

CONCESSIONAIRE CONTRACT

Williams County Fair

Superintendent

Tobi Fenicle

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Find us on Facebook at WCOFair or on the web at www.wcofair.com

For OFFICE use ONLY

**Williams County Fair
Sept. 11th to the 18th, 2027**

Received:

Paid in Full

Location

We invite you to join us for the great Williams County Fair as a Concessioner for 2027. The community & county supports the Agricultural Society to host the annual fair each year the first full week after Labor Day. We ask that you complete the contract and return it by **August 15, 2027** to the email or address above. In addition to both copies, your **Full Payment** is expected at that time as well. When you return your completed Concessionaire Contract, it **MUST** include a current copy of your certificate of insurance for proof of the \$1,000,000.00 liability coverage. If you're selling items at your booth space we also require a copy of your Ohio Vendor's License.

Please Print Legibly

DBA: _____

OWNER/MANAGER: _____ PHONE #: _____

ADDRESS: _____ FAX #: _____

CITY: _____ STATE: _____ ZIP: _____

VENDOR'S LICENSE #: _____ EMAIL: _____

From Page 3 of the Concessioner Contract, enter the total amount due: \$ _____ .00

PAYMENT PROCESSING

CASH _____ CHECK # _____ (Make Checks payable to Williams County Agricultural Society)

VISA/MASTERCARD # _____ EXPIRES _____

CARDHOLDER NAME _____ THREE DIGIT CODE _____

Rules & Regulations

The Merchant agrees to abide by all rules and regulations of the Williams County Agricultural Society. There is a Code of Conduct that applies to all Directors, Volunteers, Exhibitors, Concessionaires, Merchants and Guests and it shall be expected to be followed.

Sale Items

All items advertised or sold items must be approved by the Merchant Committee. The Board prohibits the sale of knives, switchblades, swords, laser lights, colored hairspray, string-in-a-can, matches, and drug paraphernalia. No items that shoot a projectile. Nothing with offensive odors or profanity printed. Boxed collectable knives and or sharp cooking utensils are permitted if in a closed box and sold to those 18 years or older.

Set-Up & Exit

All Merchants agree to be in place by Friday September 10th at Midnight before the fair starts. Additionally, Merchants acknowledge the fair ends Saturday September 18th and no displays trailers or booths may be removed prior to 11:00 p.m. on that date. Anyone who leaves prior will forfeit their contract deposit and potentially there space in future years. The only exceptions are those made directly with the Superintendent. All tents will be **All merchant buildings and opened daily for guests at 11:00 a.m. and closed at 10:00 p.m.

Subletting & Transfer

This contract is non-transferrable. We prohibit the sub-leasing of any space at the fair.

Gates/Shuttles/Deliveries/Midway

Merchants and their employees must show their passes to enter our fair gates. If you do not have your pass you will be charge the daily admission rates. Shuttles are operating daily to transport you to the parking areas. NO motorized vehicles except that shuttles & Directors are allowed on the midway from 10:00 a.m. until 11:00 p.m. We provide ample parking for golf carts and utv's near the gates. ALL deliveries are to be made to gate 3 on River Street at the east side of the grounds. Parking at your booth or space must be cleared by the Superintendent

Insurance & Indemnification

You are responsible for your own insurance. The Williams County Agricultural Society, its members, agents and volunteers are not responsible losses or damages caused by theft, fire, water, wind, storm or other acts of a third party for any cause. In mutual agreement, by signed this contract you agree to hold harmless and or waive any liability on the part of the Williams County Agricultural Society, its insurance, its Directors, its Officers, its employees and volunteers.

Signed: _____ Date: _____

Violations of this contract give the right to the Superintendent or his/her designee to exclude any Merchant or their employee from the fair. If a situation warrants, the President may ask the Sheriff to remove and ban a Merchant or employee. In that event there is no refund and any monies paid at that point and any monies paid will be forfeited to the Williams County Agricultural Society.

Space and Service Rates

* Cost will be the cost of the Tent Rental

Electric Hook-Up	110	# of cords	@ \$50 per Cord	\$	Total Cost
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220	# of cords	@ \$75 per Cord	\$	Total Cost
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Cooking Oil	# of Gallons	@ \$1 per Gallon	\$	Total Cost
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Additional Items

Admission Passes & Parking Permits

*****Each contract that is received by the August 15th deadline automatically receives 2 weekly admission passes & a Concessionaire Parking Passes. This is enforced. Failure to pay in full on time will result in loss of the added passes.***

Weekly Admission Passes for 2027	@	\$20 Per Pass	\$		Total Cost
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This is in additon to the 2 passes received with the contract

Fair Week Camping

	# of spots @	\$200 per spot	\$	Total Cost
1. Local TV				
2. Local Radio				
3. Local Print				
4. Local Digital				
5. National TV				
6. National Radio				
7. National Print				
8. National Digital				
9. Other				
Total				

Spots are for the week of the fair and Includes water and electric

UTV/ Golf Cart Permit

# of permits @	\$20 per Permit	\$	Total Cost
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Concessionaries who wish to use a UTV or Golf Cart at the Williams County Fair must have a registration pass issued by the Fair Office. Those units are not allowed on the midway during the hours of 10 am to 11pm. Also are required to sign registration the week of the fair

Bike Sponsorship - Please get a sponsorship form online or in the office