



Williams County Agriculture Society's

# 2023 Automotive SWAP Meet



### Dates

Saturday - March 11, 2022

Sunday - March 12, 2022

### Times

Saturday - 9am-4pm

Sunday - 9am-3pm

OFFICE USE ONLY	
Contract Received	
Amount Due	
Paid in Full	
Spot Assigned	
Confirmation Letter	

## CONTRACT

This contract is made by and between the Williams County Agricultural Society and the vendor whose name is printed and signs the contract. Parties agree to the terms as outlined in the rules attached and understand that no liability insurance is provided. Each vendor is responsible for their merchandise; their booth and any insurance that they wish to have for the event. Entering into the contract means that you agree to hold harmless and free of any liability to the Williams County Agricultural Society, The Williams County Fair, The Williams County Commissioners and any individual Directors or our volunteers.

## VENDOR REGISTRATION

Contact/Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Telephone: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## BOOTH SELECTION AND EXTRAS

Indoor Booth 8'x 10' Space (no table provided) \$20.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

Indoor Booth 8'x 10' Space 1 Table (limited) \$25.00 X \_\_\_\_\_ = \$ \_\_\_\_\_

*We have a very limited number of tables and they are distributed on first paid first received basis*

Outdoor Booth Space (no tables provided) \$20.00 per 20 ft. X \_\_\_\_\_ = \$ \_\_\_\_\_

Do you require electricity?  YES or  NO - if yes add \$10.00 \$ \_\_\_\_\_

TOTAL AMOUNT DUE (add the amounts above and enter the total here) \$ \_\_\_\_\_

## PAYMENT PROCESSING

Cash: \_\_\_\_\_ Check: \_\_\_\_\_ *Make checks payable to Williams County Agricultural Society*

Visa / Mastercard # \_\_\_\_\_ Expires \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Three Digit Code: \_\_\_\_\_

*ALL CONTRACTS AND PAYMENTS ARE DUE BY FEBRUARY 22, 2023 TO BE VALID*

**Booth Space** - We will provide the vendor with choice of indoor or outdoor space measured off at 8' x 10' per booth. We have a limited number of tables for those booking a space with table at \$25.00 each. All booth spaces will receive a folding chair.

**Electricity** - We have limited electricity available at an additional cost. Please make your selection accordingly and add \$10.00 to the total due.

**Set-up** - doors will open at 7:00 AM on Saturday March 11, 2023 for vendor to set up their booth. Access for set-up will also be available at 7:00 am on Sunday, March 12, 2023 prior to the doors opening at 9:00 am for the event.

**Tear down** - Tear down is Sunday, March 12, 2023 from 3:00 pm to 5:00 pm. Vendors who tear down prior to 3:00 pm risk not being permitted to participate in future years. We will be on site for the tear down until 5:00 pm Sunday evening to allow vendors the opportunity to pack up and clear out.

**Refunds** - While we understand that things happen and you may pay for space and not be able to attend after submitting payment and contract, however we will not offer any refunds.

**Accidents** - The Williams County Agricultural Society Directors and Volunteers assume no responsibility for accidents or damages. It is the responsibility of the vendor to protect their materials and items to prevent damages and or theft. It is highly recommended your booth display a sign clarifying that you are not responsible for accidents.

**Validity** - In order to better serve all vendors who wish to attend, you must sign in return the contract with payment by February 22, 2023. Unsigned or incomplete payment will be caused to exclude your contract from the event.

**Payment** - The Williams County Agricultural Society will accept payment for contracts via cash, checks (made payable to the Williams Co. Ag. Society) and credit card payments. Credit card payments do have a convenience fee that we add to the total purchase authorized on the card.

I have read in understand the contract and its entirety. I agree to all the terms, conditions and rules of the 2023 Automotive SWAP meet event being hosted by the Williams County Agricultural Society and further submit this signed contract with payment as proof of my willingness to be a vendor at this event.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

*Questions or Concerns? - The event organizers are here to help with any questions you may have.*

Tobi Fenicle (419) 630-8141 or email at [Tobif1972@gmail.com](mailto:Tobif1972@gmail.com)

**Thank you for your support and participation!**