

MERCHANTS CONTRACT

Williams County Fair

Superintendent

Davinna Nickloy

419-799-0443

619 East Main Street

Office 419-485-3755

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Email – office@wcofair.com

Montpelier, Ohio 43543

Assistant Superintendent

David Page

419-630-6388

Find us on Facebook at WCOFair or on the web at www.wcofair.com

**The Great
Williams County Fair
Sept. 12th to the 19th, 2020**

For OFFICE use ONLY

Received _____

Paid in Full _____

Location _____

We invite you to join us for the great Williams County Fair as a Merchant for 2020. The community & county support the Agricultural Society to host the annual fair each year the first full week after Labor Day. Please note that we have sent you 2 copies of the contract. We ask that you complete them both and return them by **May 1st, 2020** to our address above. In addition to both copies, your **full payment** is expected at that time as well. If you do not pay in full by August 1st, 2020, you may lose your space previously held. When you return your completed Merchant Contract, it **MUST** include a current copy of your certificate of insurance for proof of the \$100,000.00 liability coverage. We also require a copy of your Ohio Vendor's License if you intend to sell items from your space/booth.

Please Print Legibly

DBA: _____

OWNER/MANAGER: _____

PHONE #: _____

ADDRESS: _____

FAX #: _____

CITY: _____

STATE: _____

ZIP: _____

VENDOR'S LICENSE #: _____

EMAIL: _____

From Page 3 of the Merchant Contract, enter the total amount due: \$ _____ .00

PAYMENT PROCESSING

CASH _____

CHECK # _____

(Make Checks payable to Williams County Agricultural Society)

VISA/MASTERCARD # _____

EXPIRES _____

CARDHOLDER NAME _____

THREE DIGIT CODE _____

Rules & Regulations

The Merchant agrees to abide by all rules and regulations of the Williams County Agricultural Society. There is a Code of Conduct that applies to all Directors, Volunteers, Exhibitors, Concessionaires, Merchants and Guests and it shall be expected to be followed.

Sale Items

All items advertised or sold items must be approved by the Merchant Committee. The Board prohibits the sale of knives, switchblades, swords, laser lights, colored hairspray, string-in-a-can, matches, and drug paraphernalia. No items that shoot a projectile. Nothing with offensive odors or profanity printed. Boxed collectable knives and or sharp cooking utensils are permitted if in a closed box and sold to those 18 years or older.

Set-Up & Exit

All Merchants agree to be in place by Friday September 11th at Midnight before the fair starts. Additionally, Merchants acknowledge the fair ends Saturday September 19th and no displays trailers or booths may be removed prior to 11:00 p.m. on that date. Anyone who leaves prior will forfeit their contract deposit and potentially there space in future years. The only exceptions are those made directly with the Superintendent Davinna Nickloy. **All merchant buildings and tents will be opened daily for guests at 11:00 a.m. and closed at 10:00 p.m.

Subletting & Transfer

This contract is non-transferrable. We prohibit the sub-leasing of any space at the fair.

Gates/Shuttles/Deliveries/Midway

Merchants and their employees must show their passes to enter our fair gates. If you do not have your pass you will be charge the daily admission rates. Shuttles are operating daily to transport you to the parking areas. NO motorized vehicles except that shuttles & Directors are allowed on the midway from 10:00 a.m. until 11:00 p.m. We provide ample parking for golf carts and utv's near the gates. ALL deliveries are to be made to gate #3 on River Street at the east side of the grounds. Parking at your booth or space must be cleared by the Superintendent. All Golf Carts/UTV's MUST be registered and permitted with the Secretary's Office. The permit is \$25.00

Insurance & Indemnification

You are responsible for your own insurance. The Williams County Agricultural Society, its members, agents and volunteers are not responsible losses or damages caused by theft, fire, water, wind, storm or other acts of a third party for any cause. In mutual agreement, by signed this contract you agree to hold harmless and or waive any liability on the part of the Williams County Agricultural Society, its insurance, its Directors, its Officers, its employees and volunteers.

Signed: _____

Date: _____

Violations of this contract give the right to the Superintendent or his/her designee to exclude any Merchant or their employee from the fair. If a situation warrants, the President may ask the Sheriff to remove and ban a Merchant or employee. In that event there is no refund and any monies paid at that point and any monies paid will be forfeited to the Williams County Agricultural Society.

2020 WILLIAMS COUNTY FAIR PRICING SHEET – Merchants Contract

Space and Services Rates					
Outdoor Spaces	Space(frontage)	_____ X _____	Total Square Footage	_____ @ \$15 per foot	\$ _____
	Tent (if needed)	_____ X _____	Cost of the Tent Rental		\$ _____
	Equipment/Machinery Display	50 X 50 space/lot \$150	# of Spots Needed	_____	\$ _____
	Electric Hook-Up (Circle one)	110 220	amps @ \$1.00 per	_____	\$ _____
	<small>(Minimum \$40...\$1 per amp...example: two 50 amp cords is \$100 - no hard wiring (enforced) The Williams County Fairgrounds is wired for 60 amp plugs (Grainger Item #5Z88) (Hubbel item HBL9461C)</small>				
Indoor Spaces	Merchant Building/Rural Building/Merchant Tent				
	Merchant/Rural Bldg.	standard 10 x 10 space \$175	# of spaces needed	_____	\$ _____
	Grandstand Spaces				
	Booth Rentals	spaces \$400.00 each	# of spaces needed	_____	\$ _____

Admission Passes & Parking Permits			
<i>**Each contract that is received by the August 1st deadline automatically receives 2 weekly admission passes & 2 Merchant Parking Passes. This is enforced. Failure to pay in full on time will result in loss of the added passes.</i>			
Weekly Admission Passes for 2020 @ \$20.00 each	_____	Total Passes Needed	\$ _____

Fair Week Camping			
Camping (water-electric) Spots are \$150 for the week	_____	# Spots Needed	\$ _____

Sponsorship and Advertising Options			
Bike Giveaway (\$100)	_____ # of Bikes	\$ _____	Event Sponsor (Gold \$1000/Silver \$500) \$ _____
Front Fence Banner (\$200 3x4)		\$ _____	Website/Facebook banner ad (\$100) \$ _____
FAIRBOOK 2020 – Ad’s are designed in house and in color.			
Inside Front Cover \$300		\$ _____	Business Card \$75 \$ _____
Inside Back Cover \$300		\$ _____	1/8 Page ad \$100 \$ _____
Outside Back \$350		\$ _____	1/4 Page ad \$150 \$ _____
Full Inside Page \$250		\$ _____	1/2 Page ad \$200 \$ _____
**Fairbook ads must be submitted by the May 1st deadline to be included in the 2020 Fairbook Interested in a Platinum Event Sponsorship? Contact Dave Page (419) 630-6388			