

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Gloria in Excelsis

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Prayer Over the Offerings

May the Lord accept the sacrifice at your hands for the
praise and glory of his name, for our good
and the good of all his holy church.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Memorial Acclamation

We proclaim your Death. O Lord,
and profess your Resurrection until you come again.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

[At the words that follow, up to and including and became man, bow your head.]
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

Prayer to St. Michael

St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares
of the devil. May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host, by the
power of God, cast into hell Satan and all the evil
spirits who prowl about the world for the ruin of
souls. Amen.

The Seventeenth
Sunday
in Ordinary Time
July 25, 2021

Reading 1 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the
man of God, twenty barley loaves made from the firstfruits,
and fresh grain in the ear.
Elisha said, “Give it to the people to eat.”
But his servant objected,
“How can I set this before a hundred people?”
Elisha insisted, “Give it to the people to eat.”
“For thus says the LORD,
‘They shall eat and there shall be some left over.’”
And when they had eaten, there was some left over,
as the LORD had said.

The word of the Lord R. Thanks be to God

Responsorial Psalm Ps 145:10-11, 15-16, 17-18

R. The hand of the Lord feeds us;
he answers all our needs.
Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your kingdom
and speak of your might.

R. The hand of the Lord feeds us;
he answers all our needs.
The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.

R. The hand of the Lord feeds us;
he answers all our needs.
The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The hand of the Lord feeds us;
he answers all our needs.

Reading 2 Eph 4:1-6

Brothers and sisters:
I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have
received, with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit through the bond
of peace: one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

The word of the Lord R. Thanks be to God

Gospel Acclamation Lk 7:16

R. Alleluia, alleluia, alleluia.
A great prophet has risen in our midst.
God has visited his people.

R. Alleluia, alleluia, alleluia.

Gospel Jn 6:1-15

Jesus went across the Sea of Galilee.
A large crowd followed him, because they saw the signs
he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes and saw that a large crowd
was coming to him, he said to Philip,
“Where can we buy enough food for them to eat?”
He said this to test him,
because he himself knew what he was going to do.
Philip answered him,
“Two hundred days’ wages worth of food would not be
enough for each of them to have a little.”
One of his disciples, Andrew, the brother of Simon Peter,
said to him,
“There is a boy here who has five barley loaves and two
fish; but what good are these for so many?”
Jesus said, “Have the people recline.”
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his disciples,
“Gather the fragments left over,
so that nothing will be wasted.”
So they collected them, and filled twelve wicker baskets
with fragments from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done, they said,
“This is truly the Prophet, the one who is to come into the
world.”
Since Jesus knew that they were going to come and carry
him off to make him king,
he withdrew again to the mountain alone.

The Gospel of the Lord R. Praise to you, Lord Jesus Christ



Table of Plenty

Dan Schutte

Refrain

Musical notation for the Refrain of 'Table of Plenty'. It consists of a single melodic line in G major, 2/4 time. The melody starts on G4, moves to A4, B4, C5, D5, E5, F#5, G5, then back down to E5, D5, C5, B4, A4, G4. The lyrics are: 'Come to the feast of heav-en and earth! Come to the ta - ble of plen - ty! God will pro-vide for all that we need, here at the ta - ble of plen - ty.'

Verses

1. O come and sit at my ta - ble

2. O come and eat with-out mon-ey;

3. My bread will ev - er sus-tain you

4. Your fields will flow - er in full-ness;

where saints and

come to

through days of

your homes will

1. sin - ners are friends.

2. drink with - out price.

3. sor - row and woe.

4. flour - ish in peace.

I wait to wel-come the lost and

My feast of glad-ness will feed your

My wine will flow like a sea of

For I, the giv - er of home and

1. lone - ly to share the cup of my love.

2. spir - it with faith and full - ness of life.

3. glad-ness to flood the depths of your soul.

4. har-vest, will send my rain on the soil.

to Refrain

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Where Charity and Love Prevail

1. Where charity and love prevail,
There God is ever found;
Brought here together by Christ’s love,
By love are we thus bound.

2. With grateful joy and holy fear
God’s charity we learn;
Let us with heart and mind and soul
Now love God in return.

3. Forgive we now each other’s faults
As we our faults confess;
And let us love each other well
In Christian holiness.
4. Let strife among us be unknown,
Let all contention cease;
Be God’s the glory that we seek,
Be ours God’s holy peace.

5. Let us recall that in our midst
Dwells Gods begotten Son;
As members of his body joined,
We are in Christ made one.

6. No race nor creed can love exclude
If honored be God’s name;
Our family embraces all
Whose Father is the same.

Text: Ubi caritas; tr. by Omer Westendorf, 1916-1998 Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1976 © 1960, World Library Publications

The Supper of the Lord

Laurence Rosania

Refrain

Musical notation for the Refrain of 'The Supper of the Lord'. It consists of a single melodic line in B-flat major, 4/4 time. The melody starts on Bb4, moves to C5, D5, Eb5, F5, G5, Ab5, Bb5, then back down to G5, F5, Eb5, D5, C5, Bb4. The lyrics are: 'Pre-cious bod - y, pre-cious blood, here in bread and wine; here the Lord pre - pares the feast di - vine. Bread of love is bro - ken now, cup of life is poured: come, share the sup - per of the Lord.'

Verses

1. This is the bread of God

2. "I am the liv - ing spring

3. "I am the bread of heav’n

4. "All those who feed on me

5. All praise to you, O Christ,

com-ing down from heav’n,

of e - ter - nal life;

giv - ing life to you;

have their life in me,

pres-ent in this feast,

1. giv - ing life to us, ___ to all the world.

2. you that drink from me shall not thirst a - gain."

3. you that eat this bread ___ shall nev - er die."

4. as I have my life in the liv - ing God."

5. in this bread we share in one life, one Lord.

to Refrain

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.
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Holy God, We Praise Thy Name

1. Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heav’n above adore thee;
Infinite, thy vast domain,
Everlasting is thy reign.

2. Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim,
In unceasing chorus praising;
Fill the heav’ns with sweet accord:
“Holy, holy, holy Lord!”

3. Holy Father, Holy Son,
Holy Spirit, Three we name thee;
While in essence only One,
Undivided God we claim thee;
And adoring, bend the knee,
While we own the mystery.
4. Infinite, thy vast domain,
Everlasting is thy reign.

5. Fill the heav’ns with sweet accord:
“Holy, holy, holy Lord!”

6. And adoring, bend the knee,
While we own the mystery.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas, ca. 335–414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900. Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774.