Williams County Agricultural Society's

2027 Midwinter Flea Market

DATES
Saturday – February 27, 2027
Sunday – February 28, 2027
TIMES
Saturday Hours – 9:00 am until 4:00 pm
Sunday Hours – 9:00 am until 3:00 pm

OFFICE USE ONLY	
Contract Received	
Amount Due	
Paid In Full	

CONTRACT

This contract is made by and between the Williams County Agricultural Society and the Vendor whose name is printed and signs the contract. Parties agree to the terms as outlined in the rules attached and understand that no liability insurance is provided. Each Vendor is responsible for their merchandise; their booth and any insurance that they wish to have for the event. Entering into the contract means that you agree to hold harmless and free of any liability the Williams County Agricultural Society, the Williams County Fair, the Williams County Commissioners and any individual directors or our volunteers.

VENDOR REGISTRATION

Contact/Vendor Name
_____

Address
_____

City _____ **State** _____ **Zip** _____

Telephone _____ **Email** _____

BOOTH SELECTION AND EXTRAS

Indoor Booth 8' x 10' Space (no table provided) **$25.00 X** _____ = **$**_____

Indoor Booth 8' x 10' Space 1 Table (limited) **$30.00 X** _____ = **$**_____
We have a very limited number of tables and they are distributed on first paid first received basis.

Outdoor Booth Space (no tables provided) **$25.00 per 20 feet** _____ = **$**_____

Do you require electricity? ☐ **NO or** ☐ **YES – If yes, add $10.00** **$**_____

TOTAL AMOUNT DUE (add the amounts above and enter the total here) $_____

PAYMENT PROCESSING

Cash _____ **Check** _____ (*Make checks payable to Williams County Agricultural Society*)

Visa/Mastercard # _____ **Expires** _____

Cardholder Name _____ **Three Digit Security Code** _____

ALL CONTRACTS AND PAYMENTS ARE DUE BY FEBRUARY 19, 2027 TO BE VALID

Booth Space – We will provide the Vendor with choice of indoor or outdoor space measured off at 10 foot x 10 foot per booth. We have a limited number of tables for those booking a space with table at $30.00 each. All booth spaces will receive a folding chair.

Electricity – We have limited electricity available at an additional cost. Please make your selection accordingly and add $10.00 to the total due.

Set Up – Doors will be open at 9:00 am on Friday, February 26, 2027 and remain open until 7:00 pm for the Vendor to set up their booth. Access for set up will also be available at 8:00 am on Saturday, February 27, 2027 prior to the doors opening at 9:00 am for the event.

Tear Down – Tear down is Sunday, February 28, 2027 at 3:00 pm and not before. Vendors who tear down prior to 3:00 pm risk not being permitted to participate in future years. We will be on site for tear down until 6:00 pm on Sunday evening to allow Vendors the opportunity to pack up and clear out.

Refunds – While we understand that things happen and you may pay for space and not be able to attend after submitting payment and contract, however we will not offer any refunds.

Accidents – The Williams County Agricultural Society Directors and Volunteers assume no responsibility for accidents or damages. It is the responsibility of the Vendor to protect their materials and items to prevent damages and/or theft.

Validity – In order to better serve all Vendors who, wish to attend, you must sign and return the contract with payment by February 19, 2027. Unsigned or incomplete payment may be cause to exclude your contract from the event.

Payment – The Williams County Agricultural Society will accept payment for contacts via cash, check (made payable to the Williams County Agricultural Society) and credit card payments. Credit card payments do have a **convenience fee** of $2.50 for every $100 charged that is added to the total purchase authorized on the card.

I have read and understand the contract in its entirety. I agree to all the terms, conditions and rules of the Midwinter Flea Market event being hosted by the Williams County Agricultural Society and further submit this signed contract with payment as proof of my willingness to be a Vendor at this event.

Signed _____ Date _____

Questions or Concerns – The event organizers are here to help with any questions you may have…….

Matt Kennedy – Phone: 419-630-3978 Email: matt.kennedy@wcofair.com

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Return contracts and payment to:

Williams County Fair
619 East Main Street
Montpelier, Ohio 43543

THANK YOU FOR YOUR SUPPORT AND PARTICIPATION!