

# CONCESSIONAIRE CONTRACT

**Williams County Fair**

*Superintendent*

*David Page*

*419-630-6388*

**619 East Main Street**

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**Montpelier, Ohio 43543**

*President*

*Matt Kennedy*

*419-630-3978*

*Find us on Facebook at WCOFair or on the web at www.wcofair.com*

**For OFFICE use ONLY**

**Williams. County Fair**  
**Sept. 11th to the 18th, 2021**

**Received:**

**Paid in Full**

**Location**

We invite you to join us for the great Williams County Fair as a Concessioner for 2021. The community & county supports the Agricultural Society to host the annual fair each year the first full week after Labor Day. Please note that we have sent you 2 copies of the contract. We ask that you complete them both and return them by **July 15, 2021** to our address above. In addition to both copies, your **full payment** is expected at that time as well. When you return your completed Concessionaire Contract, it **MUST** include a current copy of your certificate of insurance for proof of the \$1,000,000.00 liability coverage. If you're selling items at your booth space we also require a copy of your Ohio Vendor's License.

Please Print Legibly

DBA: \_\_\_\_\_

OWNER/MANAGER: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ FAX #: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

VENDOR'S LICENSE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

From Page 3 of the Concessioner Contract, enter the total amount due: \$ \_\_\_\_\_ .00

## PAYMENT PROCESSING

CASH \_\_\_\_\_ CHECK # \_\_\_\_\_ (Make Checks payable to Williams County Agricultural Society)

VISA/MASTERCARD # \_\_\_\_\_ EXPIRES \_\_\_\_\_

CARDHOLDER NAME \_\_\_\_\_ THREE DIGIT CODE \_\_\_\_\_

## Rules & Regulations

The Concessionaire agrees to abide by all rules and regulations of the Williams County Agricultural Society. There is a Code of Conduct that applies to all Directors, Volunteers, Exhibitors, Concessionaires, Merchants and Guests and it shall be expected to be followed.

## Sale Items

All items advertised or sold items must be approved by the Concession Committee. A copy of your display, menu must be attached and you agree to not deviate from that once approved by the Committee.

## Set-Up

All Concessionaires agree to be in place by Friday September 10th at Midnight before the fair starts. The only exceptions are those made directly with the Superintendent Dave Page.

## Exit

All Concessionaires acknowledge that the fair ends on Saturday September 18th and no displays, trailers or booths may be removed prior to 11 p.m. on that date. Further, anyone who leaves prior to that date and time will forfeit their contract deposit and potential loss of their space in future fair years.

## Subletting & Transfer

This contract is non-transferrable. We prohibit the sub-leasing of any space at the fair.

## Gates/Shuttles/Deliveries/Midway

Concessionaires and their employees must show their passes to enter our fair gates. if you do not have your pass you will be charge the dally admission rates. Shuttles are operating daily to transport you to the parking areas. NO motorized vehicles except that shuttles & Directors are allowed on the midway from 10:00 a.m. until 11:00 p.m. We provide ample parking for golf carts and utv's near the gates. ALL deliveries are to be made to gate #3 on River Street at the east side of the grounds. Parking at your booth or space must be cleared by the Superintendent.

## Insurance & Indemnification

You are responsible for your own insurance. The Williams County Agricultural Society, Its members, agents and volunteers are not responsible losses or damages caused by theft, fire, water, wind, storm or other acts of a third party for any cause. In mutual agreement, by signed this contract you agree to hold harmless and or waive any liability on the part of the Williams County Agricultural Society, its insurance, its Directors, its Officers, its employees and volunteers.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Violations of this contract give the right to the Superintendent or his/her designee to exclude any Concessionaire or their employee from the fair. If a situation warrants, the President may ask the Sheriff to remove and ban a Concessionaire or employee. In that event there is no refund and any monies paid at that point and-any monies paid will be forfeited to the Williams County Agricultural Society.

**2020 WILLIAMS COUNTY FAIR PRICING SHEET — Concessionaire Contract**

**Space and Services Rates**

	<small>Eft</small> Width X Length	Total Footage
Space (frontage)	_____ X _____	@ \$15 per foot
Tent (if needed)	_____X_____	Cost of Tent Rental
Electric Hook-Up (circle one)	110      220	amps @ \$1.00 per

(minimum \$40.00...\$1 per amp...example: two 50 amp cords is \$100 No hard wiring — enforced)  
Williams County Fairgrounds is wired for 60 amp plugs (Grainger Item #15288) (Hubbel item I IBL9461C)

Cooking Oil                      Gallon @ \$1.00 per gallon

**Passes' & Parking`Permits**

*\*\*Each contract that is received by the July 15th deadline automatically receives 2 weekly admission passes & 2 Concessionaire Parking Passes. This is enforced. Failure to pay in full on time will result in loss of the added passes.*

Weekly Admission Passes for 2021 @ \$20.00 each                      Total Passes Needed

Total Number of Parking Permits Needed (displayed in vehicle window)  
(Parking permits are free —they are used to designate privileged parking as marked on the map)

**Fair Week Camping & Golf Cart/UTV Permits**

*\*Concessionaries who wish to use a UTV or Golf Cart at the Williams County Fair must have a registration pass issued by the Fair Office. Those units are not allowed on the midway during the hours of loam to 11pm.*

Camping (water-electric) Spots are \$150 for the week                      # Spots Needed

**Sponsorship Options**

Bike Giveaway (\$100)                      # of Bikes      \$                      Event Sponsor (Gold \$1000/Silver \$500)

Interested in a Platinum Event Sponsorship? Contact Dave Page (419) 630-6388