11th to the 18th, 2027

Received

Paid in Full

Location

We invite you to join us for the great Williams County Fair as a Merchant for 2027. The community & county support the Agricultural Society to host the annual fair each year the first full week after Labor Day. We ask that you complete the contract and return it by **August 15, 2027** to the email or address above. In addition to both copies, your **Full Payment** is expected at that time as well. When you return your completed Concessionaire Contract, it **MUST** include a current copy of your certificate of insurance for proof of the \$1,000,000.00 liability coverage. If you're selling items at your booth space we also require a copy of your Ohio Vendor's License.

Please Print Legibly

DBA: _____

OWNER/MANAGER: _____ PHONE #: _____

ADDRESS: _____ FAX #: _____

CITY: _____ STATE: _____ ZIP: _____

VENDOR'S LICENSE #: _____ EMAIL: _____

From Page 3 of the Merchant Contract, enter the total amount due: \$ _____ .00

PAYMENT PROCESSING

CASH _____ CHECK# _____ (Make Checks payable to Williams County Agricultural Society)

VISA/MASTERCARD _____ EXPIRES _____

CARDHOLDER NAME _____ THREE DIGIT CODE _____

Rules & Regulations

The Concessionaire agrees to abide by all rules and regulations of the Williams County Agricultural Society. There is a Code of Conduct that applies to all Directors, Volunteers, Exhibitors, Concessionaires, Merchants and Guests and it shall be expected to be followed.

Sale Items

All items advertised or sold items must be approved by the Concession Committee. A copy of your display, menu must be attached and you agree to not deviate from that once approved by the Committee.

Set-Up

All Concessionaires agree to be in place by Friday September 10th at Midnight before the fair starts. The only exceptions are those made directly with the Superintendent Dave Page.

Exit

All Concessionaires acknowledge that the fair ends on Saturday September 18th and no displays, trailers or booths may be removed prior to 11 p.m. on that date. Further, anyone who leaves prior to that date and time will forfeit their contract deposit and potential loss of their space in future fair years.

Subletting & Transfer

This contract is non-transferrable. We prohibit the sub-leasing of any space at the fair.

Gates/Shuttles/Deliveries/Midway

Concessionaires and their employees must show their passes to enter our fair gates. if you do not have your pass you will be charge the dally admission rates. Shuttles are operating daily to transport you to the parking areas. NO motorized vehicles except that shuttles & Directors are allowed on the midway from 10:00 a.m. until 11:00 p.m. We provide ample parking for golf carts and utv's near the gates. ALL deliveries are to be made to gate #3 on River Street at the east side of the grounds. Parking at your booth or space must be cleared by the Superintendent.

Insurance & Indemnification

You are responsible for your own insurance. The Williams County Agricultural Society, Its members, agents and volunteers are not responsible losses or damages caused by theft, fire, water, wind, storm or other acts of a third party for any cause. In mutual agreement, by signed this contract you agree to hold harmless and or waive any liability on the part of the Williams County Agricultural Society, its insurance, its Directors, its Officers, its employees and volunteers.

Signed: _____ Date: _____

Violations of this contract give the right to the Superintendent or his/her designee to exclude any Concessionaire or their employee from the fair. If a situation warrants, the President may ask the Sheriff to remove and ban a Concessionaire or employee. In that event there is no refund and any monies paid at that point and-any monies paid will be forfeited to the Williams County Agricultural Society.

2027 WILLIAMS COUNTY FAIR PRICING SHEET

Merchant Contract - **Inside**

Merchant / Rural Building

Standard 10 x 10 space _____ # of spots @ \$175 per spot \$ _____ Total Cost

Grandstand

Booth under Grandstand _____ # of spots @ \$400 per spot \$ _____ Total Cost

Additional Items

Admission Passes & Parking Permits

***Each contract that is received by the August 15th deadline automatically receives 2 weekly admission passes & a Concessionaire Parking Passes. This is enforced. Failure to pay in full on time will result in loss of the added passes.*

Weekly Admission Passes for 2027 _____ @ \$20 Per Pass \$ _____ Total Cost

This is in additon to the 2 passes received with the contract

Fair Week Camping

_____ # of spots @ \$200 per spot \$ _____ Total Cost

Spots are for the week of the fair and Includes water and electric

UTV/ Golf Cart Permit

_____ # of permits @ \$20 per Permit \$ _____ Total Cost

Concessionaries who wish to use a UTV or Golf Cart at the Williams County Fair must have a registration pass issued by the Fair Office. Those units are not allowed on t he midway during the hours of 10 am to 11pm. Also are required to sign registration the week of the fair

Bike Sponsorship - Please get a sponsorship form online or in the office

2027 WILLIAMS COUNTY FAIR PRICING SHEET

Merchant Contract - **Outside**

Outside Space Rates

Space (frontage) _____ FT @ 15 per Foot \$ _____ Total Cost

Tent (If needed) _____ X _____ \$ _____ Total Cost
Length X Width

** Cost will be the cost of the Tent Rental*

Electric Hook-Up 110 _____ # of cords @ \$50 per Cord \$ _____ Total Cost

220 _____ # of cords @ \$75 per Cord \$ _____ Total Cost

Equipment/ Machinery Display (includes a 50x 50 lot)

_____ # of spots @ \$150 per spot \$ _____ Total Cost

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