

January 17, 2021

Second Sunday of Ordinary Time

Reading 2 1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,
and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with
him.

Avoid immorality.

Every other sin a person commits is outside the body,
but the immoral person sins against his own body.

Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?
For you have been purchased at a price.

Therefore glorify God in your body.

The word of the Lord

R. Thanks be to God

Alleluia

R. Alleluia, alleluia, alleluia.

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia, alleluia.

Gospel Jn 1:35-42

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to
them,

“What are you looking for?”

They said to him, “Rabbi” — which translated means
Teacher —, “where are you staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying,
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,
“We have found the Messiah” — which is translated Christ
— .Then he brought him to Jesus.

Jesus looked at him and said,

“You are Simon the son of John;

you will be called Cephas” — which is translated Peter.

The Gospel of Lord

R. Praise to you, Lord Jesus Christ

Reading 1 1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD
where the ark of God was.

The LORD called to Samuel, who answered, “Here I am.”

Samuel ran to Eli and said, “Here I am. You called me.”

“I did not call you,” Eli said. “Go back to sleep.”

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

“Here I am,” he said. “You called me.”

But Eli answered, “I did not call you, my son. Go back to
sleep.”

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as
yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, “Here I am. You
called me.”

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, “Go to sleep, and if you are called,
reply,

Speak, LORD, for your servant is listening.”

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, “Samuel, Samuel!”

Samuel answered, “Speak, for your servant is listening.”

Samuel grew up, and the LORD was with him,

not permitting any word of his to be without effect.

The word of the Lord

R. Thanks be to God

Responsorial Psalm Ps 40:2, 4, 7-8, 8-9, 10

R. Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,
and he stooped toward me and heard my cry.
And he put a new song into my mouth,
a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,
but ears open to obedience you gave me.
Holocausts or sin-offerings you sought not;
then said I, “Behold I come.”

R. Here am I, Lord; I come to do your will.

“In the written scroll it is prescribed for me,
to do your will, O my God, is my delight,
and your law is within my heart!”

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;
I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

GATHER THE PEOPLE

Dan Schutte

Refrain

Gath-er the peo-ple! En-ter the feast! All are in - vi-ted, the
great-est and least. The ban-quet is read-y, now to be shared.

(Fine) 5

Join in the heav-en-ly feast that God has pre-pared.

*Verses

1. A-round this ta - ble we dine as kin, be - lov - ed
2. A-round this ta - ble we tell great tales, the won - drous
3. A-round this ta - ble God's boun - ty falls on all who
4. A-round this ta - ble God's mer - cy flows to hearts im -
5. A-round this ta - ble new hope is born, the flame of
6. A-round this ta - ble God's heal - ing flows to all the
7. A-round this ta - ble God's peace will reign in hearts im -

1. fam -'ly of God. We share the Bod - y of Christ, the
2. sto - ries of grace. We hold the mem - 'ry of Christ, the
3. hun - ger and thirst. We drink the full - ness of Christ, the
4. pris - oned by shame. We know com - pas - sion in Christ, the
5. faith in our hearts. We find our cour - age in Christ, the
6. wound-ed and worn. We join the suf - f'rings of Christ, the
7. pris - oned by fear. We live in free - dom through Christ, the

2 to Refrain

1. Lord. Here we be - come what we eat.
2. Lord. So we be - come what we eat.
3. Lord. So we be - come what we eat.
4. Lord. Let us be - come what we eat.
5. Lord, till we be - come what we eat.
6. Lord, as we be - come what we eat.
7. Lord, as we be - come what we eat.

© 2004, OCP. All rights reserved.

HERE I AM, LORD

Dan Schutte

Verses

1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin - est

1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

I am the Bread of Life.

1. I am the Bread of life.
You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons.

Refrain:
And I will raise you up,
and I will raise you up,
and I will raise you up on the last day.

2. The bread that I will give
is my flesh for the life of the world,
and if you eat of this bread,
you shall live for ever,
you shall live for ever.

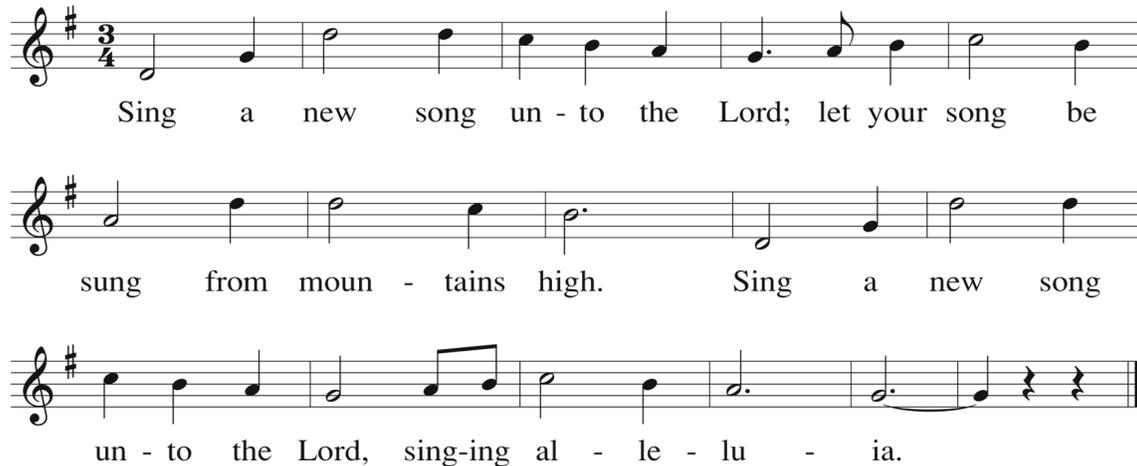
3. Unless you eat
of the flesh of the Son of Man
and drink of his blood,
and drink of his blood,
you shall not have life within you.

4. I am the Resurrection,
I am the life.
If you believe in me,
even though you die,
you shall live for ever.

5. Yes, Lord, I believe
that you are the Christ,
the Son of God,
Who has come
into the world.

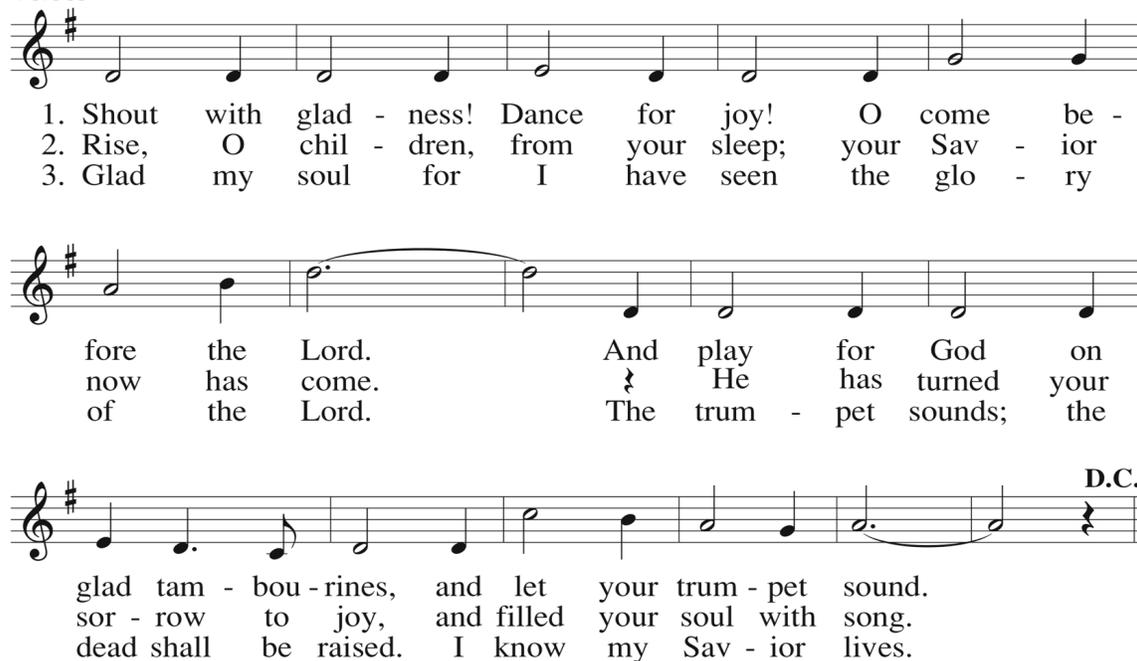
Sing a New Song

Refrain



Sing a new song un - to the Lord; let your song be
sung from moun - tains high. Sing a new song
un - to the Lord, sing-ing al - le - lu - ia.

Verses



1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry
fore the Lord. And play for God on
now has come. & He has turned your
of the Lord. The trum - pet sounds; the
glad tam - bou - rines, and let your trum - pet sound.
sor - row to joy, and filled your soul with song.
dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947
© 1972, 1974, OCP

*“Speak,
for your
servant is
listening!”*
1 Samuel 3:10

**PLEASE take this Mass
guide home with you
or place in the trash
receptacles at the door
entrances.**

**Do not return
or leave it behind.**

Thank you!

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria in Excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer Over the Offerings

May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good
and the good of all his holy church.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord, until you come again.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including and became man, bow your head.]

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares
of the devil. May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host, by the
power of God, cast into hell Satan and all the evil
spirits who prowl about the world for the ruin of
souls. Amen.