

CONCESSIONAIRE CONTRACT

Williams County Fair

Superintendent

David Page

419-630-6388

619 East Main Street

Office 419-485-3755

Fax 419-485-1324

Email – office@wcofair.com

Montpelier, Ohio 43543

Assistant Superintendent

Davinna Nickloy

419-799-0443

Find us on Facebook at WCOFair or on the web at www.wcofair.com

**The Great
Williams County Fair
Sept. 12th to the 19th, 2020**

For OFFICE use ONLY	
Received	_____
Paid in Full	_____
Location	_____

We invite you to join us for the great Williams County Fair as a Concessioner for 2020. The community & county supports the Agricultural Society to host the annual fair each year the first full week after Labor Day. Please note that we have sent you 2 copies of the contract. We ask that you complete them both and return them by **May 1st, 2020** to our address above. In addition to both copies, your **full payment** is expected at that time as well. If you do not pay in full by July 1st, 2020, you may lose your space previously held. When you return your completed Concessionaire Contract, it **MUST** include a current copy of your certificate of insurance for proof of the \$1,000,000.00 liability coverage. If you're selling items at your booth space we also require a copy of your Ohio Vendor's License.

Please Print Legibly

DBA: _____

OWNER/MANAGER: _____ PHONE #: _____

ADDRESS: _____ FAX #: _____

CITY: _____ STATE: _____ ZIP: _____

VENDOR'S LICENSE #: _____ EMAIL: _____

From Page 3 of the Concessioner Contract, enter the total amount due: \$ _____ .00

PAYMENT PROCESSING

CASH _____ CHECK # _____ (Make Checks payable to Williams County Agricultural Society)

VISA/MASTERCARD # _____ EXPIRES _____

CARDHOLDER NAME _____ THREE DIGIT CODE _____

Rules & Regulations

The Concessionaire agrees to abide by all rules and regulations of the Williams County Agricultural Society. There is a Code of Conduct that applies to all Directors, Volunteers, Exhibitors, Concessionaires, Merchants and Guests and it shall be expected to be followed.

Sale Items

All items advertised or sold items must be approved by the Concession Committee. A copy of your display, menu must be attached and you agree to not deviate from that once approved by the Committee.

Set-Up

All Concessionaires agree to be in place by Friday September 11th at Midnight before the fair starts. The only exceptions are those made directly with the Superintendent Dave Page.

Exit

All Concessionaires acknowledge that the fair ends on Saturday September 19th and no displays, trailers or booths may be removed prior to 11 p.m. on that date. Further, anyone who leaves prior to that date and time will forfeit their contract deposit and potential loss of their space in future fair years.

Subletting & Transfer

This contract is non-transferrable. We prohibit the sub-leasing of any space at the fair.

Gates/Shuttles/Deliveries/Midway

Concessionaires and their employees must show their passes to enter our fair gates. If you do not have your pass you will be charge the daily admission rates. Shuttles are operating daily to transport you to the parking areas. NO motorized vehicles except that shuttles & Directors are allowed on the midway from 10:00 a.m. until 11:00 p.m. We provide ample parking for golf carts and utv's near the gates. ALL deliveries are to be made to gate #3 on River Street at the east side of the grounds. Parking at your booth or space must be cleared by the Superintendent. All Golf Carts/UTV's MUST be registered and permitted with the Secretary's Office. The permit is \$25.00

Insurance & Indemnification

You are responsible for your own insurance. The Williams County Agricultural Society, its members, agents and volunteers are not responsible losses or damages caused by theft, fire, water, wind, storm or other acts of a third party for any cause. In mutual agreement, by signed this contract you agree to hold harmless and or waive any liability on the part of the Williams County Agricultural Society, its insurance, its Directors, its Officers, its employees and volunteers.

Signed: _____

Date: _____

Violations of this contract give the right to the Superintendent or his/her designee to exclude any Concessionaire or their employee from the fair. If a situation warrants, the President may ask the Sheriff to remove and ban a Concessionaire or employee. In that event there is no refund and any monies paid at that point and any monies paid will be forfeited to the Williams County Agricultural Society.

2020 WILLIAMS COUNTY FAIR PRICING SHEET – Concessionaire Contract

Space and Services Rates			
Width X Length		Total Footage	
Space (frontage) _____	X _____	_____ @ \$15 per foot	\$ _____
Tent (if needed) _____	X _____	Cost of Tent Rental	\$ _____
Electric Hook-Up (circle one) 110 220 _____	amps @ \$1.00 per		\$ _____
<small>(minimum \$40.00...\$1 per amp...example: two 50 amp cords is \$100 – No hard wiring – enforced) Williams County Fairgrounds is wired for 60 amp plugs (Grainger Item #5288) (Hubbel Item HBL9461C)</small>			
Cooking Oil _____	Gallon @ \$1.00 per gallon		\$ _____

Admission Passes & Parking Permits		
<i>**Each contract that is received by the May 1st deadline automatically receives 2 weekly admission passes & 2 Concessionaire Parking Passes. This is enforced. Failure to pay in full on time will result in loss of the added passes.</i>		
Weekly Admission Passes for 2020 @ \$20.00 each _____	Total Passes Needed _____	\$ _____
Total Number of Parking Permits Needed (displayed in vehicle window) _____ <small>(Parking permits are free – they are used to designate privileged parking as marked on the map)</small>		

Fair Week Camping & Golf Cart/UTV Permits		
<i>**Concessionaries who wish to use a UTV or Golf Cart at the Williams County Fair must have a registration pass issued by the Fair Office. Those units are not allowed on the midway during the hours of 10am to 11pm.</i>		
Camping (water-electric) Spots are \$150 for the week _____	# Spots Needed _____	\$ _____
Number of Golf Cart/UTV Permits Needed \$25 _____ <small>(Certificate of Liability Insurance must be on file at the office)</small>		

Sponsorship and Advertising Options			
Bike Giveaway (\$100) _____	# of Bikes _____	\$ _____	Event Sponsor (Gold \$1000/Silver \$500) _____ \$ _____
Front Fence Banner (\$200 3x4) _____	\$ _____		Website/Facebook banner ad (\$100) _____ \$ _____

FAIRBOOK 2020 – Ad's are designed in house and in color.			
Inside Front Cover \$300 _____	\$ _____	Business Card \$75 _____	\$ _____
Inside Back Cover \$300 _____	\$ _____	1/8 Page ad \$100 _____	\$ _____
Outside Back \$350 _____	\$ _____	1/4 Page ad \$150 _____	\$ _____
Full Inside Page \$250 _____	\$ _____	1/2 Page ad \$200 _____	\$ _____

****Fairbook ads must be submitted by the May 1st deadline to be included in the 2020 Fairbook
Interested in a Platinum Event Sponsorship? Contact Dave Page (419) 630-6388**