

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria in Excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer Over the Offerings

May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good
and the good of all his holy church.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

We proclaim your Death. O Lord,
and profess your Resurrection until you come again.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including and became man, bow your head.]
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares
of the devil. May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host, by the
power of God, cast into hell Satan and all the evil
spirits who prowl about the world for the ruin of
souls. Amen.

The Solemnity of the Most Holy Body and Blood of Christ

June 6, 2021

Reading I

Ex 24:3-8

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant,
he read it aloud to the people,
who answered, "All that the LORD has said,
we will heed and do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

The word of the Lord

R. Thanks be to God

Responsorial Psalm

33:4-5, 6, 9, 18-19, 20, 22

**R. I will take the cup of salvation,
and call on the name of the Lord.**

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

**R. I will take the cup of salvation,
and call on the name of the Lord.**

Reading 2

Heb 9:11-15

Brothers and sisters:
When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit
offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised
eternal inheritance.

The word of the Lord

R. Thanks be to God

Gospel Acclamation

Jn 6:51

R. Alleluia, alleluia, alleluia.

I am the living bread that came down from heaven,
says the Lord;
whoever eats this bread will live forever.

R. Alleluia, alleluia, alleluia.

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,
"Where do you want us to go
and prepare for you to eat the Passover?"
He sent two of his disciples and said to them,
"Go into the city and a man will meet you,
carrying a jar of water. Follow him.
Wherever he enters, say to the master of the house,
'The Teacher says, "Where is my guest room
where I may eat the Passover with my disciples?'"
Then he will show you a large upper room furnished and
ready. Make the preparations for us there."
The disciples then went off, entered the city,
and found it just as he had told them; and they prepared the
Passover. While they were eating, he took bread, said the
blessing, broke it, gave it to them, and said,
"Take it; this is my body."
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it. He said to them,
"This is my blood of the covenant, which will be shed for
many. Amen, I say to you, I shall not drink again the fruit of
the vine until the day when I drink it new in the kingdom of
God." Then, after singing a hymn, they went out to the Mount
of Olives.

R. Praise to you, Lord Jesus Christ

GATHER THE PEOPLE

Dan Schutte

Refrain

Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the
 great-est and least. The ban-quet is read-y, now to be shared.
 Join in the heav-en-ly feast that God has pre-pared.

(Fine) 5

1. Around this table we dine as kin,
beloved fam'ly of God.
We share the Body of Christ, the Lord.
Here we become what we eat.
2. Around this table we tell great tales,
the wondrous stories of grace.
We hold the mem'ry of Christ, the Lord.
So we become what we eat.
3. Around this table God's bounty falls
on all who hunger and thirst.
We drink the fullness of Christ, the Lord.
So we become what we eat.
4. Around this table God's mercy flows
to hearts imprisoned by shame.
We know compassion in Christ, the Lord.
Let us become what we eat.

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TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; † come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

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THE SUPPER OF THE LORD

Laurence Rosania

Refrain

Pre - cious bod - y, pre - cious blood, seen as bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

Verses

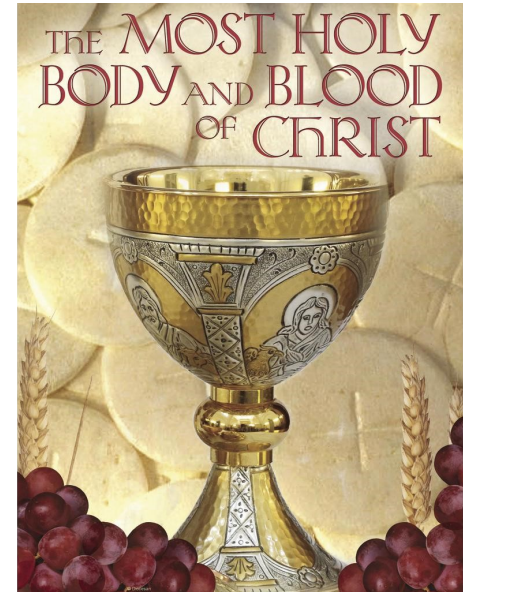
1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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**PLEASE take this Mass guide home
 with you or place in the
 receptacles at the door entrances.
 Do not return it or leave in the pews.
 Thank you!**



NOW THANK WE ALL OUR GOD

NUN DANKET

1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa - ther now be

1. voic - es, Who won-drous things hath done, In whom his world re -
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est

1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -

1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
 Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.