

## Be Not Afraid

Verse 1



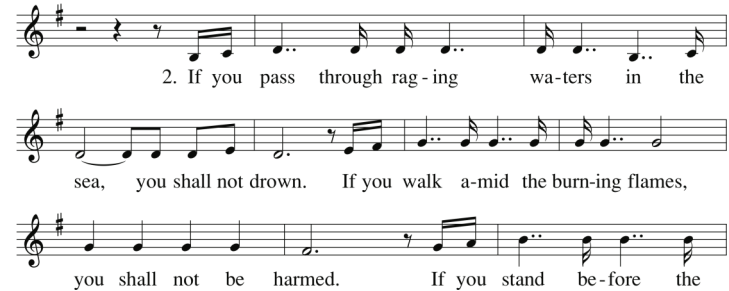
1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

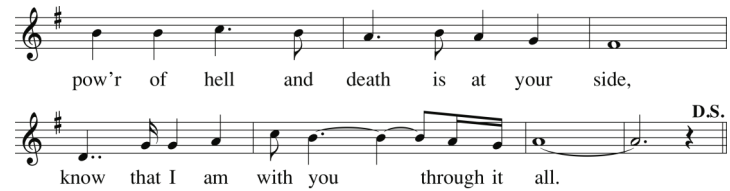


Be not a - fraid. I go be - fore you al - ways. Come, fol-low me, and I will give you rest.

Verse 2

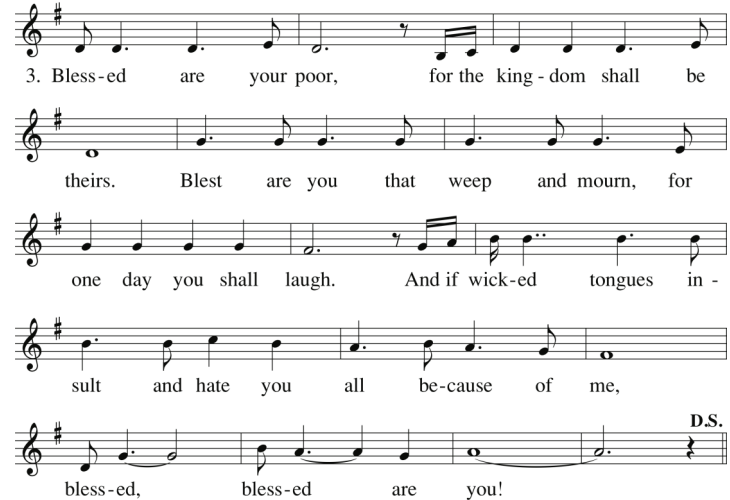


2. If you pass through rag - ing wa-ters in the sea, you shall not drown. If you walk a-mid the burn-ing flames, you shall not be harmed. If you stand be-fore the



pow'r of hell and death is at your side, know that I am with you through it all. **D.S.**

Verse 3



3. Bless-ed are your poor, for the king - dom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wick-ed tongues in - sult and hate you all be-cause of me, bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943  
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992  
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## THE CHURCH'S ONE FOUNDATION

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the word;
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839-1900. Music: Samuel S. Wesley, 1810-1876.

## Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## Gloria in Excelsis

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Prayer Over the Offerings

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.

## Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamation

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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## The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

*[At the words that follow, up to and including and became man, bow your head.]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Prayer to St. Michael

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world for the ruin of souls. Amen.

**PLEASE take this Mass  
guide home with you  
or place  
in the trash receptacles  
at the door entrances.**

**Do not return it  
or leave in the pews.  
Thank you!**

May 16, 2021

# Seventh Sunday of Easter

## Reading I

Acts 1:15-17, 20a, 20c-26

Peter stood up in the midst of the brothers —there was a group of about one hundred and twenty persons in the one place —. He said, “My brothers, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry.

“For it is written in the Book of Psalms: May another take his office.

“Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.” So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place.” Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

The word of the Lord **R. Thanks be to God**

## Responsorial Psalm

103:1-2, 11-12, 19-20

### R. The Lord has set his throne in heaven.

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits.

### R. The Lord has set his throne in heaven.

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us.

### R. The Lord has set his throne in heaven.

The LORD has established his throne in heaven,  
and his kingdom rules over all.  
Bless the LORD, all you his angels,  
you mighty in strength, who do his bidding.

## Reading 2

1 Jn 4:11-16

Beloved, if God so loved us,  
we also must love one another.  
No one has ever seen God.  
Yet, if we love one another, God remains in us,  
and his love is brought to perfection in us.

This is how we know that we remain in him and he in us,  
that he has given us of his Spirit.

Moreover, we have seen and testify  
that the Father sent his Son as savior of the world.  
Whoever acknowledges that Jesus is the Son of God,  
God remains in him and he in God.

We have come to know and to believe in the love God has  
for us.

God is love, and whoever remains in love  
remains in God and God in him.

The word of the Lord **R. Thanks be to God**

## Gospel Acclamation

Cf. Jn 14:18

### R. Alleluia, alleluia, alleluia.

I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will rejoice.

### R. Alleluia, alleluia, alleluia.

## Gospel

Jn 17:11b-19

Lifting up his eyes to heaven, Jesus prayed saying:  
“Holy Father, keep them in your name that you have given me, so that they may be one just as we are one.  
When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the son of destruction, in order that the Scripture might be fulfilled.

But now I am coming to you. I speak this in the world so that they may share my joy completely.  
I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world.  
I do not ask that you take them out of the world but that you keep them from the evil one.  
They do not belong to the world any more than I belong to the world.  
Consecrate them in the truth. Your word is truth.  
As you sent me into the world, so I sent them into the world.  
And I consecrate myself for them, so that they also may be consecrated in truth.”

The Gospel of the Lord  
**R. Praise to you, Lord Jesus Christ**

# COME NOW, ALMIGHTY KING

ITALIAN HYMN



1. Come now, Al-might - y King, Help us your name to sing,
2. Come now, In - car - nate Word, Who for us death en-dured.
3. Come, Ho - ly Com - fort - er, Your sa-cred wit - ness bear
4. To you, O Trin - i - ty, E - ter-nal prais - es be



1. Help us to praise: Fa - ther, all glo - ri - ous, O'er all vic -
2. Our prayer at - tend: Come, and your peo - ple bless, And give your
3. In this glad hour: To us your grace im - part, And rule in
4. For - ev - er - more! Your sov-'reign maj - es - ty May we in



1. to - ri - ous, Come, and reign o - ver us, An - cient of Days.
2. word suc-cess; Fill us with righ-teous-ness, Sav - ior and friend.
3. ev - 'ry heart! Nev - er from us de - part, Spir - it of pow'r.
4. glo - ry see, And to e - ter - ni - ty Love and a - dore!

Text: 66 4 666 4; anonymous, ca. 1757. Music: Felice de Giardini, 1716–1796.

## Seek Ye First

by Karen Lafferty

Seek ye first the kingdom of God and his righteousness,  
And all these things shall be added unto you. Allelu, Alleluia.

Ask and it shall be given unto you; Seek, and ye shall find;  
Knock and it shall be opened unto you. Allelu, Alleluia.

You do not live by bread alone, but by every word  
That proceeds from the mouth of God. Allelu, Alleluia.

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